

실로암 한인침례교회
Siloam Korean Baptist Church
March 29, 2026, 10:30 a.m.

종려 주일 (Year A)
Palm Sunday (Year A)



Immanuel Baptist Church
69 Saunders Road, Newport News, VA 23601
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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

예배 순서 WORSHIP ORDER

예배 인도자 Presider 장선욱 목사 Pastor Sean Chang

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider
예배 기도 Invocation..... 인도자 Presider
찬양 Let's Praise! 다같이 All Together

H021 다 찬양하여라 Praise To The Lord, The Almighty

H298 속죄하신 구세주를 I Will Sing My Redeemer

H483 내 영혼이 은총 입어 Since Christ My Soul From Sin Set Free

신앙 고백 Affirmation of Fath 다같이 All Together
삶을 되돌아보기 Time to Reflect 다같이 All Together
평화의 나눔 Sharing Peace 다같이 All Together
중보 기도 Intercessory Prayers 다같이 All Together
주기도문 The Lord's Prayer 다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading 다같이 All Together
마태복음 Matthew 21:1-11

설교 Sermon..... 장선욱 목사 Pastor Sean Chang
종려 주일 Palm Sunday

III 화답 Response

찬양 Let's Praise! 다같이 All Together
H620 여기에 모인 우리 We Will Keep Our Faith

헌금 기도 Offering Prayer 다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction 장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Pastor Sean Chang and his wife will visit Korea between March 24 – April 8.
 - Sunday worship will be held at your homes.
 - There will be no Wednesday Bible Study via zoom.

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 이사야 ISAIAH 50:4-9

4 The Sovereign Lord has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed.

5 The Sovereign Lord has opened my ears; I have not been rebellious, I have not turned away.

6 I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.

7 Because the Sovereign Lord helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame.

8 He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me!

9 It is the Sovereign Lord who helps me. Who will condemn me? They will all wear out like a garment; the moths will eat them up.

시편 PSALM 31:9-16

9 Be merciful to me, Lord, for I am in distress; my eyes grow weak with sorrow, my soul and body with grief.

10 My life is consumed by anguish and my years by groaning; my strength fails because of my affliction, and my bones grow weak.

11 Because of all my enemies, I am the utter contempt of my neighbors and an object of dread to my closest friends—those who see me on the street flee from me.

12 I am forgotten as though I were dead; I have become like broken pottery.

13 For I hear many whispering, “Terror on every side!” They conspire against me and plot to take my life.

14 But I trust in you, Lord; I say, “You are my God.”

15 My times are in your hands; deliver me from the hands of my enemies, from those who pursue me.

16 Let your face shine on your servant; save me in your unfailing love.

5 In your relationships with one another, have the same mindset as Christ Jesus:

6 Who, being in very nature God, did not consider equality with God something to be used to his own advantage;

7 rather, he made himself nothing by taking the very nature[b] of a servant, being made in human likeness.

8 And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross!

9 Therefore God exalted him to the highest place and gave him the name that is above every name,

10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

11 and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.



Epistle Bible Study

Exploring the Text Together

Philippians 2:5-11 is regarded as one of the most beautiful and theologically profound hymns in the New Testament. Paul wrote this passage to address divisions and conflicts within the Philippian church. Rather than offering simple moral advice, he urges believers to adopt the fundamental mindset displayed by Jesus Christ. This text dramatically outlines the core journey of redemptive history: Christ's pre-existence, Incarnation, and His subsequent humiliation and exaltation.

Though Christ was in very nature God, He did not consider equality with God something to be used to His own advantage. The phrase "made himself nothing" (emptying Himself) does not mean He abandoned His divinity, but rather that He voluntarily laid aside His divine privileges to enter into human suffering and limitation. Specifically, "death on a cross" highlights His acceptance of the most shameful punishment of that time, sharply contrasting the depths to which God's love reached.

In response to Christ's radical obedience, God exalted Him to the highest place. By giving Him the name that is above every name, God ensured every knee in heaven and on earth would bow before Him. This proclaims that Christ's humiliation was not a defeat, but the

only path to ultimate victory. Through this hymn, Paul powerfully suggests that the true principle for a flourishing church community lies in this same "self-emptying" and humility.

Themes of Faith Found in the Passage

The Mind of Christ: Paul exhorts believers to "have the same mindset as Christ Jesus." This is not merely emotional empathy but an instruction to adopt the principles behind Christ's choices as our own way of life. Lowering oneself for the benefit of the community rather than asserting personal rights is the core of Christian ethics.

Kenosis (Self-Emptying): The self-emptying of Christ, known as kenosis, demonstrates the uniqueness of the Christian faith. The Incarnation confirms God's love—not as a ruler wielding power, but as a servant. This serves as the foundation for how we ought to treat others in our daily lives.

The Lordship of Christ: The exaltation following the death on the cross proclaims Jesus Christ as the true Lord of the universe. The declaration that "every tongue acknowledge that Jesus Christ is Lord" provides hope to suffering believers, reminding them that there is an eternal Sovereign higher than any worldly power.

Reflecting on Our Lives and Faith

We often live in a world where "ascent" is the measure of success. In a culture that teaches victory is found in having more rights, higher status, and a louder voice, Jesus' act of emptying Himself to take the form of a servant can feel foreign. We must reflect on whether we have become more accustomed to asserting our rights than relinquishing them.

Even within the church community, we are subtly tempted to seek recognition for our merits or to stand in a position of superiority over others. However, Paul emphasizes that it was when Jesus obeyed to the point of death on a cross that God exalted Him. Let us meditate on whether we trust that true glory is not something we seize for ourselves, but a gift granted by God when we humble ourselves before Him.

The incarnate Jesus did not watch our weaknesses from a distance; He entered into them. We must ask ourselves if, when helping others, we are living an "incarnational

life"—not just offering charity from a high place, but stepping deeply into their pain and circumstances. To have the mind of Christ is to practice a love that treats the suffering of others as our own.

Questions for Shared Reflection

1. What comfort and challenge does the fact that Jesus "did not consider equality with God something to be used to his own advantage" offer us in today's competitive society?

Share a specific experience from your life recently where you chose the peace of the community over your own rights or pride.

How should the confession "Jesus Christ is Lord" practically manifest in your daily life (work, home, relationships)?

Action Plan

Day 1 (Mon): Emptying – Today, instead of trying to win an argument or assert your point of view, practice active listening and fully accept the opinions of others first.

Day 2 (Tue): Humility – Voluntarily perform a small, "lowly" task at home or in your community that others usually avoid (such as cleaning or organizing) with a joyful heart.

Day 3 (Wed): Obedience – Even in situations that don't go your way, trust in God's goodness and offer a prayer of thanks, saying, "Even if things do not happen as I wish."

Day 4 (Thu): Service – Seek out a neighbor who is suffering or marginalized; listen to their story and meet a small, practical need (an incarnational approach).

Day 5 (Fri): Confession – Start and end your day by declaring, "Jesus Christ is my Lord," intentionally surrendering the sovereignty of every area of your life to Him.

Closing Reflection and Prayer

"In your relationships with one another, have the same mindset as Christ Jesus:"
(Philippians 2:5, NIV)

God of Love, thank You for showing us what true humility and love look like through Jesus Christ, who walked the way of the cross. Rather than seeking to exalt ourselves according to the values of this world, grant us the grace to have the mind of Christ and willingly humble ourselves. Empty us of our pride and selfishness, and let Your sovereignty be revealed in every area of our lives. As we enter this Passion Sunday, help us to meditate deeply on Your love—the love that gave everything for us. In the name of our Lord Jesus Christ, we pray. Amen.

THE GOSPEL 마태복음 MATTHEW 21:1-11

, 1 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples 2 saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. 3 If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

4 This took place to fulfill what was spoken through the prophet:

5 “Say to Daughter Zion, ‘See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.’”

6 The disciples went and did as Jesus had instructed them. 7 They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. 8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. 9 The crowds that went ahead of him and those that followed shouted, “Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

10 When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

11 The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”