

# 실로암 한인침례교회

Siloam Korean Baptist Church

January 25, 2026, 10:30 a.m.

주현절 이후 세번째 주일 (Year A)

Third Sunday after the Epiphany (Year A)



Immanuel Baptist Church

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## WORSHIP ORDER

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### I 모이기 Gathering

교회 소식 Life of the Church .....장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise! .....다같이 All Together

H036 주 예수 이름 높이어 (G) All Hail the Pow'r of Jesus' Name

C1152 아름다운 세상과 (G) For the Beauty of the World

C1002 송축해 내 영혼 (E) 10,000 Reasons

신앙 고백 Affirmation of Faith .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading .....다같이 All Together

마태복음 Matthew 4:12-23

설교 Sermon.....장선욱 목사 Pastor Sean Chang

열 두 제자를 부르심 Jesus calls his first Disciples

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer .....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Wednesday Bible Study (Korean) 8 pm Zoom Meeting ID: 401 799 0718

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## THE PRAYER LIST

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- To be an Acts 2 church
  - serves the community.
  - supports missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 이사야 ISAIAH 9:1-4

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9 Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the nations, by the Way of the Sea, beyond the Jordan—

2 The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned.

3 You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest,

as warriors rejoice when dividing the plunder.

4 For as in the day of Midian's defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.

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## 시편 PSALM 27:1, 4-9

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1 The Lord is my light and my salvation—whom shall I fear?

The Lord is the stronghold of my life—of whom shall I be afraid?

4 One thing I ask from the Lord, this only do I seek: that I may dwell in the house of the Lord all the days of my life, to gaze on the beauty of the Lord and to seek him in his temple.

5 For in the day of trouble he will keep me safe in his dwelling; he will hide me in the shelter of his sacred tent and set me high upon a rock.

6 Then my head will be exalted above the enemies who surround me; at his sacred tent I will sacrifice with shouts of joy; I will sing and make music to the Lord.

7 Hear my voice when I call, Lord; be merciful to me and answer me.

8 My heart says of you, "Seek his face!" Your face, Lord, I will seek.

9 Do not hide your face from me, do not turn your servant away in anger; you have been my helper. Do not reject me or forsake me, God my Savior.

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## THE SECOND LESSON 고린도전서 1 CORINTHIANS 1:10-18

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10 I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. 11 My brothers and sisters, some from Chloe's household have informed me that there are quarrels among you. 12 What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"; still another, "I follow Christ."

13 Is Christ divided? Was Paul crucified for you? Were you baptized in the name of Paul? 14 I thank God that I did not baptize any of you except Crispus and Gaius, 15 so no one can say that you were baptized in my name. 16 (Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.) 17 For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power.

18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

### RCL Epistle Bible Study

Epistle Text: 1 Corinthians 1:10-18 (NIV)

#### Understanding the Text

In 1 Corinthians 1:10–18, the apostle Paul directly addresses the divisions that had taken root within the church community. Although the believers shared the same confession and had received the same gospel, they began to identify themselves by particular leaders and preferences. Paul brings this reality into the open and invites the community to face it honestly.

Rather than offering a simple moral correction, Paul reframes the issue as a matter of identity. His question, "Is Christ divided?" exposes how deeply division cuts against the nature of the gospel itself. When allegiance to people overshadows allegiance to Christ, the very foundation of the church is put at risk.

This passage speaks beyond its historical setting and addresses the ongoing life of the church today. We, too, can find ourselves drawn toward personalities, traditions, or familiar patterns. Paul's words gently but firmly call us back to the center, reminding us that the church is formed not by human alignment, but by Christ alone.

## 2 Key Theological Themes

The first major theme is God's calling. The church is not a self-created group but a community called into being by God. This calling is both personal and communal.

The second theme is identity rooted in grace. Despite their struggles, Paul affirms that the Corinthians have already received God's grace. Faith begins not with condemnation but with what God has already given.

The third theme is hope grounded in God's faithfulness. The church is unfinished, but God is faithful and will complete the work begun in them. Our confidence rests not in human strength, but in God's character.

## 3 Reflecting on Our Lives and Faith

At the heart of this passage is the theology of the cross. What the world considers weakness, failure, or foolishness is revealed as the power of God for salvation. Paul proclaims that God's redemptive work does not follow human expectations, but overturns them through the cross.

Paul contrasts human wisdom, eloquence, and influence with God's saving action. When human ability takes center stage, the message of the cross can lose its clarity. The gospel's power does not rest in persuasive speech, but in what God has accomplished through Christ's death.

Paul also emphasizes that what ultimately defines believers is not who baptized them, but whose name shapes their lives. The cross dismantles pride and levels all distinctions. In Christ, every believer stands on the same ground of grace, and this shared grace becomes the foundation of true unity.

## 4 Questions for Shared Reflection

1. What influences most shape our sense of belonging within the church community?

2. In what ways might loyalty to people or traditions overshadow the message of the cross?
  
3. How does the cross challenge our assumptions about wisdom, strength, and success in the church?
  
4. How might a renewed focus on the cross deepen unity and strengthen our shared witness?

#### **S** Closing Reflection and Prayer

Gracious God, we thank you for gathering us again at the foot of the cross. Help us to release pride, comparison, and division, and draw us into deeper unity through Christ. Teach us to trust not in human wisdom, but in the saving power of the cross. May our community live as one body, reflecting your grace and love to the world.

In Jesus' name, we pray. Amen.

### Jesus Begins to Preach

12 When Jesus heard that John had been put in prison, he withdrew to Galilee. 13 Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali— 14 to fulfill what was said through the prophet Isaiah:

15 “Land of Zebulun and land of Naphtali, the Way of the Sea, beyond the Jordan, Galilee of the Gentiles—

16 the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned.”

17 From that time on Jesus began to preach, “Repent, for the kingdom of heaven has come near.”

### Jesus Calls His First Disciples

18 As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. 19 “Come, follow me,” Jesus said, “and I will send you out to fish for people.” 20 At once they left their nets and followed him.

21 Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, 22 and immediately they left the boat and their father and followed him.

### Jesus Heals the Sick

23 Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.