

# 실로암 한인침례교회

Siloam Korean Baptist Church

March 15, 2026, 10:30 a.m.

사순절 네번째 주일 (Year A)

Fourth Sunday in Lent (Year A)



Immanuel Baptist Church

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## WORSHIP ORDER

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예배 인도자 Presider 장선욱 목사 Pastor Sean Chang

### I 모이기 Gathering

교회 소식 Life of the Church ..... 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise! .....다같이 All Together

C1162 약한 나로 강하게 What the Lord Has Done in Me

C1001 실로암 Siloam

C1201 우물가의 여인처럼 Like the Woman at the Well

신앙 고백 Affirmation of Faith .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

요한복음 John 9:1-41

설교 Sermon.....장선욱 목사 Pastor Sean Chang

예수님이 눈 먼 자를 고치시다 Jesus Heals the Blind

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer.....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Last Tuesday, we had a well-attended little concert.
- Pastor Sean Chang and his wife will visit Korea between March 24 – April 8 during which you will continue to meet at home.

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## THE PRAYER LIST

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- To be an Acts 2 church
  - serves the community.
  - supports missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 사무엘상 1 SAMUEL 16:1-13

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16 The Lord said to Samuel, “How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king.”

2 But Samuel said, “How can I go? If Saul hears about it, he will kill me.”

The Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’ 3 Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate.”

4 Samuel did what the Lord said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, “Do you come in peace?”

5 Samuel replied, “Yes, in peace; I have come to sacrifice to the Lord. Consecrate yourselves and come to the sacrifice with me.” Then he consecrated Jesse and his sons and invited them to the sacrifice.

6 When they arrived, Samuel saw Eliab and thought, “Surely the Lord’s anointed stands here before the Lord.”

7 But the Lord said to Samuel, “Do not consider his appearance or his height, for I have rejected him. The Lord does not look at the things people look at. People look at the outward appearance, but the Lord looks at the heart.”

8 Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, “The Lord has not chosen this one either.” 9 Jesse then had Shammah pass by, but Samuel said, “Nor has the Lord chosen this one.” 10 Jesse had seven of his sons pass before Samuel, but Samuel said to him, “The Lord has not chosen these.” 11 So he asked Jesse, “Are these all the sons you have?”

“There is still the youngest,” Jesse answered. “He is tending the sheep.”

Samuel said, “Send for him; we will not sit down until he arrives.”

12 So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the Lord said, “Rise and anoint him; this is the one.”

13 So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the Lord came powerfully upon David. Samuel then went to Ramah.

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## 시편 PSALM 23

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1 The Lord is my shepherd, I lack nothing.

2 He makes me lie down in green pastures, he leads me beside quiet waters,

3 He refreshes my soul. He guides me along the right paths for his name's sake.

4 Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

5 You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.

6 Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the Lord forever.

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## THE SECOND LESSON 에베소서 EPHESIANS 5:8-14

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8 For you were once darkness, but now you are light in the Lord. Live as children of light 9 (for the fruit of the light consists in all goodness, righteousness and truth) 10 and find out what pleases the Lord. 11 Have nothing to do with the fruitless deeds of darkness, but rather expose them. 12 It is shameful even to mention what the disobedient do in secret. 13 But everything exposed by the light becomes visible—and everything that is illuminated becomes a light. 14 This is why it is said:

“Wake up, sleeper, rise from the dead, and Christ will shine on you.”



### Epistle Bible Study

#### Exploring the Text Together

In Ephesians 5:8-14, the Apostle Paul reminds the Ephesian believers of their fundamental identity shift. In the past, they did not just dwell in darkness; they were darkness. But now, they have become "light" in the Lord. Paul is not merely calling for behavioral modification but is emphasizing a lifestyle that is a natural consequence of a change in being. The fruit that children of light must bear consists of all goodness, righteousness, and truth.

The text describes the Christian life as a process of "finding out what pleases the Lord." This implies an active effort to discern God's will in every moment, moving beyond passive obedience. Paul also warns against participating in the fruitless deeds of darkness, instead urging believers to expose them. Here, "exposing" is not for the sake of condemnation, but to let the light reveal the reality of darkness so that healing may occur.

The final section, verse 14, quotes what is believed to be an early Christian baptismal hymn. The call—"Wake up, sleeper, rise from the dead"—is a powerful invitation to break free from spiritual lethargy and the state of death to come before the light of Christ. This passage proclaims that the Gospel is not just for personal well-being but is the light of life meant to awaken a sleeping world.

### **Themes of Faith Found in the Passage**

The first theme is the "Shift of Identity." Paul does not say we are merely "invited" to the light; he declares that we are "light" in the Lord. This shows that Christian ethics do not stem from a sense of "duty," but from "being." Because we have become light itself, our lives must naturally take on the role of dispelling darkness and nurturing life.

The second theme is the "Fruit of Light: Goodness, Righteousness, and Truth." These three virtues, aligning with the fruit of the Spirit, are concrete evidence that children of light display to the world. "Goodness" is mercy toward others, "Righteousness" is right standing between God and man, and "Truth" is honesty without hypocrisy. These fruits stand in stark contrast to the selfishness, injustice, and falsehood characterized by darkness.

The third theme is the "Light of Exposure and Transformation." The nature of light is to reveal what is hidden. Believers are not called to simply condemn the shameful deeds of the world but to act as catalysts who shine Christ's light to reveal the reality of evil and lead it toward transformation. Paul's paradoxical insight—that everything exposed by the light becomes visible and can itself become light—demonstrates the transformative power of the Gospel.

### **Reflecting on Our Lives and Faith**

We often want to stay in a "gray area," compromising moderately with the world. However, today's text clarifies that there is no middle ground between light and darkness. Do I exist as a clear "light" in my workplace, home, and social relationships today? I must reflect on whether I am obscuring my light by remaining silent or conforming to the deeds of darkness.

How does the effort to "find out" what pleases the Lord manifest in our daily lives? Too often, we make choices based on our feelings and personal gain. However, children of light are those who ask at every moment, "Is this choice worthy of God's character?" When we lack this spiritual sensitivity, we fall into a spiritual lethargy, becoming like the "sleeper."

Finally, we must reflect on our attitude toward the darkness of our neighbors. Simply pointing out and condemning their faults is not the way of a "child of light." True light exposes darkness while simultaneously supplying the energy of life. Let us honestly ask: Is my criticism merely shaming others, or is it a loving illumination that helps them step out of darkness and into the light?

### Questions for Shared Reflection

1. How does the declaration "For you were once darkness, but now you are light in the Lord" affect your self-esteem or your attitude toward life?
2. Of the fruits—goodness, righteousness, and truth—which has been the hardest to bear in your life recently, and why?
3. When you must expose or rebuke "deeds of darkness" around you, what wisdom is needed to do so with "the light of love" rather than condemnation?
4. When do you feel like your soul is "sleeping," and what is needed for you to wake up again in the light of Christ?

### Closing Reflection and Prayer

Wake up, sleeper, rise from the dead, and Christ will shine on you. (Ephesians 5:14, NIV)

Lord, the Source of Light, thank You for calling us out of darkness and making us light itself. May we not be swept away by the trends of the world and return to darkness, but instead live each moment discerning what pleases You. Let the fruits of goodness, righteousness, and truth be borne through our lives, and use us as the clear light of Christ that awakens a sleeping world. We pray in the name of Jesus Christ, who shines upon us. Amen.

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## THE GOSPEL 요한복음 JOHN 9:1-41

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1 As he went along, he saw a man blind from birth. 2 His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” 3 “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. 4 As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. 5 While I am in the world, I am the light of the world.”

6 After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. 7 “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing. 8 His neighbors and those who had formerly seen him begging asked, “Isn’t this the same man who used to sit and beg?” 9 Some claimed that he was. Others said, “No, he only looks like him.” But he himself insisted, “I am the man.” 10 “How then were your eyes opened?” they asked. 11 He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.”

12 “Where is this man?” they asked him. “I don’t know,” he said. 13 They brought to the Pharisees the man who had been blind. 14 Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath. 15 Therefore the Pharisees also asked him how he had received his sight. “He put mud on my eyes,” the man replied, “and I washed, and now I see.”

16 Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others asked, “How can a sinner perform such signs?” So they were divided. 17 Then they turned again to the blind man, “What have you to say about him? It was your eyes he opened.” The man replied, “He is a prophet.”

18 They still did not believe that he had been blind and had received his sight until they sent for the man’s parents. 19 “Is this your son?” they asked. “Is this the one you say was born blind? How is it that now he can see?” 20 “We know he is our son,” the parents answered, “and we know he was born blind. 21 But how he can see now, or who opened his eyes, we don’t know. Ask him. He is of age; he will speak for himself.” 22 His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone who acknowledged that Jesus was the Messiah would be put out of the synagogue. 23 That was why his parents said, “He is of age; ask him.”

24 A second time they summoned the man who had been blind. “Give glory to God by telling the truth,” they said. “We know this man is a sinner.” 25 He replied, “Whether he is a sinner or not, I don’t know. One thing I do know. I was blind but now I see!” 26 Then they asked him, “What did he do to you? How did he open your eyes?” 27 He answered, “I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples too?”