

실로암 한인침례교회

Siloam Korean Baptist Church

November 30, 2025, 10:30 a.m.

대강절 첫번째 주일 (Year A)

First Sunday of Advent (Year A)



Immanuel Baptist Church

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

WORSHIP ORDER

I 모이기 Gathering

교회 소식 Life of the Church장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise!다같이 All Together

H104 곧 오소서 임마누엘 O Come O Come Immanuel

C1030 지금은 엘리야 때처럼 (A) The Days of Elijah

C1181 오라 우리가 여호와의 산에 올라 (D) Come, Let Us Go up to the Mountain of the Lord

신앙 고백 Affirmation of Faith다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

마태복음 Matthew 24:36-44

설교 Sermon.....장선욱 목사 Pastor Sean Chang

인자의 오는 때 When the Son of Man Would Come

III 화답 Response

찬양 Let's Praise!다같이 All Together

C1235 주께서 높은 보좌에 (E) I Saw the Lord Exalted High

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Wednesday Bible Study Wednesday 8 pm Zoom Meeting ID: 401 799 0718
 - Lottie Moon Christmas Offering
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THE PRAYER LIST

25. Jobs lost. Beaten for their faith. Houses set afire. Death threats. Persecution of Christians in Bangladesh still happens today. In John 15:20 Jesus said, "If they persecuted me, they will also persecute you." We pray for believers to know the closeness of Jesus and remain strong and steadfast in their faith despite opposition and persecution.
26. We pray for a group of students from Africa as they raise funds and make preparations to travel to South Asia during their break for outreach among Muslims. As they learn to share the Gospel, we pray that they will tune in to God's heart for the lost and will be ready vessels to share truth and love. We pray that their sending churches will be supportive and prayerful in partnering in South Asia.
27. Nepal has recently experienced heavy rains which have caused flooding and landslides affecting roads, villages, cities, and life across the country but the eastern part of the country has been hit the hardest with the most damage and casualties. We pray for safety as the saturated land remains unstable and for rebuilding efforts. We pray for those who mourn that they would turn to Jesus for comfort.
28. We pray for a pastor's wife in a small hill station in North India. As someone from a nearby region, she faces difficulties in adjusting and being accepted by the local community, who view her as an outsider. We pray that she will be empowered with boldness to lead effectively, particularly among the women in her local fellowship. May she find strength and confidence in her identity in Christ and the calling He has placed on her life, enabling her to build up the Church and advance the Kingdom.
29. We pray for the ministry in Mumbai's red light area. Local believers are working to establish a halfway house to support women who want to leave their current situation and start anew. We pray that these women will come to know and follow Jesus, and that they will be empowered to persevere through difficulties as they build new lives in Him. We ask God to give them the strength and resilience needed to overcome their past and embrace a brighter future.
30. In southern India, a group of national believers are planting churches and evangelizing the lost, with a fellowship tripling in size in six months and new believers coming to faith in Christ. As some desire to be baptized, we pray for wisdom in choosing a location to avoid potential persecution and restricted access. We pray that leaders will remain faithful to the Word of God and that new believers will have the faith to obey the Lord, following Him even in the face of challenges.

THE FIRST LESSON 이사야 ISAIAH 2:1-5

1 This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

2 In the last days the mountain of the Lord's temple will be established as the highest of the mountains; it will be exalted above the hills, and all nations will stream to it.

3 Many peoples will come and say, "Come, let us go up to the mountain of the Lord, to the temple of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the Lord from Jerusalem.

4 He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.

5 Come, descendants of Jacob, let us walk in the light of the Lord.

시편 PSALM 122

1 I rejoiced with those who said to me, "Let us go to the house of the Lord."

2 Our feet are standing in your gates, Jerusalem.

3 Jerusalem is built like a city that is closely compacted together.

4 That is where the tribes go up— the tribes of the Lord— to praise the name of the Lord according to the statute given to Israel.

5 There stand the thrones for judgment, the thrones of the house of David.

6 Pray for the peace of Jerusalem: "May those who love you be secure.

7 May there be peace within your walls and security within your citadels."

8 For the sake of my family and friends, I will say, "Peace be within you."

9 For the sake of the house of the Lord our God, I will seek your prosperity.

THE SECOND LESSON 로마서 ROMANS 13:11-14

11 And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. 12 The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. 13 Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. 14 Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

Bible Study Focus: *Wake up!*

Word of life

Apostle Paul writes to the Romans, “You know what time it is…” (Romans 13:11 NRSV) But Paul does not use the Greek word *chronos*, a word commonly used to reference a chronological time period such as measured by a calendar or clock. Instead, he uses the Greek word *kairos*, a word meaning the “right” time. In the New Testament *kairos* is used to refer to God’s appointed time. So, to know the time (*kairos*) is to acknowledge God’s intervening activity through Jesus Christ in our chronology.

Awake! Awake to God’s time frame. Wake up and acknowledge God’s time zone—one not measured by minutes, hours, days, months, and years.

1. What is meant when Paul writes, “You know what time it is…”?
2. How does God’s time (*kairos*) compare to human-measured chronological time (*chronos*)?
3. Is it helpful to think of time in these two ways? Explain your answer.

There is a sense of urgency as people are called to discard complacency and apathy. Salvation is nearer to us than ever before! These words are not intended to evoke fear and trembling, but instead be reassuring to believers of Christ Jesus. Do not be anxious! Do not obsess about the end of time when Christ will return. Instead, wake up. Something wonderful is about to occur.

4. What does it mean to spiritually wake up?
5. How might the nearness of salvation be reassuring?

In this wake-up call in Romans 13, Paul uses the imagery of light and darkness associated with chronological time to call people into an ethical response to God’s *kairos* moment. “Let us then lay aside the works of darkness and put on the armor of light…” (Romans 13:12b NRSV) Works of darkness include reveling, drunkenness, debauchery, licentiousness, quarreling and jealousy.

6. What else might be added to this list of works of darkness?
7. What would be on the list of works of light?

For Paul, putting on the armor of light is to put on Jesus Christ. “Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.” (Romans 13:14 NRSV) Rather than wearing the clothing of warfare with all its armor, put on love as described in Romans 13. “Owe no one anything, except to love one another…Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.” (Romans 13:8, 10 NRSV)

It was a tradition in the early church to put a new garment on the newly baptized as a way to represent his or her new life in Christ. This reference to putting on Jesus might be baptismal vocabulary. Rather than wearing clothing for sleeping, put on a baptismal garment and prepare to serve Christ in daily life.

8. What does it mean to put on Jesus Christ?
9. How urgent is it to put on Jesus Christ?

Word *among us*

Pat couldn't sleep. Tomorrow was a big day, full of so many unknowns. Darkness lingered outside. Slowly, slowly the sun strolled through the back yard, casting shadows and drying the dew. There would be no turning back now that dawn was here. It was no longer yesterday, but today had begun. Onward.

10. What is it like to wake up early and wait for the sun to rise?
11. Describe a day when you woke up early because of a special event. What feelings do you associate with that day?

No matter our native land, gender, or age, we can all relate to the measurement of time by the rising of the sun. When the night passes into dawn, the sun casts long shadows as light peaks over the horizon. It is only a matter of time before the brightness of the day will be upon us.

As much as we might prefer to delay the beginning of a day, we cannot force the sun to retreat into the horizon. Once dawn comes, there is no returning to the darkness of night.

Paul uses this imagery of light and darkness to describe aspects of faith. Once we put on Christ, there is to be no more energy invested in the works of darkness. Our actions are to be done in the light of day open to public viewing. An older man told the story of dating his wife. Before each date, her father would come near the dating couple and sternly say, “Have a good time, but just make sure you have Jesus sitting in the backseat of your car.”

12. What was the father trying to tell his daughter and her date?
13. What might happen to us as we imagine Jesus as our companion in life?

faith practice *in daily life*

Live among God's faithful people

Wake up! It is easy to slumber through our lives, ignoring daily opportunities to love our neighbor. Love is our response to God's action in Jesus Christ. "Owe no one anything, except to love one another...Love does no wrong to a neighbor; therefore, love is the fulfilling of the law." (Romans 13:8, 10 NRSV) Yet love does not come easily or quickly. It is by the grace of God we become lovers.

Paul's imagery of putting on Jesus Christ and the armor of light can be helpful. Whether this is warfare or baptismal vocabulary, we get the point. Each day as we rise to put on our clothing for the day, we are reminded to intentionally put on Jesus. This is not just a daily occurrence, but repeated over and over throughout the day.

14. How will you remind yourself to put on Jesus Christ each day this week?
15. What are the obstacles in your life which prevent you from putting on the armor of light?
16. How has this passage stirred you to wake up?

Prayer

Gracious God, stir us from our sleep. Wake us with a passion to put on Christ each day of our lives.
Amen

Last Word

Pray to put on Christ... throughout the day.

THE GOSPEL 마태복음 MATTHEW 24:36-44

36 “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. 37 As it was in the days of Noah, so it will be at the coming of the Son of Man. 38 For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; 39 and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. 40 Two men will be in the field; one will be taken and the other left. 41 Two women will be grinding with a hand mill; one will be taken and the other left.

42 “Therefore keep watch, because you do not know on what day your Lord will come. 43 But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. 44 So you also must be ready, because the Son of Man will come at an hour when you do not expect him.