

# 실로암 한인침례교회

Siloam Korean Baptist Church

March 8, 2026, 10:30 a.m.

사순절 세번째 주일 (Year A)

Third Sunday in Lent (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## WORSHIP ORDER

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예배 인도자 Presider 장선욱 목사 Pastor Sean Chang

### I 모이기 Gathering

교회 소식 Life of the Church ..... 인도자 Presider  
예배 기도 Invocation..... 인도자 Presider  
찬양 Let's Praise! .....다같이 All Together

C1097 때가 차매 The Time Has Come

H412 내 영혼의 그윽히 깊은 데서 Far Away in the Depts of My Spirit

C1201 우물가의 여인처럼 Like the Woman at the Well

신앙 고백 Affirmation of Fath .....다같이 All Together  
삶을 뒤돌아보기 Time to Reflect .....다같이 All Together  
평화의 나눔 Sharing Peace .....다같이 All Together  
중보 기도 Intercessory Prayers .....다같이 All Together  
주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

요한복음 John 4:5-42

설교 Sermon.....장선욱 목사 Pastor Sean Chang

우물가의 여인 The Woman at the Well

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer.....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- 2026 Spring Little Concert
  - March 10, 2026 (Tues) 7 pm (dinner starts at 6 pm \$20)
  - 757 Korean BBQ
    - 4885 North Witchduck Road, Virginia Beach, VA 23455
- Pastor Sean Chang and his wife will visit Korea between March 24 – April 8 during which worship will be conducted over Zoom from Korea.

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## THE PRAYER LIST

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- To be an Acts 2 church
  - serves the community.
  - supports missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 창세기 GENESIS 17:1-7

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1 The whole Israelite community set out from the Desert of Sin, traveling from place to place as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. 2 So they quarreled with Moses and said, "Give us water to drink."

Moses replied, "Why do you quarrel with me? Why do you put the Lord to the test?"

3 But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"

4 Then Moses cried out to the Lord, "What am I to do with these people? They are almost ready to stone me."

5 The Lord answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. 6 I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. 7 And he called the place Massah[a] and Meribah[b] because the Israelites quarreled and because they tested the Lord saying, "Is the Lord among us or not?"

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## 시편 PSALM 95

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1 Come, let us sing for joy to the Lord; let us shout aloud to the Rock of our salvation.

2 Let us come before him with thanksgiving and extol him with music and song.

3 For the Lord is the great God, the great King above all gods.

4 In his hand are the depths of the earth, and the mountain peaks belong to him.

5 The sea is his, for he made it, and his hands formed the dry land.

6 Come, let us bow down in worship, let us kneel before the Lord our Maker;

7 for he is our God and we are the people of his pasture, the flock under his care. Today, if only you would hear his voice,

8 "Do not harden your hearts as you did at Meribah, as you did that day at Massah[b] in the wilderness,

9 where your ancestors tested me; they tried me, though they had seen what I did.

10 For forty years I was angry with that generation; I said, 'They are a people whose hearts go astray, and they have not known my ways.'

11 So I declared on oath in my anger, 'They shall never enter my rest.'

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## THE SECOND LESSON 로마서 ROMANS 5:1-11

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1 Therefore, since we have been justified through faith, we[a] have peace with God through our Lord Jesus Christ, 2 through whom we have gained access by faith into this grace in which we now stand. And we[b] boast in the hope of the glory of God. 3 Not only so, but we[c] also glory in our sufferings, because we know that suffering produces perseverance; 4 perseverance, character; and character, hope. 5 And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

6 You see, at just the right time, when we were still powerless, Christ died for the ungodly. 7 Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. 8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! 10 For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! 11 Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

### Epistle Bible Study

#### Exploring the Text Together

Romans 5 is a pivotal transition in Paul's letter. Having established that we are justified by faith alone (chapters 1–4), he now explains the immediate benefits of this new standing. Paul argues that being "declared righteous" is not just a cold, legal transaction in a heavenly courtroom; it is an invitation into a living, breathing relationship characterized by peace with God. This peace is the foundation upon which the believer stands, providing access to a state of grace that was previously unreachable.

The passage also offers a profound reorientation of human suffering. Paul does not suggest that Christians are exempt from hardship; rather, he claims that for the believer, suffering is productive. He outlines a "chain of maturity" where pressure (tribulation) produces endurance, endurance produces a tested character, and character produces a hope that is anchored in the reality of God's presence. This hope is not a "wish" but a certainty fueled by the Holy Spirit.

Finally, Paul grounds our security in the objective history of the Cross. He points out the sheer scandal of God's love: Christ did not die for the "good" or the "worthy," but for the "ungodly" and for "sinners." By highlighting that God acted while we were still His enemies, Paul proves that our future salvation is guaranteed. If God did the hardest work (reconciliation) while we were enemies, He will certainly do the "easier" work (preservation) now that we are His friends.

## Themes of Faith Found in the Passage

**The Status of Peace:** The "peace" Paul describes is Eirene—a restoration of wholeness. Because the war between our sin and God's holiness has been settled by Christ, we no longer live under the shadow of judgment. We have "access" to grace, meaning we can approach God with the boldness of children rather than the trembling of convicts.

**The Sanctification of Suffering:** Paul introduces a revolutionary view of pain. In the hands of the Holy Spirit, trouble becomes a tool for refinement. It shifts our reliance away from our circumstances and onto God's character, eventually resulting in a hope that "does not put us to shame" because it is backed by the infinite love of God.

**The Reconciliation of Enemies:** The core of the Gospel is the "great exchange." We were powerless and sinful, yet Christ died for us. This theme emphasizes that our reconciliation was entirely God's initiative. We are "saved through His life," meaning the resurrected Christ continues to mediate for us, ensuring our ultimate victory over death.

## Reflecting on Our Lives and Faith

Do you live with the daily consciousness that you are at peace with God? Many Christians spend their lives trying to "earn" a peace that has already been granted. Reflect on whether you are standing in the "access of grace" or if you are still trying to climb a ladder of performance to reach God.

How do you react when "tribulation" hits? It is natural to feel frustrated or abandoned, but Paul invites us to see the "glory" even in these moments. This is not about being happy that things are going wrong, but about being joyful that God is using the situation to build a character in you that the world cannot break. Can you identify a time when a trial led to a deeper hope?

Consider the timing of Christ's sacrifice: "while we were still sinners." This truth kills pride and fuels worship. If God loved you at your absolute worst, there is nothing you can do now to make Him stop loving you. Let this assurance wash away the guilt that prevents you from serving Him with a free and happy heart.

## Questions for Shared Reflection

1. How does the definition of "peace with God" differ from the world's definition of "feeling peaceful"?
2. Paul says we "boast in our sufferings." In what practical ways can a small group help its members find "glory" or purpose in their current hardships?
3. Why is it important to remember that Christ died for us while we were "powerless" and "ungodly" rather than after we cleaned up our lives?
4. Verse 5 mentions that God's love has been "poured out into our hearts." How have you personally experienced this "pouring out" of the Holy Spirit in your spiritual journey?

## Action Plan

Monday: The Declaration. Spend 5 minutes in silence, then out loud say, "Therefore, since I have been justified through faith, I have peace with God through my Lord Jesus Christ." Let the legal reality of your status sink in.

Tuesday: The Perspective Shift. Identify one current frustration or "tribulation." Write down how this specific situation might be used by God to produce endurance or character in you.

Wednesday: The Cross Focus. Read verses 6–8 slowly three times. Meditate on the word "powerless." Thank God for doing for you what you could never do for yourself.

Thursday: The Ministry of Reconciliation. Since you have been reconciled to God, ask Him to show you one relationship in your life that needs reconciliation. Take one small step toward peace in that relationship today.

Friday: The Hope Journal. Reflect on the "hope that does not disappoint." Write down three things you are looking forward to in God's kingdom that give you strength to endure today's challenges.

## Closing Reflection and Prayer

"But God demonstrates his own love for us in this: While we were still sinners, Christ died for us."  
(Romans 5:8, NIV)

Almighty God, who alone can bring order to the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

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## THE GOSPEL 요한복음 JOHN 4:5-42

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5 So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. 6 Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. 7 When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" 8 (His disciples had gone into the town to buy food.)

9 The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.) 10 Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

11 "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? 12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" 13 Jesus answered, "Everyone who drinks this water will be thirsty again, 14 but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

15 The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." 16 He told her, "Go, call your husband and come back."

17 "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. 18 The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

19 "Sir," the woman said, "I can see that you are a prophet. 20 Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." 21 "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. 23 Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. 24 God is spirit, and his worshipers must worship in the Spirit and in truth."

25 The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us." 26 Then Jesus declared, "I, the one speaking to you—I am he."

27 Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?"

28 Then, leaving her water jar, the woman went back to the town and said to the people, 29 "Come, see a man who told me everything I ever did. Could this be the Messiah?" 30 They came out of the town and made their way toward him.