

실로암 한인침례교회

Siloam Korean Baptist Church

November 09, 2025, 10:30 a.m.

오순절 이후 스물두번째 주일 (Year C)

The Twenty-Second Sunday after Pentecost (Year C)



Immanuel Baptist Church

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

WORSHIP ORDER

I 모이기 Gathering

교회 소식 Life of the Church장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise!다같이 All Together

H021 다 찬양하여라 (E) Praise To The Lord, The Almighty

C1019 나를 지으신 주님 (E) He Knows My Name

C1290 날 구원하신 주 감사 (G) Thanks to God

신앙 고백 Affirmation of Faith다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

누가복음 Luke 20:27-38

설교 Sermon.....장선욱 목사 Pastor Sean Chang

7 형제와 한 과부 7 Brothers and a Widow

III 화답 Response

찬양 Let's Praise!다같이 All Together

H438 내 영혼이 은총 입어 (G) Since Christ My Soul from Sin Set Free

헌금 기도 Offering Prayer다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Wednesday Bible Study Wednesday 8 pm Zoom Meeting ID: 401 799 0718

THE PRAYER LIST

- Nyeshangpa
- Maharashtra
- New Sisters in Northern Pakistan
- Young Sisters in South Asia
- Multi-cultural Teaming
- Un-evangelized people of Sansoi

THE FIRST LESSON 학개 HAGGAI 2:1-2:9

1 on the twenty-first day of the seventh month, the word of the Lord came through the prophet Haggai:

2 “Speak to Zerubbabel son of Shealtiel, governor of Judah, to Joshua son of Jozadak, the high priest, and to the remnant of the people. Ask them,

3 ‘Who of you is left who saw this house in its former glory? How does it look to you now? Does it not seem to you like nothing?’

4 But now be strong, Zerubbabel,’ declares the Lord. ‘Be strong, Joshua son of Jozadak, the high priest. Be strong, all you people of the land,’ declares the Lord, ‘and work. For I am with you,’ declares the Lord Almighty.

5 ‘This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.’

6 “This is what the Lord Almighty says: ‘In a little while I will once more shake the heavens and the earth, the sea and the dry land.

7 I will shake all nations, and what is desired by all nations will come, and I will fill this house with glory,’ says the Lord Almighty.

8 ‘The silver is mine and the gold is mine,’ declares the Lord Almighty.

9 ‘The glory of this present house will be greater than the glory of the former house,’ says the Lord Almighty. ‘And in this place I will grant peace,’ declares the Lord Almighty.”

시편 PSALM 145:1-5, 17-21

1 I will exalt you, my God the King; I will praise your name for ever and ever.

2 Every day I will praise you and extol your name for ever and ever.

3 Great is the Lord and most worthy of praise; his greatness no one can fathom.

4 One generation commends your works to another; they tell of your mighty acts.

5 They speak of the glorious splendor of your majesty— and I will meditate on your wonderful works.

17 The Lord is righteous in all his ways and faithful in all he does.

18 The Lord is near to all who call on him, to all who call on him in truth.

19 He fulfills the desires of those who fear him; he hears their cry and saves them.

20 The Lord watches over all who love him, but all the wicked he will destroy.

21 My mouth will speak in praise of the Lord. Let every creature praise his holy name for ever and ever.

THE SECOND LESSON 데살로니가 후서 2 THESSALONIANS 2:1-5, 13-17

1 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers and sisters, 2 not to become easily unsettled or alarmed by the teaching allegedly from us—whether by a prophecy or by word of mouth or by letter—asserting that the day of the Lord has already come. 3 Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. 4 He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God.

5 Don't you remember that when I was with you I used to tell you these things?

13 But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth. 14 He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

15 So then, brothers and sisters, stand firm and hold fast to the teachings[b] we passed on to you, whether by word of mouth or by letter.

16 May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, 17 encourage your hearts and strengthen you in every good deed and word.

Bible Study Focus: *The Day of the Lord and Tradition*

Word of life

This second letter to the Thessalonians was written to a people facing the duress of persecution. In part this letter is meant to reassure believers in Christ to keep the faith despite the difficulties of the day. But there is another issue facing the young church in Thessalonica. It has to do with the second coming of Jesus Christ. It seems they wanted to know the specific date when Jesus would return to the earth because they wanted to be ready for that Day of the Lord.

1. How might living under persecution have fueled questions about the return of Jesus?
2. When was the last time you pondered the return of Jesus?

It sounds like some of the congregation in Thessalonica might have heard that Jesus had already returned, but not to their community. Those kinds of rumors had the potential to stir up resentment and confusion especially among Christians being persecuted for following Jesus. If Jesus had returned, certainly he would visit Thessalonica and this thriving congregation. The church is encouraged not to be deceived by any of this news.

But it was more than rumors. There were other signs of the beginning of the Day of the Lord (or Messianic Age.) Take a moment to familiarize yourself with the signs of the end of time as described in

the following passages: Daniel 12:1, 1 Thessalonians 5:3, Mark 13:8, 13. (There are additional images in the Book of Revelations but that book was probably written after 2nd Thessalonians.) The early church connected the return of the Lord to the signs of the end of time.

3. Describe the Day of the Lord.
4. What will it mean when Jesus returns again in all his glory?

This letter also addresses the issue related to a man of lawlessness, one who opposes God. This one is particularly dangerous because he proclaims himself to be God. Although our lectionary text skips over verses 6-12, it is helpful to read the colorful description of this one who rebels against God. There has been much written about this figure. Take a moment to read 2 Thessalonians 2:6-12.

5. Who do you think this man of lawlessness is?
6. Why might people be tempted to follow him?

No wonder the Thessalonians are told to keep the faith and stand firm. No wonder the author offers a prayer of thanksgiving for their current faithfulness and a prayer of comfort for their difficulties. "But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ." (2 Thessalonians 2:13-14 NRSV)

7. How might it have helped the Thessalonians to know they were chosen by God?
8. Why is it important to be ready for the Day of the Lord?

Word *among us*

The congregation gathers for worship and prepares to receive the Sacrament of Holy Communion. The narrative describing Jesus taking bread and wine is done in remembrance of Jesus Christ. And then, the congregation is invited to proclaim the mystery of faith: "Christ has died. Christ is risen. Christ will come again."

In doing this memorial proclamation, Christians cross over denominational barriers and are united with believers throughout the world. That proclamation is not reserved for one specific congregation, but sums up the faith of the church.

9. What does "Christ has died. Christ is risen. Christ will come again" mean to you?
10. Are you concerned about the second coming of Christ? Why so? Or why not?

As the church in Thessalonica is encouraged to keep the faith, they are also encouraged to keep the traditions that they were taught. "So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter." (2 Thessalonians 2:15 NRSV)

This verse can fuel a heated debate between traditionalists and non-traditionalists. Take a moment to try to understand this verse in its original context.

11. How might keeping traditions have helped strengthen faith in the first century church?

12. What connection is there between preparing for the return of Christ and keeping traditions?

Over the last two thousand years there have been many more traditions passed along by word of mouth, letter, and observation. Some people today are convinced no changes are needed and advocate that worship resemble the church of old. Others believe "church" should be done in the context of our contemporary culture and speak a relevant message for today.

13. What guidelines would you suggest to a congregation which is evaluating their traditions- choosing which traditions to keep or let go?

faith practice *in daily life*

Live among God's faithful people

The Augsburg Confession of the Lutheran Church includes in its list of articles of faith and doctrine this description of the church, "This is the assembly of all believers among whom the Gospel is preached in its purity and holy sacraments are administered according to the Gospel." (Article VII, The Book of Concord, Fortress Press, Philadelphia, 1959, p. 32) Thus, two things are needed to be the church. The Gospel preached in its purity and holy sacraments rightly administered. That certainly leaves room for variety and tradition.

14. What are new ways the Gospel is being preached? Is that helpful to you? To others?

15. What traditions strengthen your faith and prepare you for the Day of the Lord?

Prayer

Holy One, increase our faith so we might endure difficulties and be ready for the Day of the Lord, when you will come in glory. Amen

Last Word

This week select one tradition to practice with renewed passion.

THE GOSPEL 누가복음 LUKE 20:27-38

27 Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. 28 “Teacher,” they said, “Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. 29 Now there were seven brothers. The first one married a woman and died childless. 30 The second 31 and then the third married her, and in the same way the seven died, leaving no children. 32 Finally, the woman died too. 33 Now then, at the resurrection whose wife will she be, since the seven were married to her?”

34 Jesus replied, “The people of this age marry and are given in marriage. 35 But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, 36 and they can no longer die; for they are like the angels. They are God’s children, since they are children of the resurrection. 37 But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord ‘the God of Abraham, and the God of Isaac, and the God of Jacob.’ 38 He is not the God of the dead, but of the living, for to him all are alive.”