

실로암 한인침례교회
Siloam Korean Baptist Church
April 5, 2026, 10:30 a.m.

부활절 (Year A)
Easter (Year A)



Immanuel Baptist Church
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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H150 갈보리산 위에 The Old Rugged Cross

H160 무덤에 머물러 Low in the Grave He Lay

C1017 내 평생 사는 동안 I Will Sing Unto the Lord

신앙 고백 Affirmation of Fath다같이 All Together

삶을 뒤돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

마태복음 Matthew 28:1-10

설교 Sermon.....장선욱 목사 Pastor Sean Chang

예수님의 부활 The Resurrection of Jesus

III 화답 Response

찬양 Let's Praise!다같이 All Together

H620 여기에 모인 우리 We Will Keep Our Faith

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Pastor Sean Chang will be back on April 8th, Wednesday, 2026.

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 예레미야 JEREMIAH 31:1-6

1 “At that time,” declares the Lord, “I will be the God of all the families of Israel, and they will be my people.”

2 This is what the Lord says: “The people who survive the sword will find favor in the wilderness; I will come to give rest to Israel.”

3 The Lord appeared to us in the past, saying: “I have loved you with an everlasting love; I have drawn you with unfailing kindness.

4 I will build you up again, and you, Virgin Israel, will be rebuilt. Again you will take up your timbrels and go out to dance with the joyful.

5 Again you will plant vineyards on the hills of Samaria; the farmers will plant them and enjoy their fruit.

6 There will be a day when watchmen cry out on the hills of Ephraim, ‘Come, let us go up to Zion, to the Lord our God.’”

시편 PSALM 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; his love endures forever.

2 Let Israel say: “His love endures forever.”

14 The Lord is my strength and my defense; he has become my salvation.

15 Shouts of joy and victory resound in the tents of the righteous: “The Lord’s right hand has done mighty things!

16 The Lord’s right hand is lifted high; the Lord’s right hand has done mighty things!”

17 I will not die but live, and will proclaim what the Lord has done.

18 The Lord has chastened me severely, but he has not given me over to death.

19 Open for me the gates of the righteous; I will enter and give thanks to the Lord.

20 This is the gate of the Lord through which the righteous may enter.

21 I will give you thanks, for you answered me; you have become my salvation.

22 The stone the builders rejected has become the cornerstone;

23 the Lord has done this, and it is marvelous in our eyes.

24 The Lord has done it this very day; let us rejoice today and be glad.

THE SECOND LESSON 사도행전 ACTS 10:34-43

34 Then Peter began to speak: "I now realize how true it is that God does not show favoritism 35 but accepts from every nation the one who fears him and does what is right. 36 You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. 37 You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— 38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

39 "We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, 40 but God raised him from the dead on the third day and caused him to be seen. 41 He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead. 42 He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. 43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."



Epistle Bible Study

Exploring the Text Together

Acts 10:34-43 captures one of the most radical turning points in Christian history. This is Peter's sermon at the house of Cornelius, a Gentile centurion in Caesarea. At that time, associating with Gentiles was a legal and cultural taboo for Jewish believers, but God shattered Peter's prejudices through a vision. This text depicts the decisive moment when the Gospel transcended the boundaries of Judaism to reach the whole world.

Peter begins his message with the declaration, "God does not show favoritism." This is more than a polite sentiment; it is a profound theological statement. He summarizes the core of the Gospel: Jesus Christ's public ministry starting from John's baptism, His healing and miraculous works in Galilee, and His crucifixion and resurrection in Jerusalem. Peter emphasizes the historical reality of these events as a firsthand "witness."

Finally, the text testifies that Jesus Christ has been appointed by God as Judge of the living and the dead. He reminds the listeners that all the prophets testify about Him—that everyone who believes in Him receives forgiveness of sins through His name. This sermon establishes the universality of the Gospel, showing that regardless of race, class, or background, the way to God is open to all through Christ.

Themes of Faith Found in the Passage

First, the impartiality and universality of God's love. Peter realized that God is not confined to a specific ethnic group. The text refers to Jesus as "Lord of all," emphasizing that His plan of salvation extends beyond Israel to all nations. This reveals that the Gospel is not an exclusive privilege but an open invitation from God to all of humanity.

Second, the power of the Holy Spirit and the ministry of healing. Verse 38 records how "God anointed Jesus of Nazareth with the Holy Spirit and power." Jesus' ministry was not merely moral teaching; it was a practical ministry of liberation, healing all who were under the power of the devil. This teaches us today that we need more than an intellectual faith; we need the practical, life-transforming power of the Holy Spirit.

Third, the mission as witnesses of the Resurrection. Peter repeatedly emphasizes that the disciples were actual witnesses who ate and drank with Jesus after He rose from the dead. The Christian faith is not an abstract philosophy but is based on concrete events that occurred in history. We are called not just to pass on information, but to be witnesses who experience the living Christ in our lives and testify to the power of His resurrection.

Reflecting on Our Lives and Faith

We must reflect on whether "invisible walls," like the ones Peter held, exist within our society and churches today. We often subtly exclude people with different political views, economic statuses, or cultural backgrounds from the reach of the Gospel. Are we calling "unclean" what God has "made clean"? True hospitality means opening our hearts not just to those who make us comfortable, but to everyone whom God loves.

Furthermore, we must ask ourselves if we are becoming conduits of healing in the world, just as Jesus "went around doing good and healing all who were under the power of the devil." In modern society, many are under spiritual oppression, such as loneliness, addiction, and depression. Our purpose in seeking the anointing of the Holy Spirit must go beyond personal comfort; it must be to go out toward a wounded world.

Finally, let us meditate on living as "witnesses." Peter could not help but speak of what he had seen and heard. Do our words and actions testify to Christ's resurrection to those around us? Even without a grand sermon, a life that forgives when it seems impossible or holds onto hope in desperate situations becomes the most powerful evidence of the Resurrection that the world cannot deny.

Questions for Shared Reflection

1. What shock might Peter have felt when he realized "God does not show favoritism"? What religious prejudices still exist within you?
2. How does the statement that Jesus "healed all who were under the power of the devil" apply to your life or the situations around you today?
3. In what ways are you witnessing to the resurrection of Jesus in your daily life? Share a specific experience where you acted as a "witness" recently.

Action Plan

Day 1: Examining Prejudice – Make a list of individuals or groups you have subconsciously distanced yourself from or judged. Pray for God's perspective to replace your own biases.

Day 2: Doing Good – Following the example of Jesus, perform a specific act of kindness or service for someone in your circle (e.g., a word of encouragement or a small helping hand).

Day 3: Intercession for Healing – Dedicate time to pray specifically for an acquaintance suffering from spiritual or physical oppression, asking for the Holy Spirit's power to bring freedom and healing.

Day 4: Preparing Testimony – Briefly write down your own "Gospel Story" (how you have encountered Jesus) so you are ready to share it if someone asks about your faith.

Day 5: Practicing Hospitality – Open your heart by initiating a conversation or greeting someone from a different background or a neighbor you rarely speak to.

Closing Reflection and Prayer

"All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (Acts 10:43)

Gracious God, thank You for calling us with Your impartial love. Just as You opened Peter's eyes, widen our narrow vision so that we may see the world through Your heart. Grant that we may not merely be listeners of the Gospel, but true witnesses who, empowered by the Holy Spirit, heal the suffering and prove Christ's resurrection through our lives. We pray in the name of our Lord Jesus Christ. Amen.

THE GOSPEL 마태복음 MATTHEW 28:1-10

1 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothes were white as snow. 4 The guards were so afraid of him that they shook and became like dead men.

5 The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. 6 He is not here; he has risen, just as he said. Come and see the place where he lay. 7 Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

8 So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. 9 Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. 10 Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."