

실로암 한인침례교회

Siloam Korean Baptist Church

February 15, 2026, 10:30 a.m.

변화 주일 (Year A)

Transfiguration Sunday (Year A)



Immanuel Baptist Church

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

WORSHIP ORDER

I 모이기 Gathering

교회 소식 Life of the Church장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise!다같이 All Together

H028 복의 근원 강림하사 Come Thou Found of Every Blessing

C1187 온 땅이여 주를 찬양 Sing to the Lord, All the Earth

C1253 주를 찬양하며 I Just Want to Praise You

신앙 고백 Affirmation of Fath다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

마태복음 Matthew 17:1-9

설교 Sermon.....장선욱 목사 Pastor Sean Chang

변화산 사건 The Transfiguration

III 화답 Response

찬양 Let's Praise!다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Wednesday Bible Study (Korean) 8 pm Zoom Meeting ID: 401 799 0718

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 출애굽기 EXODUS 24:12-18

12 The Lord said to Moses, "Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction."

13 Then Moses set out with Joshua his aide, and Moses went up on the mountain of God. 14 He said to the elders, "Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them."

15 When Moses went up on the mountain, the cloud covered it, 16 and the glory of the Lord settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the Lord called to Moses from within the cloud. 17 To the Israelites the glory of the Lord looked like a consuming fire on top of the mountain. 18 Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

시편 PSALM 2

1 Why do the nations conspire and the peoples plot in vain?

2 The kings of the earth rise up and the rulers band together against the Lord and against his anointed, saying,

3 "Let us break their chains and throw off their shackles."

4 The One enthroned in heaven laughs; the Lord scoffs at them.

5 He rebukes them in his anger and terrifies them in his wrath, saying,

6 "I have installed my king on Zion, my holy mountain."

7 I will proclaim the Lord's decree: He said to me, "You are my son; today I have become your father.

8 Ask me, and I will make the nations your inheritance, the ends of the earth your possession.

9 You will break them with a rod of iron; you will dash them to pieces like pottery."

10 Therefore, you kings, be wise; be warned, you rulers of the earth.

11 Serve the Lord with fear and celebrate his rule with trembling.

12 Kiss his son, or he will be angry and your way will lead to your destruction, for his wrath can flare up in a moment. Blessed are all who take refuge in him.

THE SECOND LESSON 베드로 후서 2 PETER 1:16-21

16 For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty. 17 He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased." 18 We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

19 We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. 20 Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation of things. 21 For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

Epistle Bible Study

Exploring the Text Together

In 2 Corinthians 1:16–21, the Apostle Peter defends his apostolic authority and the certainty of the Gospel. He emphasizes that the message he proclaims is not based on "cleverly devised stories" or myths. Instead, he speaks as an "eyewitness" of Jesus Christ's majesty on the Mount of Transfiguration, testifying that he personally heard the voice of God from heaven declaring, "This is my Son, whom I love; with him I am well pleased."

Peter does not stop at his personal mystical experience; he connects it to the even more certain "prophetic word." He compares the words of the Old Testament prophets to a lamp shining in a dark place, urging his readers to pay close attention to them. This demonstrates that the apostolic testimony is consistent with Old Testament prophecy and that Christ's glory is the fulfillment of long-foretold truths.

Finally, Peter establishes a crucial principle for biblical interpretation. He asserts that no prophecy was ever produced by human will; rather, it came as "men spoke from God as they were carried along by the Holy Spirit." Consequently, Scripture must not be interpreted privately or subjectively but must be understood under the same Holy Spirit who inspired its recording.

Themes of Faith Found in the Passage

The first theme is "The Gospel as Historical Fact." Christian faith is not based on abstract philosophy or fabricated myths but on concrete historical events and eyewitness testimony. Peter boldly proclaims the historicity and certainty of the Gospel through his own firsthand experience.

The second theme is "The Prophetic Word as a Lamp in Darkness." Peter likens the world to a "dark place" and emphasizes that God's Word is the only lamp that illuminates it. In a spiritually murky world, believers must anchor their lives to the objective, written Word rather than relying on emotions or subjective judgment.

The third theme is "Spirit-Inspiration and Scriptural Authority." The Bible is not merely a book of human wisdom; it is the Word of God recorded through the inspiration of the Holy Spirit. Because it was given through people "carried along" by the Spirit, we must approach Scripture with humility, seeking the Spirit's guidance beyond mere intellectual analysis.

Reflecting on Our Lives and Faith

Are we standing on the certainty of the Gospel? Peter shared the glory of Christ he had witnessed to strengthen a wavering community. As we face countless modern ideologies and "cleverly devised stories," we must reflect on how deeply we trust in the glory of Jesus Christ as revealed through the written Word.

Is the Word truly a lamp for our lives? Just as one trips in the dark without a light, we are easily swept away by worldly values if God's Word does not guide our steps. We should examine whether we are entrusting our major life decisions to the "more certain prophetic word" rather than to vague expectations or worldly information.

What is our attitude toward Scripture? Peter warns against private interpretation. We must repent if we have twisted the Word to fit our circumstances or used it as a tool to justify our own desires. We need a heart that longs for the Holy Spirit to illuminate the text and a willingness to submit to its divine authority.

Questions for Shared Reflection

1. Why did Paul focus on the message of the cross rather than persuasive speech?
2. How can we recognize God's wisdom when it differs from worldly thinking?
3. How does the Holy Spirit help believers understand God's truth?

Action Plan

Day 1 (Mon): Certainty: Read the Transfiguration account in Matthew 17 and meditate on Peter's testimony.

Day 2 (Tue): Record: Write down a "voice of the world" that confused you recently, and contrast it with a specific promise from Scripture.

Day 3 (Wed): Reading: Read portions of Psalm 119 and confess the value of God's Word as a lamp.

Day 4 (Thu): Sharing: Gently share with someone today that the Gospel is a "certain truth" rather than a myth.

Day 5 (Fri): Prayer: Before reading the Bible, pray for 3 minutes for the Holy Spirit's illumination.

Closing Reflection and Prayer

True God, we thank You for allowing us to see the radiant glory of Jesus Christ through the testimony of the apostles. Amidst the temptations and false voices of the world, grant that we may stand firm, using Your written Word as our lamp. Prevent us from judging Scripture with our own limited wisdom; instead, through the help of the Holy Spirit, let us know Your heart behind the Word. We pray that Your Word will brightly illuminate every dark corner of our lives this week. In the name of our Lord Jesus Christ, we pray. Amen.

THE GOSPEL 마태복음 MATTHEW 17:1-9

1 After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. 2 There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. 3 Just then there appeared before them Moses and Elijah, talking with Jesus.

4 Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.”

5 While he was still speaking, a bright cloud covered them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”

6 When the disciples heard this, they fell facedown to the ground, terrified. 7 But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.” 8 When they looked up, they saw no one except Jesus.

9 As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”