

실로암 한인침례교회  
Siloam Korean Baptist Church  
January 11, 2026, 10:30 a.m.

예수님의 침례 주일 (Year A)  
Baptism of the Lord (Year A)



Immanuel Baptist Church  
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### 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## WORSHIP ORDER

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### I 모이기 Gathering

교회 소식 Life of the Church .....장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise! .....다같이 All Together

H552 아침 해가 돋을 때 When the Morning Breaks Anew

C1115 문들아 머리 들어라 Lift up Your Heads, You Gates

C1058 그 사랑 His Love

신앙 고백 Affirmation of Faith .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading .....다같이 All Together

마태복음 Matthew 3:13-17

설교 Sermon.....장선욱 목사 Pastor Sean Chang

예수님의 침례 The Baptism of Jesus

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer .....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Wednesday Bible Study Wednesday 8 pm Zoom Meeting ID: 401 799 0718
- Result of last week's Special Business Meeting:
  - Lottie Moon Fund: \$2,500 - Sent
  - Bethel Technique School in Kenya: \$2,000 - Transferred
  - Food Bank: \$2,000 - Sent
  - Homeless Shelters: \$1,500 – Hand delivered
  - Local Relief: \$1,000 – Hand delivered

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## THE PRAYER LIST

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- To be an Acts 2 church
  - serves the community.
  - supports missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 이사야 ISAIAH 42:1-9

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- 1 Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him, and he will bring justice to the nations.
- 2 He will not shout or cry out, or raise his voice in the streets.
- 3 A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice;
- 4 he will not falter or be discouraged till he establishes justice on earth. In his teaching the islands will put their hope.
- 5 This is what God the Lord says— the Creator of the heavens, who stretches them out, who spreads out the earth with all that springs from it, who gives breath to its people, and life to those who walk on it:
- 6 I, the Lord, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles,
- 7 to open eyes that are blind, to free captives from prison and to release from the dungeon those who sit in darkness.
- 8 I am the Lord; that is my name! I will not yield my glory to another or my praise to idols.
- 9 See, the former things have taken place, and new things I declare; before they spring into being I announce them to you.

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## 시편 PSALM 29

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- 1 Ascribe to the Lord, you heavenly beings, ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his name; worship the Lord in the splendor of his holiness.
- 3 The voice of the Lord is over the waters; the God of glory thunders, the Lord thunders over the mighty waters.
- 4 The voice of the Lord is powerful; the voice of the Lord is majestic.
- 5 The voice of the Lord breaks the cedars; the Lord breaks in pieces the cedars of Lebanon.
- 6 He makes Lebanon leap like a calf, Sirion like a young wild ox.
- 7 The voice of the Lord strikes with flashes of lightning.
- 8 The voice of the Lord shakes the desert; the Lord shakes the Desert of Kadesh.
- 9 The voice of the Lord twists the oaks and strips the forests bare. And in his temple all cry, "Glory!"
- 10 The Lord sits enthroned over the flood; the Lord is enthroned as King forever.
- 11 The Lord gives strength to his people; the Lord blesses his people with peace.

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## THE SECOND LESSON 사도행전 ACTS 10:34-43

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34 Then Peter began to speak: “I now realize how true it is that God does not show favoritism 35 but accepts from every nation the one who fears him and does what is right. 36 You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. 37 You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— 38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

39 “We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, 40 but God raised him from the dead on the third day and caused him to be seen. 41 He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. 42 He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. 43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”



### RCL Epistle Bible Study

Baptism of the Lord

January 11, 2026

Epistle Text: Acts 10:34–43 (NIV)



#### 1 Understanding the Text

Acts 10:34–43 presents the heart of Peter’s sermon in the home of Cornelius. This moment is significant not because the gospel changes direction, but because its true scope is clearly spoken aloud.

Peter does not introduce a new message. He retells the story of Jesus in a way that helps his listeners recognize how God has been at work all along.

The passage moves from a confession about God’s character, through a summary of Jesus’ ministry and witness to the cross and resurrection, and concludes with a clear statement about the reach of salvation.



#### 2 Key Theological Themes

This passage affirms that God shows no favoritism, a statement about God's character rather than human worthiness.

Peter also emphasizes that Jesus' public ministry begins after John's baptism, highlighting that His mission unfolds under God's approval and anointing rather than human initiative.

The cross and resurrection stand at the center of the gospel, with the cross reflecting human judgment and the resurrection revealing God's response.

Finally, salvation is offered to all who believe in Jesus Christ, showing that the gospel is not confined to a single people or boundary.

### **3** Reflecting on Our Lives and Faith

This text invites us to pause and consider where we stand before God. We are not owners or managers of the gospel, but a community called to bear witness to what God has already done.

Our life of faith begins not with effort or control, but with trust in God's grace and gratitude for God's work beyond our limits.

### **4** Questions for Shared Reflection

1. What stands out to you about how Peter describes God in this passage?
2. Why might the baptism of Jesus be such an important reference point in Peter's retelling?
3. How does this text shape our understanding of the church's role in the world?
4. Where might we need to move from judgment back to witness?

## 5 Closing Reflection and Prayer

### Closing Reflection

This passage invites us to release the need to decide who belongs and to rest instead in the wideness of God's grace revealed in Christ.

### Closing Prayer

Gracious God, we thank you for the good news of your saving work in Jesus Christ. Shape our hearts so that we may live as humble witnesses, trusting your grace and rejoicing in your mercy. We pray together in the name of Jesus. Amen.

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## THE GOSPEL 마태복음 MATTHEW 3:13-17

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13 Then Jesus came from Galilee to the Jordan to be baptized by John. 14 But John tried to deter him, saying, “I need to be baptized by you, and do you come to me?”

15 Jesus replied, “Let it be so now; it is proper for us to do this to fulfill all righteousness.” Then John consented.

16 As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. 17 And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.”