

# 실로암 한인침례교회

Siloam Korean Baptist Church

November 16, 2025, 10:30 a.m.

오순절 이후 스물세번째 주일 (Year C)

The Twenty-Third Sunday after Pentecost (Year C)



Immanuel Baptist Church

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## WORSHIP ORDER

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### I 모이기 Gathering

교회 소식 Life of the Church .....장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise! .....다같이 All Together

H393 오 신실하신 주 (D) Great Is Thy Faithfulness

C1024 우리 함께 기뻐해 (E) Let Us Rejoice And Be Glad

C1002 송축해 내 영혼 (E) 10,000 Reasons

신앙 고백 Affirmation of Fath .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading .....다같이 All Together

누가복음 Luke 21:5-19

설교 Sermon.....장선욱 목사 Pastor Sean Chang

마지막 때의 징조 The Signs of the End Times

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

C1290 날 구원하신 주 감사 (G) Thanks to God

헌금 기도 Offering Prayer .....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Wednesday Bible Study Wednesday 8 pm Zoom Meeting ID: 401 799 0718

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## THE PRAYER LIST

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- Muslim Evangelists in the Middle India
- Muslim Baptism Candidate in the Northern India
- A Group of People in Kolkata
- The United Leaders
- Marwari People
- A Muslim Family in the Southern India

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## THE FIRST LESSON 이사야 ISAIAH 65:17-25

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- 17 “See, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.
- 18 But be glad and rejoice forever in what I will create, for I will create Jerusalem to be a delight and its people a joy.
- 19 I will rejoice over Jerusalem and take delight in my people; the sound of weeping and of crying will be heard in it no more.
- 20 “Never again will there be in it an infant who lives but a few days, or an old man who does not live out his years; the one who dies at a hundred will be thought a mere child; the one who fails to reach a hundred will be considered accursed.
- 21 They will build houses and dwell in them; they will plant vineyards and eat their fruit.
- 22 No longer will they build houses and others live in them, or plant and others eat. For as the days of a tree, so will be the days of my people; my chosen ones will long enjoy the work of their hands.
- 23 They will not labor in vain, nor will they bear children doomed to misfortune; for they will be a people blessed by the Lord, they and their descendants with them.
- 24 Before they call I will answer; while they are still speaking I will hear.
- 25 The wolf and the lamb will feed together, and the lion will eat straw like the ox, and dust will be the serpent’s food. They will neither harm nor destroy on all my holy mountain,” says the Lord.

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## 이사야서 ISAIAH 12

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- 12 In that day you will say: “I will praise you, Lord. Although you were angry with me, your anger has turned away and you have comforted me.
- 2 Surely God is my salvation; I will trust and not be afraid. The Lord, the Lord himself, is my strength and my defense; he has become my salvation.”
- 3 With joy you will draw water from the wells of salvation.
- 4 In that day you will say: “Give praise to the Lord, proclaim his name; make known among the nations what he has done, and proclaim that his name is exalted.
- 5 Sing to the Lord, for he has done glorious things; let this be known to all the world.
- 6 Shout aloud and sing for joy, people of Zion, for great is the Holy One of Israel among you.”

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## THE SECOND LESSON 데살로니가 후서 2 THESSALONIANS 3:6-13

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6 In the name of the Lord Jesus Christ, we command you, brothers and sisters, to keep away from every believer who is idle and disruptive and does not live according to the teaching you received from us. 7 For you yourselves know how you ought to follow our example. We were not idle when we were with you, 8 nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you. 9 We did this, not because we do not have the right to such help, but in order to offer ourselves as a model for you to imitate. 10 For even when we were with you, we gave you this rule: "The one who is unwilling to work shall not eat."

11 We hear that some among you are idle and disruptive. They are not busy; they are busybodies. 12 Such people we command and urge in the Lord Jesus Christ to settle down and earn the food they eat. 13 And as for you, brothers and sisters, never tire of doing what is good.

**Bible Study Focus:** *Doing What Is Right*

### *Word of life*

The context of the 2nd letter to the Thessalonians is important as we study today's reading. There apparently were some in the Christian community who believed that the second coming of Christ was going to happen almost immediately (or certainly within their lifetime), so they had quit their work and responsibilities in the faith community to devote their time and energies to preparing for Christ's return. They received the benefit of being a part of the community, but they bore no responsibility in its day-to-day life. Why work if all of this is soon coming to an end when Christ, merciful and forgiving, will receive us into the kingdom?

1. Think of a time when knowing the future outcome influenced how you lived and responded in the present moment.
2. What are some of the responsibilities of being a member of a church?

The writer of the letter refers to these believers as people "living in idleness" (vs. 6, 11), as "mere busybodies" (vs. 11), not doing any work. They rely on the generosity and charity of others.

3. How would you define a "busybody"?
4. What are some characteristics of such a person?

In contrast to those living in idleness, the example of the one who penned this letter is lifted up for the faithful to follow. "For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it." (2 Thessalonians 3:7-8 NRSV) This was done to give an example to imitate.

5. How can the work ethic and dedication of one person inspire and lead others?
6. Is there someone whose attitude and actions you would like to imitate? Describe him/her.

The response to those "idle busybodies" seems harsh: "keep away from believers who are living in idleness and not according to the tradition that they received from us." (2 Thessalonians 3:6 NRSV) The response is even stronger—"Anyone unwilling to work should not eat." (2 Thessalonians 3:10 NRSV) It is a matter of stewardship. The community has a responsibility to care for the individual, and the individual has a responsibility to use their God-given gifts for the sake of the community.

The second coming of Christ compels and propels us—not to complacency or to a denial of the needs of others—but to a dedication and a commitment to use our gifts for the sake of others. The gift of grace—the free and unmerited love and favor of God—does not give free license to do whatever we desire because we know we will be forgiven. It rather compels us to service to live out that grace in a grace-filled life. As our text says, "Brothers and sisters, do not be weary in doing what is right."

(2 Thessalonians 3:13 NRSV)

7. How do you discern doing what is right?
8. How does it feel to do what is right?
9. Has your understanding and desire to "doing what is right" changed over the years? Explain your answer.

## Word *among us*

Two stories about the understanding of grace:

Story 1: There was once a man who was on his deathbed. He was known for his "salty" personality. One afternoon, the pastor came to visit, and they spoke of life and death, family and community and of the passing of years. As the pastor was about to leave, he asked the man, "Are you afraid of dying?" The man thought for a moment and then with a faint smile said, "You know, pastor, I'm not afraid of dying. You've been preaching for years that we are saved by grace, not good works. And I haven't done a good work in years!"

Story 2: It was a typical confirmation class—lots of activity and conversation. The topic that day was grace. "What is the definition of grace?" the leader asked. Suddenly, the activity turned to stillness, and the conversation to silence. Finally, one of the students bravely answered: "Grace is knowing that I will be forgiven for the sins I'm about to do."

10. How do these stories reflect an understanding (or misunderstanding) of grace?
11. What is your understanding of grace?

We often have a distorted understanding of grace. That certainly seems to have been the case for the

faith community in Thessalonica. The belief that Christ's second coming was imminent led some to "live in idleness" - to forgo the work and responsibilities of living in community. It was grace without a change in action, grace without repentance, what Dietrich Bonhoeffer in his book *The Cost of Discipleship* called "cheap grace."

But grace is not free - it's costly. Grace calls us not to complacency but to active engagement. Grace calls us to a life of service as we realize the profound gifts we by grace have been given. The question becomes not "what do I have to do to earn God's love and favor" but rather "what am I going to do, now that I don't have to do anything?" Grace does not lead us to idleness but rather propels us to faithful living. "Brothers and sisters, do not be weary in doing what is right." (2 Thessalonians 3:13 NRSV)

12. How does God's grace motivate you to use your gifts for the sake of Christ and others?
13. What are you going to do now that you don't have to do anything?

## faith practice *in daily life*

### Live among God's faithful people

The Evangelical Lutheran Church in America has as its tagline – its phrase summarizing its mission and purpose—the following words: God's work. Our hands. We are called not to idleness but to active engagement in the world, trusting in God's grace, knowing and believing that it is God at work in and through us, to be God's hands of justice and peace.

14. Where do you see God at work through those around you?
15. How is God at work through your hands and life?

### Prayer

Let not our hands be idle, O God, but use them instead for your good purpose in the world; through Christ our Lord. Amen

## *Last Word*

Acknowledge ways you fall into idleness, and then commit to active engagement.

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## THE GOSPEL 누가복음 LUKE 21:5-19

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5 Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said, 6 “As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down.”

7 “Teacher,” they asked, “when will these things happen? And what will be the sign that they are about to take place?”

8 He replied: “Watch out that you are not deceived. For many will come in my name, claiming, ‘I am he,’ and, ‘The time is near.’ Do not follow them. 9 When you hear of wars and uprisings, do not be frightened. These things must happen first, but the end will not come right away.”

10 Then he said to them: “Nation will rise against nation, and kingdom against kingdom. 11 There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.

12 “But before all this, they will seize you and persecute you. They will hand you over to synagogues and put you in prison, and you will be brought before kings and governors, and all on account of my name. 13 And so you will bear testimony to me. 14 But make up your mind not to worry beforehand how you will defend yourselves. 15 For I will give you words and wisdom that none of your adversaries will be able to resist or contradict. 16 You will be betrayed even by parents, brothers and sisters, relatives and friends, and they will put some of you to death. 17 Everyone will hate you because of me. 18 But not a hair of your head will perish. 19 Stand firm, and you will win life.