

# 실로암 한인침례교회

Siloam Korean Baptist Church

April 12, 2026, 10:30 a.m.

부활절 두번째 주일 (Year A)

Second Sunday of Easter (Year A)



Immanuel Baptist Church

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## 예배 순서 WORSHIP ORDER

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예배 인도자 Presider

### I 모이기 Gathering

교회 소식 Life of the Church ..... 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise! .....다같이 All Together

H393 오 신실하신 주 Great Is Thy Faithfulness

H430 주와 같이 길 가는 것 'Tis so Sweet to Walk with Jesus

C1028 주를 향한 나의 사랑을 Just Let Me Say

신앙 고백 Affirmation of Fath .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

요한복음 John 20:19-31

설교 Sermon.....장선욱 목사 Pastor Sean Chang

복음이란? What Is the Gospel?

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

H620 여기에 모인 우리 We Will Keep Our Faith

헌금 기도 Offering Prayer.....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- Pastor Sean Chang is back. His wife will be back on April 24th, 2026.

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## THE PRAYER LIST

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- To be an Acts 2 church
  - serves the community.
  - supports missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 사도행전 ACTS 2:14, 22-32

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14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say.

22 “Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. 23 This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. 24 But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. 25 David said about him:

“I saw the Lord always before me. Because he is at my right hand, I will not be shaken.

26 Therefore my heart is glad and my tongue rejoices; my body also will rest in hope,

27 because you will not abandon me to the realm of the dead, you will not let your holy one see decay.

28 You have made known to me the paths of life; you will fill me with joy in your presence.’

29 “Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. 30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. 31 Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. 32 God has raised this Jesus to life, and we are all witnesses of it.

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## 시편 PSALM 16

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1 Keep me safe, my God, for in you I take refuge.

2 I say to the Lord, “You are my Lord; apart from you I have no good thing.”

3 I say of the holy people who are in the land, “They are the noble ones in whom is all my delight.”

4 Those who run after other gods will suffer more and more. I will not pour out libations of blood to such gods or take up their names on my lips.

5 Lord, you alone are my portion and my cup; you make my lot secure.

6 The boundary lines have fallen for me in pleasant places; surely I have a delightful inheritance.

7 I will praise the Lord, who counsels me; even at night my heart instructs me.

8 I keep my eyes always on the Lord. With him at my right hand, I will not be shaken.

9 Therefore my heart is glad and my tongue rejoices; my body also will rest secure,

10 because you will not abandon me to the realm of the dead, nor will you let your faithful one see decay.

11 You make known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.

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## THE SECOND LESSON 베드로 전서 1 PETER 1:3-9

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3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, 4 and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you, 5 who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. 6 In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. 7 These have come so that the proven genuineness of your faith—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory and honor when Jesus Christ is revealed. 8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, 9 for you are receiving the end result of your faith, the salvation of your souls.



### Epistle Bible Study

#### Exploring the Text Together

1 Peter was written to encourage early Christians facing persecution. The text begins by declaring that through the resurrection of Jesus Christ, God has given us a new birth into a "living hope." This hope is not a vague wish but a vibrant reality shared with the risen Lord. Peter emphasizes that this hope leads to an inheritance that can never perish, spoil, or fade, kept in heaven for us.

The believers at the time were suffering through various trials because of their faith. Peter explains that these trials serve to refine the purity of their faith. He asserts that faith—more precious than gold, which perishes even though refined by fire—will result in praise, glory, and honor when Jesus Christ is revealed.

Finally, the passage describes the mysterious joy of believers who love a Christ they have not seen. Though they do not see Him now, believing in Him fills them with an inexpressible and glorious joy. This joy stems from the certainty of the outcome of their faith: the salvation of their souls. This represents the core Christian paradox of finding joy in the midst of suffering.

#### Themes of Faith Found in the Passage

First, Living Hope and New Birth: Christian identity begins with union with the risen Jesus. "Living hope" stands in contrast to dead hopes—the temporary values of this world. Because Jesus overcame death and rose again, those who believe in Him receive new life and are promised an eternal inheritance in heaven.

Second, Refining Faith through Trials: Rather than promising the removal of trials, Scripture teaches that God refines our faith through them. Just as a furnace removes impurities from gold, the hardships of life strip away our false dependencies and lead us to look solely to God. Faith proven through this process becomes a treasure more valuable than anything in this world.

Third, Loving without Seeing: The uniqueness of Christian faith lies in spiritual union rather than visual evidence. Through the work of the Holy Spirit, we personally love and trust a Christ we have not seen with our physical eyes. This internal conviction becomes the source of an "inexpressible and glorious joy" that remains unshaken regardless of external circumstances.

## Reflecting on Our Lives and Faith

What are the "fiery trials" we face today? They might be financial crises, broken relationships, or health issues. Peter does not deny human suffering, noting that we may "have had to suffer grief in all kinds of trials" for a little while. However, we must remember that God's power, which shields us (v. 5), is far greater than that grief.

We must honestly reflect on whether our hope is a "living hope" or a "dead hope." If the basis of our joy lies only in bank balances or social status, it is a hope that fades with changing circumstances. A hope rooted in the risen Lord holds us firm even when the world shakes.

What does it specifically mean to love the Lord whom we do not see? It involves trusting His Word daily and striving to reflect His character. As our fellowship with the unseen Lord deepens, we experience a joy that transcends our circumstances. This is a heavenly joy that the world can neither give nor take away.

## Questions for Shared Reflection

1. Share an experience where a trial in your life actually led to a deeper faith.
2. What does the "inheritance that can never perish, spoil or fade" (v. 4) mean to you personally?
3. What helps you most in loving and trusting the unseen Jesus? e.g., Scripture, prayer, community, etc.
4. How can you concretely demonstrate the joy of the Resurrection in the world this week?

## Action Plan

Day 1 Restoring Praise: Read 1 Peter 1:3 aloud three times. Spend 10 minutes in focused prayer, specifically thanking God for the "new birth" and the mercy He has shown you through the resurrection of Jesus.

Day 2 Evaluating Inheritance: Identify one worldly thing you are currently over-relying on for security (e.g., finances, reputation, or a specific plan). Consciously "hand it over" to God, choosing to set your heart on the eternal inheritance that never fades.

Day 3 Reframing Trials: Write down a current struggle or "fiery trial" you are facing. Instead of asking "Why is this happening?", ask God, "How are You refining my faith through this?" Write down one way this trial is stripping away a "false dependency."

Day 4 Unseen Love: Throughout the day, practice the "Presence of Christ." Act as if Jesus is physically walking beside you. Let this awareness guide your reactions to stress and your kindness toward strangers or difficult colleagues.

Day 5 Sharing the Joy: Reach out to someone you know who is currently "suffering grief in all kinds of trials." Share a word of encouragement specifically about the "Living Hope" found in the text, without dismissing their pain, but pointing toward the eternal joy.

## Closing Reflection and Prayer

"For you are receiving the end result of your faith, the salvation of your souls." (1 Peter 1:9, NIV)

Lord of the Resurrection, we thank You for giving us new birth into a living hope. Even when the fires of trial surround us, help us trust that You are refining our faith like pure gold. Teach us to love You more deeply though we do not see You, and fill our hearts with a joy that the world cannot give. May we be found faithful, receiving praise and glory when You return. In the name of our Lord Jesus Christ, we pray. Amen.

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## THE GOSPEL 요한복음 JOHN 20:19-31

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19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" 20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

21 Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." 22 And with that he breathed on them and said, "Receive the Holy Spirit. 23 If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

24 Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. 25 So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" 27 Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

28 Thomas said to him, "My Lord and my God!"

29 Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

30 Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. 31 But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.