

실로암 한인침례교회

Siloam Korean Baptist Church

January 18, 2026, 10:30 a.m.

주현절 이후 두번째 주일 (Year A)

Second Sunday after the Epiphany (Year A)



Immanuel Baptist Church

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

WORSHIP ORDER

I 모이기 Gathering

교회 소식 Life of the Church장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise!다같이 All Together

H069 온 천하 만물 우리러 All Creatures of Our God and King

C1115 문들아 머리 들어라 Lift up Your Heads, You Gates

C1058 그 사랑 His Love

신앙 고백 Affirmation of Faith다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

요한복음 John 1:29-42

설교 Sermon.....장선욱 목사 Pastor Sean Chang

침례 요한의 증언 The Testimony of John the Baptist

III 화답 Response

찬양 Let's Praise!다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Wednesday Bible Study Wednesday 8 pm Zoom Meeting ID: 401 799 0718

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 이사야 ISAIAH 49:1-7

1 Listen to me, you islands; hear this, you distant nations: Before I was born the Lord called me; from my mother's womb he has spoken my name.

2 He made my mouth like a sharpened sword, in the shadow of his hand he hid me; he made me into a polished arrow and concealed me in his quiver.

3 He said to me, "You are my servant, Israel, in whom I will display my splendor."

4 But I said, "I have labored in vain; I have spent my strength for nothing at all. Yet what is due me is in the Lord's hand, and my reward is with my God."

5 And now the Lord says— he who formed me in the womb to be his servant to bring Jacob back to him and gather Israel to himself, for I am honored in the eyes of the Lord and my God has been my strength—

6 he says: "It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that my salvation may reach to the ends of the earth."

7 This is what the Lord says— the Redeemer and Holy One of Israel— to him who was despised and abhorred by the nation, to the servant of rulers: "Kings will see you and stand up, princes will see and bow down, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

시편 PSALM 40:1-11

1 I waited patiently for the Lord; he turned to me and heard my cry.

2 He lifted me out of the slimy pit, out of the mud and mire; he set my feet on a rock and gave me a firm place to stand.

3 He put a new song in my mouth, a hymn of praise to our God. Many will see and fear the Lord and put their trust in him.

4 Blessed is the one who trusts in the Lord, who does not look to the proud, to those who turn aside to false gods.

5 Many, Lord my God, are the wonders you have done, the things you planned for us. None can compare with you; were I to speak and tell of your deeds, they would be too many to declare.

6 Sacrifice and offering you did not desire— but my ears you have opened—burnt offerings and sin offerings you did not require.

7 Then I said, "Here I am, I have come— it is written about me in the scroll.

8 I desire to do your will, my God; your law is within my heart."

9 I proclaim your saving acts in the great assembly; I do not seal my lips, Lord, as you know.

10 I do not hide your righteousness in my heart; I speak of your faithfulness and your saving help. I do not conceal your love and your faithfulness from the great assembly.

11 Do not withhold your mercy from me, Lord; may your love and faithfulness always protect me.

THE SECOND LESSON **고린도전서 1 CORINTHIANS 1:1-9**

1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be his holy people, together with all those everywhere who call on the name of our Lord Jesus Christ—their Lord and ours:

3 Grace and peace to you from God our Father and the Lord Jesus Christ.

4 I always thank my God for you because of his grace given you in Christ Jesus. 5 For in him you have been enriched in every way—with all kinds of speech and with all knowledge— 6 God thus confirming our testimony about Christ among you. 7 Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed. 8 He will also keep you firm to the end, so that you will be blameless on the day of our Lord Jesus Christ. 9 God is faithful, who has called you into fellowship with his Son, Jesus Christ our Lord.



RCL Epistle Bible Study

Epistle Text: 1 Corinthians 1:1-9 (NIV)



1 Understanding the Text

First Corinthians is a letter written by the apostle Paul to the church in Corinth. Corinth was a diverse and complex city, and the church reflected many of the tensions of its surrounding culture. In this opening passage, Paul does not begin with correction, but with a reminder of who the church truly is and how it came into being.

Paul introduces himself as “called to be an apostle of Christ Jesus by the will of God,” and he addresses the church as those “sanctified in Christ Jesus and called to be his holy people.” Their identity is grounded not in achievement or moral perfection, but in God’s calling and grace.

Paul also reminds them that they are a community living in expectation, “as you wait for the revealing of our Lord Jesus Christ.” The church lives in the present, yet with its eyes fixed on God’s future. Paul closes this greeting with confidence that God will sustain them to the end.

2 Key Theological Themes

The first major theme is God’s calling. The church is not a self-created group but a community called into being by God. This calling is both personal and communal.

The second theme is identity rooted in grace. Despite their struggles, Paul affirms that the Corinthians have already received God’s grace. Faith begins not with condemnation but with what God has already given.

The third theme is hope grounded in God’s faithfulness. The church is unfinished, but God is faithful and will complete the work begun in them. Our confidence rests not in human strength, but in God’s character.

3 Reflecting on Our Lives and Faith

This passage invites us to reconsider how we view the church. We often notice weaknesses first, yet Paul teaches us to begin with God’s grace and calling. Seeing one another as people already claimed by God reshapes how we live together.

It also reminds us that faith is communal. We are not called alone, but together, as one body in Christ, waiting in hope for the Lord who is to come. Our shared calling binds us together even in our differences.

4 Questions for Shared Reflection

1. How does Paul’s description of the church as “called to be holy” shape the way we see our own congregation?
2. Can you recall a time when remembering God’s grace mattered more than focusing on personal shortcomings?

3. How does Paul's confidence in God's faithfulness encourage you in your present walk of faith?

5 Closing Reflection and Prayer

Faithful God,

you have called us by grace and claimed us as your people.

Help us to see one another through the lens of your mercy rather than our limitations.

As we wait for the revealing of our Lord Jesus Christ, strengthen us to live as a hopeful and united community.

We trust not in ourselves, but in you who will sustain us to the end.

In Jesus' name, we pray. Amen.

John Testifies About Jesus

29 The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world!

30 This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’

31 I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.”

32 Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him.

33 And I myself did not know him, but the one who sent me to baptize with water told me, ‘The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.’

34 I have seen and I testify that this is God’s Chosen One.”

John’s Disciples Follow Jesus

35 The next day John was there again with two of his disciples.

36 When he saw Jesus passing by, he said, “Look, the Lamb of God!”

37 When the two disciples heard him say this, they followed Jesus.

38 Turning around, Jesus saw them following and asked, “What do you want?” They said, “Rabbi” (which means “Teacher”), “where are you staying?”

39 “Come,” he replied, “and you will see.” So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.

40 Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus.

41 The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).

42 And he brought him to Jesus. Jesus looked at him and said, “You are Simon son of John. You will be called Cephas” (which, when translated, is Peter).