

# 실로암 한인침례교회

Siloam Korean Baptist Church

December 28, 2025, 10:30 a.m.

성탄절 이후 첫번째 주일 (Year A)

First Sunday After Christmas Day (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

seanchang78@gmail.com

[www.siloamkbc.org](http://www.siloamkbc.org)

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## WORSHIP ORDER

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### I 모이기 Gathering

교회 소식 Life of the Church .....장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise! .....다같이 All Together

H116 동방에서 박사들 We Three Kings of Orient Are

C1010 거리마다 기쁨으로 Hear Our Praises

C1017 내 평생 사는 동안 I Will Sing unto the Lord

신앙 고백 Affirmation of Faith .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading .....다같이 All Together

마태복음 Matthew 2:13-23

설교 Sermon.....장선욱 목사 Pastor Sean Chang

예언의 성취 The Prophecies Accomplished

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

나사렛 예수 The Nazarene

헌금 기도 Offering Prayer .....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Wednesday Bible Study Wednesday 8 pm Zoom Meeting ID: 401 799 0718
  - There won't be Zoom Bible Study on 12/31. Will pick up again on 01/06.
- We will have a meeting to discuss the church finance, accomplishments in 2025, and a projection for 2026, after luncheon today.

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## THE PRAYER LIST

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- To be an Act2 church
  - The church that serves the community.
  - The church that helps missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 이사야 ISAIAH 63:7-9

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7 I will tell of the kindnesses of the Lord, the deeds for which he is to be praised, according to all the Lord has done for us— yes, the many good things he has done for Israel, according to his compassion and many kindnesses.

8 He said, “Surely they are my people, children who will be true to me”; and so he became their Savior.

9 In all their distress he too was distressed, and the angel of his presence saved them. In his love and mercy he redeemed them; he lifted them up and carried them all the days of old.

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## 시편 PSALM 148

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1 Praise the Lord. Praise the Lord from the heavens; praise him in the heights above.

2 Praise him, all his angels; praise him, all his heavenly hosts.

3 Praise him, sun and moon; praise him, all you shining stars.

4 Praise him, you highest heavens and you waters above the skies.

5 Let them praise the name of the Lord, for at his command they were created,

6 and he established them for ever and ever— he issued a decree that will never pass away.

7 Praise the Lord from the earth, you great sea creatures and all ocean depths,

8 lightning and hail, snow and clouds, stormy winds that do his bidding,

9 you mountains and all hills, fruit trees and all cedars,

10 wild animals and all cattle, small creatures and flying birds,

11 kings of the earth and all nations, you princes and all rulers on earth,

12 young men and women, old men and children.

13 Let them praise the name of the Lord, for his name alone is exalted; his splendor is above the earth and the heavens.

14 And he has raised up for his people a horn, the praise of all his faithful servants, of Israel, the people close to his heart. Praise the Lord.

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## THE SECOND LESSON 히브리서 2:10-18

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10 In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. 11 Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. 12 He says, “I will declare your name to my brothers and sisters; in the assembly I will sing your praises.”

13 And again, “I will put my trust in him.” And again he says, “Here am I, and the children God has given me.”

14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil— 15 and free those who all their lives were held in slavery by their fear of death. 16 For surely it is not angels he helps, but Abraham’s descendants. 17 For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. 18 Because he himself suffered when he was tempted, he is able to help those who are being tempted.

RCL Year A — December 28, 2025

Adult Bible Study (Epistle)

Text: Hebrews 2:10–18 (NIV)

Theme: The Pioneer of Salvation Made Perfect Through Suffering

Season: First Sunday after Christmas

### I. Overview

Hebrews 2:10–18 presents Christmas not merely as a birth event, but as the completion of salvation through suffering. The Son of God fully shares human experience and completes the path of salvation. Christmas marks the beginning of obedient suffering that leads to the cross.

### II. Interpretation

#### 1. Made Perfect Through Suffering (v.10)

“Made perfect” does not imply moral deficiency. It refers to the completion of Jesus’ saving mission. By embracing suffering, Jesus becomes the pioneer of salvation.

## **2. Not Ashamed to Call Them Brothers and Sisters (vv.11–13)**

Jesus calls believers brothers and sisters. Salvation is not distant charity, but deep personal solidarity and shared life.

## **3. Destroying Death Through Death (vv.14–15)**

Jesus experiences death itself, humanity's greatest fear. Through death, He breaks the power of death and frees those enslaved by the fear of dying.

## **4. Helping Humans, Not Angels (v.16)**

God's saving work is directed toward real human beings, living in real history. God does not turn away from human reality.

## **5. A High Priest Who Helps the Tempted (vv.17–18)**

Because Jesus suffered when He was tempted, He understands human weakness. His help flows from experience, not theory.

## **III. Theological Emphasis**

Christmas is the acceptance of humanity, not a display of power. Salvation comes through shared suffering, not domination. Jesus is a compassionate high priest who stands near the tempted.

## **IV. Application**

Personal Reflection

1. Do I see Christmas only as comfort rather than costly obedience?
2. How does knowing Jesus understands my weakness shape my prayers?

Group Discussion

1. Is our church a community that carries burdens together?
2. What incarnational faith should follow Christmas?

### **V. One-Sentence Takeaway**

Jesus Christ completed our salvation by fully sharing in human suffering.

### **VI. Closing Prayer**

Lord who knows our weakness, help us live out the grace of your incarnation and walk faithfully with those who suffer. In Jesus' name, Amen.

### The Escape to Egypt

13 When they had gone, an angel of the Lord appeared to Joseph in a dream. “Get up,” he said, “take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.”

14 So he got up, took the child and his mother during the night and left for Egypt, 15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: “Out of Egypt I called my son.”

16 When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. 17 Then what was said through the prophet Jeremiah was fulfilled:

18 “A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more.”

### The Return to Nazareth

19 After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt 20 and said, “Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child’s life are dead.”

21 So he got up, took the child and his mother and went to the land of Israel. 22 But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, 23 and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.