

실로암 한인침례교회

Siloam Korean Baptist Church

November 02, 2025, 10:30 a.m.

오순절 이후 스물한번째 주일 (Year C)

The Twenty-First Sunday after Pentecost (Year C)



Immanuel Baptist Church

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

WORSHIP ORDER

I 모이기 Gathering

교회 소식 Life of the Church장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise!다같이 All Together

C1011 날마다 숨쉬는 순간마다 (E) Day by Day with each Passing Moment

C1104 많은 사람들 (A) Many People

C1119 보혈을 지나 (G) Beyond the Precious Blood

신앙 고백 Affirmation of Faith다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

누가복음 Luke 19:1-10

설교 Sermon.....장선욱 목사 Pastor Sean Chang

삭개오의 이야기 The Story of Zacchaeus

III 화답 Response

성찬식 The Holy Communion다같이 All Together

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Wednesday Bible Study Wednesday 8 pm Zoom Meeting ID: 401 799 0718

THE PRAYER LIST

- Delhi
- Chhattisgarh
- Pakistan
- Scattering Seeds
- Nyeshangpa
- Maharashtra

THE FIRST LESSON 하박국 HABAKKUK 1:1-4; 2:1-4

1 The prophecy that Habakkuk the prophet received.

2 How long, Lord, must I call for help, but you do not listen? Or cry out to you, “Violence!” but you do not save?

3 Why do you make me look at injustice? Why do you tolerate wrongdoing? Destruction and violence are before me; there is strife, and conflict abounds.

4 Therefore the law is paralyzed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted.

1 I will stand at my watch and station myself on the ramparts; I will look to see what he will say to me, and what answer I am to give to this complaint.

2 Then the Lord replied: “Write down the revelation and make it plain on tablets so that a herald may run with it.

3 For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay.

4 “See, the enemy is puffed up; his desires are not upright— but the righteous person will live by his faithfulness

시편 PSALM 119:137-144

137 You are righteous, Lord, and your laws are right.

138 The statutes you have laid down are righteous; they are fully trustworthy.

139 My zeal wears me out, for my enemies ignore your words.

140 Your promises have been thoroughly tested, and your servant loves them.

141 Though I am lowly and despised, I do not forget your precepts.

142 Your righteousness is everlasting and your law is true.

143 Trouble and distress have come upon me, but your commands give me delight.

144 Your statutes are always righteous; give me understanding that I may live.

THE SECOND LESSON 데살로니가 후서 2 THESSALONIANS 1:1-4, 11-12

1 Paul, Silas and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace and peace to you from God the Father and the Lord Jesus Christ.

3 We ought always to thank God for you, brothers and sisters, and rightly so, because your faith is growing more and more, and the love all of you have for one another is increasing. 4 Therefore, among God's churches we boast about your perseverance and faith in all the persecutions and trials you are enduring.

11 With this in mind, we constantly pray for you, that our God may make you worthy of his calling, and that by his power he may bring to fruition your every desire for goodness and your every deed prompted by faith. 12 We pray this so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Bible Study Focus: *Give Thanks for Others*

Word *of life*

It is sometimes difficult to imagine the early church trying to move on without the physical presence of Jesus Christ with them to be their guide. They were doing something new as they claimed aspects of their Jewish heritage but also reached out to those who were not Jewish. All this was done under the fire of persecution.

Second Thessalonians is a brief letter composed of three chapters written to believers who lived with the reality of persecution. We might expect a thread of discontent settling into the early church in Thessalonica. It would not be surprising to read how the tension of these circumstances might be too much for the Thessalonians to endure.

1. What would that be like to be persecuted because you believe in Jesus?
2. How might being persecuted strengthen or weaken faith?

Thus, the letter begins with words of thanks—not just a passing thought of thanks. Instead the writer indicates an unending prayer of thanksgiving to God for the steadfastness of faith manifested in the church in Thessalonica. The church is not alone, but is remembered in prayer and with gratitude.

Despite the persecution the faith of the Thessalonians was growing and growing abundantly. Not only that, the love for one another was also increasing. Surprising as it might be, growth in faith and love are not automatic characteristics of the church in any age, especially a Christian community living through persecution and difficult times.

3. How can you explain the growth of faith during a time of persecution?
4. How might a growth in faith correlate with a growth in love for the Christian community?

There are continuous prayers of thanksgiving to God for the church in Thessalonica, but these prayers overflow to words of praise to others. The writer boldly boasts of this congregation and the ways it keeps the faith despite the persecutions and afflictions. Their struggles do not go by unnoticed. They are not alone. The body of Christ is supporting them on their difficult journey.

5. What might it have meant to the Thessalonians to hear that people were boasting about their steadfastness and faith?
6. Compare and contrast boasting about ourselves and boasting about others.

"To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith." (2 Thessalonians 1:11 NRSV) We do not endure suffering, tribulation, and persecution in order to be worthy, but we know that Jesus Christ was also persecuted. Thus, it is a wise mentor to pray for courage and wisdom for the believers in Thessalonica, so that they might be made worthy of God's call. For it is by the grace of God, we live each day, ready to face whatever the day might bring.

Word *among us*

Shelia had never attended a Friday night Shabbat service at the local synagogue. So when her church decided to visit, Shelia was the first to sign up for the opportunity. That night as she sat in the hushed sanctuary of the synagogue, she was moved by the music. But she was most surprised at the joy in the service. She tried to articulate and understand the joy that she experienced.

7. Have you ever attended a Shabbat service at a synagogue? Describe it.
8. What elements of joy do you associate with Jewish believers?

As Shelia reflected on her experience, she realized her own perception of the Jews rested primarily with the persecution of the Holocaust. She assumed all Jews would still be devastated by the persecution of the past. In worshipping that night at the synagogue, she realized how mistaken she had been.

Her experience set up more reflections about her own congregation. She wondered how visitors would perceive her church as they worshipped. Would they observe joy and love? Would they experience grace? The following Sunday, she invited a friend to worship. Afterwards, they had a lengthy conversation about her friend's visit to her church.

9. What might a visitor experience at your church during worship?
10. What do you hope a visitor discovers at your church?

The church in Thessalonica was described as one with a faith growing abundantly as well as love expanding towards one another. Those are wonderful and rich characteristics for any congregation —the kind of things which helps a church to grow.

11. Take a minute to ponder which came first – the faith or the love. How are those characteristics interrelated and integral to a growing congregation?

faith practice *in daily life*

Live among God's faithful people

During difficult times, it is encouraging to hear from someone who has been praying for us. Prayer can buoy us up as we pass through persecution, suffering, and difficulty. It is such a blessing to know we are held in prayer by others in the Christian community—both near and far.

12. What does it mean for you to know people are praying for you?

13. Describe a time when you knew people were praying for you.

In baptism, we are brought into a Christian family – those who remind us of our true identity as children of God. We are not alone, but others are with us. We also can support others on their journey. It is a privilege to pray for others as they go through the joys and sorrows of life.

Prayer

Maker of all, we give thanks for the faith of all believers, especially those who are going through difficulty.
Amen

Last Word

Throughout the day, pray for those going through difficulty.

THE GOSPEL 누가복음 LUKE 19:1-10

1 Jesus entered Jericho and was passing through. 2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. 3 He wanted to see who Jesus was, but because he was short he could not see over the crowd. 4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

5 When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” 6 So he came down at once and welcomed him gladly.

7 All the people saw this and began to mutter, “He has gone to be the guest of a sinner.”

8 But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.”

9 Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham.

10 For the Son of Man came to seek and to save the lost.”