

# 실로암 한인침례교회

Siloam Korean Baptist Church

February 22, 2026, 10:30 a.m.

사순절 첫 주일 (Year A)

First Sunday in Lent (Year A)



Immanuel Baptist Church

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## WORSHIP ORDER

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### I 모이기 Gathering

교회 소식 Life of the Church .....장선욱 목사 Pastor Sean Chang

예배 기도 Invocation.....장선욱 목사 Pastor Sean Chang

찬양 Let's Praise! .....다같이 All Together

H410 내 맘에 한 노래 있어 There Comes to My Heart

C1187 온 땅이여 주를 찬양 Sing to the Lord, All the Earth

C1036 피난처 되신 주 You Are My Hiding Place

신앙 고백 Affirmation of Faith .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading .....다같이 All Together

마태복음 Matthew 4:1-11

설교 Sermon.....장선욱 목사 Pastor Sean Chang

사탄이 예수님을 시험하다 Satan Tempts Jesus

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer.....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction .....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Wednesday Bible Study (Korean) 8 pm Zoom Meeting ID: 401 799 0718

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## THE PRAYER LIST

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- To be an Acts 2 church
  - serves the community.
  - supports missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 창세기 GENESIS 2:15-17; 3:1-7

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15 The Lord God took the man and put him in the Garden of Eden to work it and take care of it. 16 And the Lord God commanded the man, "You are free to eat from any tree in the garden; 17 but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die."

3:1 Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?"

2 The woman said to the serpent, "We may eat fruit from the trees in the garden, 3 but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"

4 "You will not certainly die," the serpent said to the woman. 5 "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. 7 Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

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## 시편 PSALM 32

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1 Blessed is the one whose transgressions are forgiven, whose sins are covered.

2 Blessed is the one whose sin the Lord does not count against them and in whose spirit is no deceit.

3 When I kept silent, my bones wasted away through my groaning all day long.

4 For day and night your hand was heavy on me; my strength was sapped as in the heat of summer.[b]

5 Then I acknowledged my sin to you and did not cover up my iniquity. I said, "I will confess my transgressions to the Lord." And you forgave the guilt of my sin.

6 Therefore let all the faithful pray to you while you may be found; surely the rising of the mighty waters will not reach them.

7 You are my hiding place; you will protect me from trouble and surround me with songs of deliverance.

8 I will instruct you and teach you in the way you should go; I will counsel you with my loving eye on you.

9 Do not be like the horse or the mule, which have no understanding but must be controlled by bit and bridle or they will not come to you.

10 Many are the woes of the wicked, but the Lord's unfailing love surrounds the one who trusts in him.

11 Rejoice in the Lord and be glad, you righteous; sing, all you who are upright in heart!

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## THE SECOND LESSON 로마서 ROMANS 5:12-19

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12 Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

13 To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. 14 Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

15 But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! 16 Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. 17 For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

18 Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. 19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.



### Epistle Bible Study

#### Exploring the Text Together

Romans 5:12-19 explains the logic of salvation by contrasting the two representatives of humanity: Adam and Christ. Paul declares that through one man, Adam, sin entered the world, and through sin, death spread to all people. This diagnosis goes beyond individual moral failure, describing a fundamental state of deficiency and alienation in which all humanity was trapped.

However, the heart of the text lies in the "much more" abundance of God's grace. Paul uses a series of "how much more" contrasts. While Adam's transgression brought condemnation and death, Jesus Christ's one righteous act brought justification and life for many. If Adam is the prototype of disobedience, Christ is presented as the ultimate prototype of obedience to God.

This passage emphasizes the "principle of representation." Just as we were under the influence of sin while in Adam regardless of our personal merit, those now grafted into Christ freely enjoy the results of the righteousness He achieved. As we begin Lent, this text clarifies where our identity must be rooted.

## Themes of Faith Found in the Passage

First, Solidarity in Sin and Grace: We are not isolated individuals. Just as in Adam all die, so in Christ all are made alive. The core of this text is the doctrine of "imputation"—that Christ's righteousness, not our own, has been credited to us.

Second, The Superabundance of Grace: Paul testifies that the restorative power of grace is far stronger than the destructive power of sin. Where sin increased, grace abounded all the more. The hope of the Gospel is that the weight of Christ's obedience outweighs the weight of our transgressions.

Third, The Restoration of Obedience: Adam's disobedience led to broken relationships, but Christ's obedience brought reconciliation. Faith is not mere intellectual assent; it is being united with Christ's obedience and being invited into a life of yielding to God.

## Reflecting on Our Lives and Faith

Lent is a season to confront the "Adam nature" still residing within us. How often do we insist on our own will and disobey God? Do we, like Adam, try to shift blame or hide? The text does not mask our grim reality, but it simultaneously directs our gaze to the even greater love of Christ.

We often try to stand before God based on our own merit—becoming proud when we succeed and despairing when we fail. Yet, today's word reminds us that our salvation is anchored in the act of "the one man, Jesus Christ." Is your faith built on the sand of your performance or the rock of Christ's obedience?

Finally, remember that just as Christ's obedience changed the world, our small acts of obedience can bring life to our communities. As one person's disobedience can tear a community down, one person's sacrifice can spread life. This Lent, reflect on what "one righteous act" you can perform to let Christ live through you.

## Questions for Shared Reflection

1. What traits in your life mirror "Adam's disobedience" (e.g., stubbornness, blame-shifting, false independence)?

2. How does the truth that "grace abounds more than sin" change the way you handle guilt?
3. What is one "act of obedience" you can practice this week for the life of your community?

## **Action Plan**

Monday: Acknowledge your weakness and pray Psalm 51 as a prayer of repentance.

Tuesday: Proclaim "I am in Christ" 5 times to reaffirm your identity.

Wednesday: Instead of self-criticism, deeply meditate on Christ's forgiveness for your faults.

Thursday: Choose one difficult but God-pleasing task—like forgiving or serving—and obey.

Friday: Look at a crucifix or image of the cross and offer thanks for Christ's "one righteous act."

## **Closing Reflection and Prayer**

"For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous." (Romans 5:19, NIV)

Merciful God, we thank You for transferring us from death in Adam to life in Christ Jesus. At the start of this Lent, we repent of our disobedience; help us to rely solely on the perfect obedience of Christ. Living under the reign of grace, which is greater than the power of sin, may we choose life over death. In the name of Jesus Christ, who justified us, we pray. Amen.

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## THE GOSPEL 마태복음 MATTHEW 4:1-11

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1 Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. 2 After fasting forty days and forty nights, he was hungry. 3 The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

4 Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"

5 Then the devil took him to the holy city and had him stand on the highest point of the temple. 6 "If you are the Son of God," he said, "throw yourself down. For it is written: "'He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.'"

7 Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'"

8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. 9 "All this I will give you," he said, "if you will bow down and worship me."

10 Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'"

11 Then the devil left him, and angels came and attended him.