

# 실로암 한인침례교회

Siloam Korean Baptist Church

February 1, 2026, 10:30 a.m.

주현절 이후 네번째 주일 (Year A)

Fourth Sunday after the Epiphany (Year A)



Immanuel Baptist Church

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## WORSHIP ORDER

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### I 모이기 Gathering

교회 소식 Life of the Church .....장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise! .....다같이 All Together

H036 주 예수 이름 높이어 (G) All Hail the Pow'r of Jesus' Name

C1152 아름다운 세상과 (G) For the Beauty of the World

C1002 송축해 내 영혼 (E) 10,000 Reasons

신앙 고백 Affirmation of Fath .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading .....다같이 All Together

마태복음 Matthew 5:1-12

설교 Sermon.....장선욱 목사 Pastor Sean Chang

산상수훈 The Beatitudes

### III 화답 Response

성찬식 The Holy Communion .....다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer.....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Wednesday Bible Study (Korean) 8 pm Zoom Meeting ID: 401 799 0718

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## THE PRAYER LIST

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- To be an Acts 2 church
  - serves the community.
  - supports missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 미가 MICAH 6:1-8

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1 Listen to what the Lord says: "Stand up, plead my case before the mountains; let the hills hear what you have to say.

2 "Hear, you mountains, the Lord's accusation; listen, you everlasting foundations of the earth. For the Lord has a case against his people; he is lodging a charge against Israel.

3 "My people, what have I done to you? How have I burdened you? Answer me.

4 I brought you up out of Egypt and redeemed you from the land of slavery. I sent Moses to lead you, also Aaron and Miriam.

5 My people, remember what Balak king of Moab plotted and what Balaam son of Beor answered. Remember your journey from Shittim to Gilgal, that you may know the righteous acts of the Lord."

6 With what shall I come before the Lord and bow down before the exalted God? Shall I come before him with burnt offerings, with calves a year old?

7 Will the Lord be pleased with thousands of rams, with ten thousand rivers of olive oil? Shall I offer my firstborn for my transgression, the fruit of my body for the sin of my soul?

8 He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly[a] with your God.

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## 시편 PSALM 15

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1 Lord, who may dwell in your sacred tent? Who may live on your holy mountain?

2 The one whose walk is blameless, who does what is righteous, who speaks the truth from their heart;

3 whose tongue utters no slander, who does no wrong to a neighbor, and casts no slur on others;

4 who despises a vile person but honors those who fear the Lord; who keeps an oath even when it hurts, and does not change their mind;

5 who lends money to the poor without interest; who does not accept a bribe against the innocent. Whoever does these things will never be shaken.

### Christ Crucified Is God's Power and Wisdom

18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written:

“I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate.”

20 Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? 21 For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. 22 Jews demand signs and Greeks look for wisdom, 23 but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, 24 but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

26 Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. 27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. 28 God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, 29 so that no one may boast before him. 30 It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. 31 Therefore, as it is written: “Let the one who boasts boast in the Lord.”

### Epistle Bible Study

#### **1** Exploring the Text Together

1 Corinthians 1:18–31 draws a sharp contrast between the wisdom of God and the standards by which the world evaluates truth and success. Paul boldly declares,

“For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God” (1 Corinthians 1:18, NIV).

The Corinthian believers lived in a culture that prized intellectual sophistication, persuasive speech, and social influence. Against this backdrop, Paul insists that God has chosen a very different path. God does not rely on human brilliance or strength but reveals His saving purpose through what the world considers weak and unimpressive.

As the passage continues, Paul invites the believers to reflect on their own calling. Many were not distinguished by worldly standards, yet God chose them in Christ. In Him, they received wisdom, righteousness, holiness, and redemption. Therefore, all boasting is redirected away from the self and toward the Lord alone.

## **2** Themes of Faith Found in the Passage

First, we encounter the paradox of the cross. What the world dismisses as weakness becomes the means by which God displays His power. God's wisdom consistently overturns human expectations.

Second, the passage highlights God's pattern of choosing. God deliberately chooses what is weak and lowly so that salvation remains an act of grace rather than human achievement. No one can claim credit before God.

Third, Paul emphasizes our identity in Christ. Believers are not defined by status, ability, or accomplishment. Our true identity is rooted in Christ, who has become for us wisdom from God—our righteousness, holiness, and redemption.

## **3** Reflecting on Our Lives and Faith

We, too, can easily adopt the world's measures within our faith communities. Confidence, eloquence, influence, and visible success may quietly become signs of spiritual maturity in our minds. Paul's words gently challenge these assumptions.

This passage also reshapes how we view weakness. Rather than something to hide, weakness becomes a place where God's grace is more clearly revealed. Faith may be less about becoming stronger and more about learning to depend more fully on God.

As a community, we are invited to ask whether we are being formed by grace or by subtle comparisons. Are we creating space for one another to live honestly before God?

## **4** Questions for Shared Reflection

1. In what ways does the message of the cross still seem foolish or countercultural today?
2. Where do you feel tempted to boast in personal ability or achievement, even in your faith life?

3. Can you recall a time when God worked through your weakness rather than your strength?
4. What might our community need to release in order to live more fully by the values of the cross?

## **5** Closing Reflection and Prayer

Gracious God,

We confess that we are often drawn to the world's standards of wisdom and success.

The way of the cross can feel slow and vulnerable.

Yet through Your Word,

You remind us that our hope and identity rest in Christ alone.

Teach us to boast only in You,

to receive one another with grace,

and to trust Your power at work even in our weakness.

We offer this prayer together,

in the name of Jesus Christ. Amen.

### Introduction to the Sermon on the Mount

5 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, 2 and he began to teach them.

### The Beatitudes

He said:

3 Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 Blessed are those who mourn, for they will be comforted.

5 Blessed are the meek, for they will inherit the earth.

6 Blessed are those who hunger and thirst for righteousness, for they will be filled.

7 Blessed are the merciful, for they will be shown mercy.

8 Blessed are the pure in heart, for they will see God.

9 Blessed are the peacemakers, for they will be called children of God.

10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

11 "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. 12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.