

# 실로암 한인침례교회

Siloam Korean Baptist Church

December 21, 2025, 10:30 a.m.

대강절 네번째 주일 (Year A)

Fourth Sunday of Advent (Year A)



Immanuel Baptist Church

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## WORSHIP ORDER

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### I 모이기 Gathering

교회 소식 Life of the Church .....장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise! .....다같이 All Together

C1217 임마누엘 (C) Immanuel

H125 천사들의 노래가 (E) Angels We Have Heard on High

H112 그 맑고 환한 밤중에 (A) It Came upon the Midnight Clear

신앙 고백 Affirmation of Faith .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading .....다같이 All Together

마태복음 Matthew 1:18-25

설교 Sermon.....장선욱 목사 Pastor Sean Chang

예수님의 탄생 The Birth of Jesus

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

C1217 임마누엘 (C) Immanuel

헌금 기도 Offering Prayer .....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Wednesday Bible Study Wednesday 8 pm Zoom Meeting ID: 401 799 0718
    - There won't be Zoom Bible Study on 12/24 and 12/31. Will pick up again on 01/06.
  - Lottie Moon Christmas Offering
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## THE PRAYER LIST

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- To be an Act2 church
  - The church that serves the community.
  - The church that helps missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 이사야 ISAIAH 7:10-16

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10 Again the Lord spoke to Ahaz, 11 “Ask the Lord your God for a sign, whether in the deepest depths or in the highest heights.”

12 But Ahaz said, “I will not ask; I will not put the Lord to the test.”

13 Then Isaiah said, “Hear now, you house of David! Is it not enough to try the patience of humans? Will you try the patience of my God also? 14 Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel. 15 He will be eating curds and honey when he knows enough to reject the wrong and choose the right, 16 for before the boy knows enough to reject the wrong and choose the right, the land of the two kings you dread will be laid waste.

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## 시편 PSALM 80:1-7, 17-19

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1 Hear us, Shepherd of Israel, you who lead Joseph like a flock. You who sit enthroned between the cherubim, shine forth

2 before Ephraim, Benjamin and Manasseh. Awaken your might; come and save us.

3 Restore us, O God; make your face shine on us, that we may be saved.

4 How long, Lord God Almighty, will your anger smolder against the prayers of your people?

5 You have fed them with the bread of tears; you have made them drink tears by the bowlful.

6 You have made us an object of derision to our neighbors, and our enemies mock us.

7 Restore us, God Almighty; make your face shine on us, that we may be saved.

17 Let your hand rest on the man at your right hand, the son of man you have raised up for yourself.

18 Then we will not turn away from you; revive us, and we will call on your name.

19 Restore us, Lord God Almighty; make your face shine on us, that we may be saved.

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## THE SECOND LESSON 로마서 ROMANS 1:1-7

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1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God— 2 the gospel he promised beforehand through his prophets in the Holy Scriptures 3 regarding his Son, who as to his earthly life was a descendant of David, 4 and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord. 5 Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake. 6 And you also are among those Gentiles who are called to belong to Jesus Christ. 7 To all in Rome who are loved by God and called to be his holy people: Grace and peace to you from God our Father and from the Lord Jesus Christ.

### Theme: The Hope of Believers Who Await the Lord's Coming

Scripture commands believers to wait in hope. This hope is not a vague wish, but a confident assurance grounded in God's promises that have already begun to be fulfilled in history. Romans chapter 1 clearly shows how Paul understood the gospel and who stands at its center. The believer's hope is not based on circumstances, but on the identity and work of Jesus Christ.

### Exposition of the Text — Romans 1:1-7

#### 1) The Origin of the Gospel — God's Promise

Paul makes it clear that the gospel is not a new idea, but God's plan promised beforehand in the Old Testament Scriptures. Our faith does not rest on emotions or tradition, but on promises God has already spoken and fulfilled.

#### 2) The Center of the Gospel — Jesus Christ

Jesus is truly human, coming as a descendant of David, and at the same time truly God, declared to be the Son of God through the resurrection. As Romans 1:3-4 (NIV) states:

“Regarding his Son, who as to his earthly life was a descendant of David, and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord.”

Christmas, therefore, is not merely a birth story, but a central proclamation of the gospel itself.

#### 3) The Purpose of the Gospel — The Obedience of Faith

The gospel is not merely information to be known, but the power of God that calls people to faith that results in obedience. True faith inevitably transforms the direction of one's life.

#### 4) The Identity of the Church — The Called Ones

The church is not a self-gathered group, but a community called to belong to Jesus Christ. The measure of a church is not its size or atmosphere, but its faithfulness to the gospel.

### Discussion Questions

#### 1) Understanding the Word

- a. Why does Paul emphasize that the gospel was “promised beforehand”?
- b. What two aspects of Jesus' identity are revealed in Romans 1:3–4?

#### 2) Faith Application

- a. Examine whether your hope rests in circumstances or remains anchored in Christ.
- b. In what areas is your faith not yet leading to obedience?

#### 3) Church Application

- a. What must our church guard against in order to keep the gospel central?
- b. Who is one person you can encourage with the gospel this week?

### Guided Prayer

Father God, help us to fix our eyes on Jesus Christ, who has fulfilled Your promised gospel. Grant us lives that believe and obey in hope. Establish our church firmly upon the gospel of Christ.

## Midweek Practice

- Slowly read Romans 1:1–7 once each day.
- Summarize the identity and work of Jesus Christ in a single sentence.

## Key Summary

The hope of believers is not found in circumstances, but in Jesus Christ, who has already fulfilled God's promises.

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## THE GOSPEL 마태복음 MATTHEW 1:18-25

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18 This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit. 19 Because Joseph her husband was faithful to the law, and yet did not want to expose her to public disgrace, he had in mind to divorce her quietly.

20 But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. 21 She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

22 All this took place to fulfill what the Lord had said through the prophet: 23 “The virgin will conceive and give birth to a son, and they will call him Immanuel” (which means “God with us”).

24 When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. 25 But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.