

# 실로암 한인침례교회

Siloam Korean Baptist Church

March 22, 2026, 10:30 a.m.

사순절 다섯번째 주일 (Year A)

Fifth Sunday in Lent (Year A)



Immanuel Baptist Church

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## 예배 순서 WORSHIP ORDER

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예배 인도자 Presider 장선욱 목사 Pastor Sean Chang

### I 모이기 Gathering

교회 소식 Life of the Church ..... 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise! .....다같이 All Together

C1162 약한 나로 강하게 What the Lord Has Done in Me

C1030 지금은 엘리야 때처럼 Days of Elijah

C1004 항상 진실케 Change My Heart O God

신앙 고백 Affirmation of Fath .....다같이 All Together

삶을 뒤돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

요한복음 John 11:1-45

설교 Sermon.....장선욱 목사 Pastor Sean Chang

예수님이 나사로를 살리시다 Jesus Revives Lazarus

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

H620 여기에 모인 우리 We Will Keep Our Faith

헌금 기도 Offering Prayer.....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Pastor Sean Chang and his wife will visit Korea between March 24 – April 8.
  - Sunday worship will be held at your homes.
  - There will be no Wednesday Bible Study via zoom.

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## THE PRAYER LIST

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- To be an Acts 2 church
  - serves the community.
  - supports missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 에스겔 EZEKIEL 37:1-14

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1 The hand of the Lord was on me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. 2 He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. 3 He asked me, "Son of man, can these bones live?"

I said, "Sovereign Lord, you alone know."

4 Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the Lord! 5 This is what the Sovereign Lord says to these bones: I will make breath enter you, and you will come to life. 6 I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.'"

7 So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. 8 I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

9 Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to it, 'This is what the Sovereign Lord says: Come, breath, from the four winds and breathe into these slain, that they may live.'" 10 So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

11 Then he said to me: "Son of man, these bones are the people of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.' 12 Therefore prophesy and say to them: 'This is what the Sovereign Lord says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. 13 Then you, my people, will know that I am the Lord, when I open your graves and bring you up from them. 14 I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord.'"

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## 시편 PSALM 130

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1 Out of the depths I cry to you, Lord;

2 Lord, hear my voice. Let your ears be attentive to my cry for mercy.

3 If you, Lord, kept a record of sins, Lord, who could stand?

4 But with you there is forgiveness, so that we can, with reverence, serve you.

5 I wait for the Lord, my whole being waits, and in his word I put my hope.

6 I wait for the Lord more than watchmen wait for the morning, more than watchmen wait for the morning.

7 Israel, put your hope in the Lord, for with the Lord is unfailing love and with him is full redemption.

8 He himself will redeem Israel from all their sins.

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## THE SECOND LESSON 로마서 ROMANS 8:6-11

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6 The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. 7 The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. 8 Those who are in the realm of the flesh cannot please God.

9 You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. 10 But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life[a] because of righteousness. 11 And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of[b] his Spirit who lives in you.



### Epistle Bible Study

#### Exploring the Text Together

Romans 8:6-11 represents the pinnacle of Pauline theology. Paul contrasts the mind governed by the flesh with the mind governed by the Spirit, explaining where a Christian's existence must be rooted. In verse 6, he declares that "the mind governed by the flesh is death, but the mind governed by the Spirit is life and peace," emphasizing that this is not merely a moral choice but a spiritual state tied to our very survival. This was a powerful exhortation to the Roman believers to live under the Spirit's rule rather than carnal instincts.

Secondly, Paul explicitly states that those who are in the realm of the flesh cannot please God (v. 8). This suggests the impossibility of self-salvation and proves that only the Spirit of God dwelling within us can lead us into reconciliation with Him. The phrase "if indeed the Spirit of God lives in you" confirms that a Christian's identity is defined not by external law-keeping, but by the internal presence of the Holy Spirit.

Finally, verse 11 is the climax of eschatological hope. If the Spirit of him who raised Jesus from the dead is living in us, He will also give life to our mortal bodies. This promise encompasses both the future resurrection and the present reality where parts of our lives dying due to sin are revitalized by the Spirit's power. The Holy Spirit is not just a comforter but the Spirit of re-creation who turns death into life.

## Themes of Faith Found in the Passage

The first theme is "The Source of Life and Peace." Paul teaches that the orientation of the mind determines the fruit of one's life. Setting the mind on the Spirit is not about "positive thinking" but being aligned with God's will. This spiritual state produces "Eirene" (peace) and eternal life that the world cannot offer.

The second theme is "The Indwelling of the Spirit and Ownership." Verse 9 asserts, "And if anyone does not have the Spirit of Christ, they do not belong to Christ." A Christian is not just someone who follows good teachings, but someone in whom the Holy Spirit has taken up residence. This signifies a transfer of ownership; our sovereignty no longer belongs to the flesh (self) but to God.

The third theme is "The Present Power of Resurrection." Paul links the resurrection of Christ to the believer's life through the Spirit. The fact that the same energy that raised Jesus is working within us guarantees that we have the practical strength to overcome sinful habits and the fear of death. Resurrection is not a distant future event but a continuous grace that renews our mortal bodies today.

## Reflecting on Our Lives and Faith

Today, we live in an environment that constantly stimulates "the mind of the flesh." Values like success, possession, and competition turn our hearts against God, leading us toward spiritual exhaustion and the valley of death. We must honestly examine where our thoughts are directed each day. Do I enjoy peace today, or am I caught in anxiety caused by worldly desires?

The fact that the Spirit dwells in us reminds us that we are never alone. Even in suffering, illness, or severe spiritual slump, the "Life-giving Spirit" is within us. When we focus on the presence of the Spirit rather than our weaknesses, we can transcend the limits of the flesh. We need the discipline of yielding control to the Holy Spirit within us.

Lastly, Paul's theology of resurrection gives us a "responsibility of hope." If we trust the Spirit who gives life to mortal bodies, we must choose the language of life even in desperate situations. Ask for the breath of the Spirit in broken relationships, wounded hearts, and lethargic routines. Let us declare in faith that the power of Christ's resurrection will transform our ordinary lives into scenes of extraordinary grace.

## Questions for Shared Reflection

1. What "mind of the flesh" most frequently occupies your heart? How does it disturb your peace?
2. Share an experience where you practically felt the reality that "the Spirit of Christ dwells in me" in your daily life.
3. If the resurrection power of the Spirit were to come upon the "dying parts" of your life (discouragement, giving up, guilt, etc.), what changes would occur?

## Action Plan

Day 1 (Silence): Spend 5 minutes upon waking confessing, "Holy Spirit, thank You for dwelling in me."

Day 2 (Discernment): Whenever a carnal thought arises, stop and declare, "This is a thought of death."

Day 3 (Declaration): Read Romans 8:11 aloud 3 times and speak blessing over your health and circumstances.

Day 4 (Peace): Offer at least one word of "life and peace" to everyone you meet today.

Day 5 (Walk): Before sleep, write one sentence on how the Spirit led you today.

## Closing Reflection and Prayer

"And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his spirit who lives in you." (Romans 8:11)

Gracious God, Source of Life, we thank You for sending the Holy Spirit to dwell in us, freeing us from the law of sin and death. May our minds not linger on carnal desires but follow the guidance of the Spirit. Lord, who knows the frailty of our bodies and the discouragement of our souls, revitalize our lives today with the same resurrection Spirit that raised Jesus. In the name of our Lord Jesus Christ, we pray. Amen.

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## THE GOSPEL 요한복음 JOHN 11:1-45

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17 On his arrival, Jesus found that Lazarus had already been in the tomb for four days. 18 Now Bethany was less than two miles[b] from Jerusalem, 19 and many Jews had come to Martha and Mary to comfort them in the loss of their brother. 20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

21 “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. 22 But I know that even now God will give you whatever you ask.”

23 Jesus said to her, “Your brother will rise again.”

24 Martha answered, “I know he will rise again in the resurrection at the last day.”

25 Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; 26 and whoever lives by believing in me will never die. Do you believe this?”

27 “Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

28 After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” 29 When Mary heard this, she got up quickly and went to him. 30 Now Jesus had not yet entered the village, but was still at the place where Martha had met him. 31 When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

32 When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

33 When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. 34 “Where have you laid him?” he asked.

“Come and see, Lord,” they replied.

35 Jesus wept.