

# 실로암 한인침례교회

Siloam Korean Baptist Church

October 19, 2025, 10:30 a.m.

오순절 이후 열아홉번째 주일 (Year C)

The Nineteenth Sunday after Pentecost (Year C)



Immanuel Baptist Church

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## WORSHIP ORDER

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### I 모이기 Gathering

교회 소식 Life of the Church .....장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise! .....다같이 All Together

H069 온 천하 만물 우리러 All Creatures of Our God and King

C1028 주를 향한 나의 사랑을 Just Let Me Say

H620 여기에 모인 우리 We Will Keep Our Faith

신앙 고백 Affirmation of Fath .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading .....다같이 All Together

누가복음 Luke 18:1-8

설교 Sermon.....장선욱 목사 Pastor Sean Chang

기도 Prayer

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

C1198 우리 함께 기도해 Together We Pray

헌금 기도 Offering Prayer.....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction .....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Wednesday Bible Study Wednesday 8 pm Zoom Meeting ID: 401 799 0718
- Church Business Meeting October 19, 2025 - Budget.

### Question of the week:

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## THE PRAYER LIST

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- To be an Act2 church
  - The church that serves the community.
  - The church that helps missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 예레미야 JEREMIAH 31:27-34

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27 “The days are coming,” declares the Lord, “when I will plant the kingdoms of Israel and Judah with the offspring of people and of animals. 28 Just as I watched over them to uproot and tear down, and to overthrow, destroy and bring disaster, so I will watch over them to build and to plant,” declares the Lord. 29 “In those days people will no longer say, ‘The parents have eaten sour grapes, and the children’s teeth are set on edge.’

30 Instead, everyone will die for their own sin; whoever eats sour grapes—their own teeth will be set on edge.

31 “The days are coming,” declares the Lord, “when I will make a new covenant with the people of Israel and with the people of Judah.

32 It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the Lord.

33 “This is the covenant I will make with the people of Israel after that time,” declares the Lord.

“I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.

34 No longer will they teach their neighbor, or say to one another, ‘Know the Lord,’ because they will all know me, from the least of them to the greatest,” declares the Lord.

“For I will forgive their wickedness and will remember their sins no more.”

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## 시편 PSALM 119:97-104

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97 Oh, how I love your law! I meditate on it all day long.

98 Your commands are always with me and make me wiser than my enemies.

99 I have more insight than all my teachers, for I meditate on your statutes.

100 I have more understanding than the elders, for I obey your precepts.

101 I have kept my feet from every evil path so that I might obey your word.

102 I have not departed from your laws, for you yourself have taught me.

103 How sweet are your words to my taste, sweeter than honey to my mouth!

104 I gain understanding from your precepts; therefore I hate every wrong path.

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## THE SECOND LESSON 디모데 후서 2 TIMOTHY 3:14-4:5

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14 But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, 15 and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. 16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, 17 so that the servant of God may be thoroughly equipped for every good work.

1 In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, **I give you this charge: 2 Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction.** 3 For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. 4 They will turn their ears away from the truth and turn aside to myths. 5 But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

**Bible Study Focus:** *Preach the word*

### *Word of life*

The 2nd letter to Timothy is called a pastoral letter. It gives advice and counsel from one who knows the challenges and difficulties of faithful living. The letter is addressed to Timothy, but is written to all Christians, particularly those in leadership in the church. It is filled with exhortations, words of encouragement, and advice a mentor would give to one who is new to the task.

1. Whom do you go to for advice and counsel? Why did you choose that person?
2. What traits are important when considering a person in whom you confide?

Today's reading begins in the middle of a passage contrasting the traits of one who lives a godly life with the traits of one who deceives. In the verses which precede today's reading, the author of 2nd Timothy offers a model of faithful living for Timothy: "Now you have observed my teaching, my conduct, my aim in life, my patience, my love, my steadfastness, my persecutions and suffering..." (2 Timothy 3:10-11 NRSV) An admonition is then presented to Timothy: "But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus." (2 Timothy 3:14-15 NRSV) Clearly, the mentor is encouraging the recipient of this letter to choose wisely. The decision is before the reader Timothy...and before us.

3. Describe some of the challenges of being a mentor during the first century.
4. How might the choices been clearer or more difficult in the first century?

In these verses we hear the two pillars of faith which enable the follower of Christ to remain steady in the faith. The first pillar is the instruction received from those who nurtured Timothy. Remember the "...faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you." (2nd Timothy 1:5 NRSV)

5. Describe ways the faith is shared from one generation to another.
6. How have you experienced this in your own life?

The other pillar of faith is the sacred writings—the Scriptures. The words of the sacred writings are inspired by God and serve as a guidebook "for teaching, for reproof, for correction, and for training in righteousness..." (2nd Timothy 3:16 NRSV)

7. In what ways do the Scriptures teach?
8. How might the Scriptures reproof, correct, and train in righteousness?

With these foundational pillars of faith firmly in place, the author offers the most important exhortation. Its importance is emphasized as a vow – "In the presence of God and of Jesus Christ ...I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching." (2 Timothy 4:1b-2 NRSV)

It is Timothy's call to proclaim the message; it is the calling of pastors and lay leaders in the church; and ultimately, it is the calling of every follower of Christ.

## Word *among us*

Pastor Susan was visiting Dr. Smith in the hospital room. His health had been steadily declining, leading to his hospitalization. After serving as a pastor in the church for over sixty years, including as a professor of theology at the seminary, he and Pastor Susan knew that he was coming to the end of his life journey.

From early on in her ministry, Dr. Smith had always been a mentor to Pastor Susan. He taught her in seminary and advised her in her studies and in times of doubt and questions. And now, he was dying.

They talked about the church, the challenges of ministry, and their calling as pastors. It was a sacred conversation of words and silence. As their visit was ending, Pastor Susan asked Dr. Smith, "If you had to sum up in a phrase or two your understanding of the faith, what would you say?" After a moment of silent reflection, Dr. Smith – this theologian of the faith and dedicated servant and leader in the church – with a twinkle in his eyes and a steady voice answered, "Jesus loves me, this I know, for the Bible tells me so."

9. Did Dr. Smith's answer surprise you? Why or why not?
10. How does his answer reflect the call to Timothy urging him to "continue in what you have learned and firmly believed ... knowing from whom you learned it, and how from childhood you

have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus"? (2 Timothy 3:14-15 NRSV)

A simple yet profound proclamation of the message that both Dr. Smith and Pastor Susan had been called to proclaim and live. A simple yet profound message of the calling to Timothy to "do the work of an evangelist and carry out your ministry fully" is still alive. (2 Timothy 4:5 NRSV) It is a calling to each of us to spread the good news of Christ and to carry out our ministries fully.

11. What does it mean for you to carry out your ministry fully?
12. What opportunities do you have to spread the good news of Christ?

## faith practice *in daily life*

### Live among God's faithful people

Our calling to ministry is poured over us in our baptism as the person baptizing says to the newly baptized, "Let your light so shine before others that they may see your good works and glorify your Father in heaven." (Evangelical Lutheran Worship p. 231) It is a calling that is lived out each time we proclaim the good news of Christ through our words and actions.

In baptism, there is another calling to the sponsors and to whole community of faith: to nurture the faith of the baptized and to help the newly baptized grow in the Christian faith and life.

13. Who might you nurture in the faith?
14. How do your words and actions reflect the good news of Christ?

### Prayer

Loving God, you call us to ministry through your word and the faithful proclamation of others. You have given us the will to be faithful, grant us also the strength to answer your calling for us. Amen

## *Last Word*

Find ways to live out your calling.

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## THE GOSPEL 누가복음 LUKE 18:1-8

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1 Then Jesus told his disciples a parable to show them that they should always pray and not give up. 2 He said: "In a certain town there was a judge who neither feared God nor cared what people thought. 3 And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.'

4 "For some time he refused. But finally he said to himself, 'Even though I don't fear God or care what people think, 5 yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually come and attack me!'"

6 And the Lord said, "Listen to what the unjust judge says. 7 And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? 8 I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?"