

실로암 한인침례교회

Siloam Korean Baptist Church

November 23, 2025, 10:30 a.m.

오순절 이후 스물네번째 주일 (Year C)

The Twenty-Fourth Sunday after Pentecost (Year C)



Immanuel Baptist Church

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

WORSHIP ORDER

I 모이기 Gathering

교회 소식 Life of the Church장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise!다같이 All Together

H025 면류관 벗어나서 Crown Him With Many Crowns

C1043 기뻐하며 왕께 노래 부르리 Shout For Joy And Sing

C1235 주께서 높은 보좌에 (E) I Saw the Lord Exalted High

신앙 고백 Affirmation of Faith다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

누가복음 Luke 23:33-43

설교 Sermon.....장선욱 목사 Pastor Sean Chang

십자가상의 예수님 Jesus on the Cross

III 화답 Response

찬양 Let's Praise!다같이 All Together

C1290 날 구원하신 주 감사 (G) Thanks to God

헌금 기도 Offering Prayer다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Wednesday Bible Study Wednesday 8 pm Zoom Meeting ID: 401 799 0718
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THE PRAYER LIST

19. Recently workers in North India began sharing in a new area among Muslims. Praise God that they've heard of some Muslim-background believers (MBBs) meeting close to their home. We pray for wisdom as they meet with the jamaat (a church of MBBs) and seek other potential partners nearby. We ask that the Lord direct and embolden these believers to share with other Muslims.
20. Persecution has risen sharply in Rajasthan, India where an anti-conversion law was recently passed. Believers have engaged in peaceful protests to the bill and are standing courageously to say they will not fear. We pray Philippians 1:12-14 over the believers in Rajasthan and that the persecution will serve to advance the Gospel.
21. At Bangalore Baptist Hospital, interviews for new chaplains have not yet occurred. There are several applicants, and selection will happen soon. We pray that persons passionate to share their faith will be found and appointed. The three senior chaplains will retire in coming months. We pray for unity among those who choose the replacements and for a smooth transition under the leadership of the new chaplains.
22. Just two months ago a local believer shared with a Kashmiri woman, and she was so excited to hear about Jesus that she is now sharing with all her family and friends. For years many have prayed for the Kashmiri women. May this be the start of a great movement of God among Kashmiris. We pray for deep discipleship and a harvest force to arise!
23. As leaders are raised up to shepherd newly planted churches in Bihar, we pray that they would be men who truly fulfill the qualifications for elders as outlined in 1 Timothy 3:2-7 ("now the overseer is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach..."). We ask that local leaders would fellowship together and hold each other accountable to leading lives set apart for the work of the Gospel.
24. We pray that the Hindu people can see the fact that the Gospel is good news because it removes the stress of trying to earn the favor of so many gods. Also we pray for the new believers that struggle with fully accepting the Gospel because it is the truth instead of because Jesus might be the "most powerful god" from whom they can get something.

THE FIRST LESSON 예레미야 JEREMIAH 23:1-6

1 “Woe to the shepherds who are destroying and scattering the sheep of my pasture!” declares the Lord.

2 Therefore this is what the Lord, the God of Israel, says to the shepherds who tend my people:

“Because you have scattered my flock and driven them away and have not bestowed care on them, I will bestow punishment on you for the evil you have done,” declares the Lord. 3 “I myself will gather the remnant of my flock out of all the countries where I have driven them and will bring them back to their pasture, where they will be fruitful and increase in number. 4 I will place shepherds over them who will tend them, and they will no longer be afraid or terrified, nor will any be missing,” declares the Lord.

5 “The days are coming,” declares the Lord, “when I will raise up for David[a] a righteous Branch, a King who will reign wisely and do what is just and right in the land.

6 In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The Lord Our Righteous Savior.”

누가복음 LUKE 1:68-79

68 “Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.

69 He has raised up a horn[a] of salvation for us in the house of his servant David

70 (as he said through his holy prophets of long ago),

71 salvation from our enemies and from the hand of all who hate us—

72 to show mercy to our ancestors and to remember his holy covenant,

73 the oath he swore to our father Abraham:

74 to rescue us from the hand of our enemies, and to enable us to serve him without fear

75 in holiness and righteousness before him all our days.

76 And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him,

77 to give his people the knowledge of salvation through the forgiveness of their sins,

78 because of the tender mercy of our God, by which the rising sun will come to us from heaven

79 to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace.”

THE SECOND LESSON 골로새서 COLOSSIANS 1:11-20

11 being strengthened with all power according to his glorious might so that you may have great endurance and patience, 12 and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light. 13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, 14 in whom we have redemption, the forgiveness of sins.

15 The Son is the image of the invisible God, the firstborn over all creation. 16 For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. 17 He is before all things, and in him all things hold together. 18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. 19 For God was pleased to have all his fullness dwell in him, 20 and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Bible Study Focus: *Christ the Ruler of All*

Word of life

The church calendar comes to a close with Christ the King Sunday. Christ is proclaimed as the one who has dominion over all. This proclamation is supported by this beautiful text from Colossians. With its hymn-like qualities, the message of this passage concerning the immediate reign of Christ is intended to be sung higher than the stars and wider than the oceans.

This passage begins with a prayer of strength and patience, but shifts to a resounding confession of faith. “[Jesus] has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.” (Colossians 1:13-14 NRSV) It is Jesus alone who has the capacity to rescue and save us from the power of darkness in our lives.

1. Give examples of the power of darkness.
2. How do we get transferred into the kingdom of God’s beloved Son?

The use of “kingdom” is quite rare in the New Testament outside the gospel accounts of the life of Jesus. This passage implies the transfer to the kingdom of Christ has already occurred. We have already been rescued and forgiven our sins. The reign of Christ has already begun.

Sometimes we do not associate Christ as being present at the time of creation, but can limit his presence to his time on this earth. With soaring language, the author of Colossians proclaims Jesus present at creation, and it is through him all things came into being. Jesus is the first, in that he is the most important of all.

Jesus is the first-born of creation, but also the first born of the dead. Take a moment to contrast verse 15 and verse 18 in chapter 1. Christ is not just king and ruler over a few people, but over all of creation. It is Christ which gives us hope of a future beyond our limited time on this earth.

The clearest snapshot we have of God is through Jesus Christ. If asked what God looks like, we can point to Christ as long as we acknowledge that even Christ does not precisely define the vastness and mystery of God.

3. Describe what God looks like.
4. What images (if any) best portray the image of God?

Jesus is declared the firstborn of creation. Most certainly Jesus is the firstborn of the new creation made by God through Jesus on the cross. He is the head of the church, the body of Christ. Though he died on the cross and faced humiliation, that reality does not diminish the authority of Christ as the head of the church. It has always been the church of Christ and Christ alone.

5. Describe what it is like if (and when) a church forgets that Christ is the head of the church.
6. Describe a church which fully places Christ as its head.

Word *among us*

“Holy Spirit defeats Immaculate Conception”

“St. Michael and All Angels dominates”

So reads the headlines on the sports page after a weekend of high school football.

7. Describe a time when you supported a #1 team or participated in a first place team.
8. What does it feel like to be #1?

Victory has more to do than the final score of a sporting event. Using #1 language to describe Christ is not typical. We do not want to get caught up in the theology of glory language, but rather proclaim the crucified Jesus Christ.

But on Christ the King Sunday, we could post #1 signs throughout our churches. For on this day of the church year, we resoundingly declare Jesus Christ as number one and head of the church, of the whole of creation, and of the dead. “He is the image of the invisible God, the firstborn of all creation…” (Colossians 1:15 NRSV)

There is more. “He is the head of the body, the church; he is the beginning, the first-born from the dead, so that he might come to have first place in everything…” (Colossians 1:18 NRSV) God has turned the world upside down by bringing Jesus from death to life. Christ is the first resurrected from the dead.

As we join Christ in our baptism, we join the winning team which through Christ defeats the power of death and sin. The victory is because of God's action through Christ.

9. How does it feel to be part of the first place team established by Christ?
10. Is this something to brag about and tell others? Explain your answer.

faith practice *in daily life*

Live among God's faithful people

This passage from Colossians boldly connects the glory of God with the blood of his cross. It is through the cross that God has reconciled all things. God has not been defeated by the powers of darkness which grab hold of us while living in this world. Instead let us claim our baptismal inheritance and hold tight to Christ as our ruler of our life, church, and world.

11. What questions do you have about the reign of Christ?
12. What evidence do you see that Christ reigns triumphant?
13. What difference does it make that Christ is #1?

Prayer

May we be made strong with all the strength that comes from God's glorious power, and may we be prepared to endure everything with patience, while joyfully giving thanks to God, who has enabled us to share in the inheritance of the saints in light. Amen (modified verse from Colossians 1:11)

Last Word

Ponder what it means to be part of the winning team of Christ.

THE GOSPEL 누가복음 LUKE 23:33-43

33 When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. 34 Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

35 The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

36 The soldiers also came up and mocked him. They offered him wine vinegar 37 and said, “If you are the king of the Jews, save yourself.”

38 There was a written notice above him, which read: this is the king of the jews.

39 One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

40 But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? 41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

42 Then he said, “Jesus, remember me when you come into your kingdom.”

43 Jesus answered him, “Truly I tell you, today you will be with me in paradise.”