

실로암 한인침례교회

Siloam Korean Baptist Church

March 1, 2026, 10:30 a.m.

사순절 두번째 주일 (Year A)

Second Sunday in Lent (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

WORSHIP ORDER

예배 인도자 Presider 장선욱 목사 Pastor Sean Chang

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H410 내 맘에 한 노래 있어 There Comes to My Heart

C275 하나님은 너를 지키시는 자 Jehovah Is Your Protector

C1036 피난처 되신 주 You Are My Hiding Place

신앙 고백 Affirmation of Fath다같이 All Together

삶을 뒤돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

요한복음 John 3:1-17

설교 Sermon.....장선욱 목사 Pastor Sean Chang

하나님이 세상을 이처럼 사랑하사 For God so Loved the World

III 화답 Response

성찬식 The Holy Communion다같이 All Together

찬양 Let's Praise!다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- 2026 Spring Little Concert
 - March 10, 2026 (Tues) 7 pm (dinner starts at 6 pm \$20)
 - 757 Korean BBQ
- Pastor Sean Chang and his wife will visit Korea between March 24 – April 8 during which worship will be conducted over Zoom from Korea.

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 창세기 GENESIS 12:1-4

1 The Lord had said to Abram, “Go from your country, your people and your father’s household to the land I will show you.

2 “I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.”

4 So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran.

시편 PSALM 121

1 I lift up my eyes to the mountains— where does my help come from?

2 My help comes from the Lord, the Maker of heaven and earth.

3 He will not let your foot slip—who watches over you will not slumber;

4 indeed, he who watches over Israel will neither slumber nor sleep.

5 The Lord watches over you—Lord is your shade at your right hand;

6 the sun will not harm you by day, the moon by night.

7 The Lord will keep you from all harm— he will watch over your life;

8 the Lord will watch over your coming and going both now and forevermore.

THE SECOND LESSON 로마서 ROMANS 4:1-5, 13-17

4 What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? 2 If, in fact, Abraham was justified by works, he had something to boast about—but not before God. 3 What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

4 Now to the one who works, wages are not credited as a gift but as an obligation. 5 However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

13 It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. 14 For if those who depend on the law are heirs, faith means nothing and the promise is worthless, 15 because the law brings wrath. And where there is no law there is no transgression.

16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. 17 As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.



Epistle Bible Study

Exploring the Text Together

In this passage, the Apostle Paul uses Abraham, the patriarch of faith, as the primary example to explain the core doctrine of justification by faith. Paul emphasizes that even Abraham, the most revered figure among the Jews, was credited with righteousness not through his works but solely through his faith in God. This demonstrates that salvation is not a reward for human effort or adherence to the law, but a free gift from God.

Furthermore, Paul points out that God’s promise existed long before the law was given. The promise that Abraham would be the “heir of the world” did not come through the law, but through the righteousness that comes by faith. This indicates that God’s plan of salvation is not restricted to a specific group but is open to all who share the faith of Abraham, regardless of their background.

Finally, Paul describes the God in whom Abraham believed as the one “who gives life to the dead and calls into being things that were not.” Although Abraham and Sarah were biologically unable to have children—essentially in a state of “death” regarding procreation—they trusted in God’s creative power. This text teaches us the essence of faith: hoping in a faithful God even when circumstances seem impossible.

Themes of Faith Found in the Passage

The first theme is 'Righteousness as Grace.' Paul contrasts the wages of a worker, which are earned, with the faith of one who trusts God who justifies the ungodly. We often mistake our relationship with God for a "give and take" transaction, but the core of the Gospel is the total grace poured out upon us when we are undeserving.

The second theme is 'The Universality of the Promise.' Paul explains that God intended the promise to be guaranteed to all of Abraham's offspring—not just those under the law, but also those who share his faith. This emphasizes that faith is the unique bridge that transcends race, tradition, and legalistic perfection to unite all humanity into God's family.

The third theme is 'God's Creative Power.' Abraham's faith was not merely intellectual assent but a profound trust in the Almighty who gives life to the dead. Our faith, too, must be grounded in the character of God who creates something out of nothing, looking beyond the limitations of our current reality.

Reflecting on Our Lives and Faith

We often try to justify ourselves before God through our actions or achievements. It is easy to fall into "merit-based" thinking, feeling worthy of God's love only when we pray more or serve harder. However, today's text reminds us that we were declared righteous even while we were "ungodly." Are you currently trying to "earn" God's love, or are you simply "receiving" it?

During Lent, we often confront the "barren places" or "dead areas" within ourselves. Just as God promised life even when Abraham and Sarah's bodies were as good as dead, He is still working within our most desperate situations. Instead of being discouraged by our limitations, we must listen to the creative voice of God who calls into being things that do not yet exist.

Finally, Abraham's faith was proven through waiting. The gap between the promise and its fulfillment can make us anxious, yet that very gap is the soil where faith grows. True faith is taking a step forward while trusting in God's faithfulness, even when there is no visible evidence. What is the promise of God in your life today that requires your unwavering trust?

Questions for Shared Reflection

1. How does the fact that Abraham was justified by faith, not by works, bring freedom to your spiritual life today?
2. What are the "dead situations" or "impossible areas" in your life, and how can you invite God's creative power into those spaces?
3. What is the hardest part about waiting for God's promises, and what encouragement can you draw from Abraham's example?

Action Plan

Monday: Proclaim Grace: Declare 5 times, "I am justified by grace, not by my works."

Tuesday: Gratitude List: Write down 3 gifts from God given to you despite being undeserving.

Wednesday: Prayer of Hope: Pray for God's creative power to touch the "dead zones" of your life.

Thursday: Meditate on Promise: Find one biblical promise for you and memorize it.

Friday: Step of Faith: Perform one small act of obedience even if the result isn't visible.

Closing Reflection and Prayer

"Abraham believed God, and it was credited to him as righteousness." (Romans 4:3, NIV)

God of Love, we thank You for calling us righteous, not because of anything we have done, but because You first loved us. We trust in You, the Lord who performs new works even amidst our weaknesses and seemingly dead situations. During this Lenten season, help us lay down our desire to rely on our own merits and stand firmly on Your faithful promises. We believe that Your power, which gives life to the dead, will bring vitality to every barren place in our lives. In the name of Jesus Christ, we pray. Amen.

THE GOSPEL 요한복음 JOHN 3:1-17

1 Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. 2 He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

3 Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

4 “How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

5 Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. 6 Flesh gives birth to flesh, but the Spirit gives birth to spirit. 7 You should not be surprised at my saying, ‘You must be born again.’ 8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

9 “How can this be?” Nicodemus asked.

10 “You are Israel’s teacher,” said Jesus, “and do you not understand these things? 11 Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. 12 I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? 13 No one has ever gone into heaven except the one who came from heaven—the Son of Man. 14 Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, 15 that everyone who believes may have eternal life in him.”

16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but to save the world through him.