

실로암 한인침례교회

Siloam Korean Baptist Church

April 19, 2026, 10:30 a.m.

부활절 세번째 주일 (Year A)

Third Sunday of Easter (Year A)



Immanuel Baptist Church

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H246 나 가나안 땅 귀한 성에 I've Cast My Heavy Burdens Down

H405 주의 친절한 팔에 안기세 What a Fellowship What a Joy Divine

C1028 주를 향한 나의 사랑을 Just Let Me Say

신앙 고백 Affirmation of Faith다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

누가복음 Luke 24:13-35

설교 Sermon.....장선욱 목사 Pastor Sean Chang

엠마오로 가던 두 제자 Two Disciples on the Road to Emmaus

III 화답 Response

찬양 Let's Praise!다같이 All Together

H620 여기에 모인 우리 We Will Keep Our Faith

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Wednesday Bible Study (Korean) will resume this week.

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 사도행전 ACTS 2:14, 36-41

14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say.

36 “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

37 When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

38 Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. 39 The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”

40 With many other words he warned them; and he pleaded with them, “Save yourselves from this corrupt generation.” 41 Those who accepted his message were baptized, and about three thousand were added to their number that day.

시편 PSALM 116:1-4, 12-19

1 I love the Lord, for he heard my voice; he heard my cry for mercy.

2 Because he turned his ear to me, I will call on him as long as I live.

3 The cords of death entangled me, the anguish of the grave came over me; I was overcome by distress and sorrow.

4 Then I called on the name of the Lord: “Lord, save me!”

12 What shall I return to the Lord for all his goodness to me?

13 I will lift up the cup of salvation and call on the name of the Lord.

14 I will fulfill my vows to the Lord in the presence of all his people.

15 Precious in the sight of the Lord is the death of his faithful servants.

16 Truly I am your servant, Lord; I serve you just as my mother did; you have freed me from my chains.

17 I will sacrifice a thank offering to you and call on the name of the Lord.

18 I will fulfill my vows to the Lord in the presence of all his people,

19 in the courts of the house of the Lord—in your midst, Jerusalem.

Praise the Lord.

THE SECOND LESSON 베드로 전서 1 PETER 1:17-23

17 Since you call on a Father who judges each person's work impartially, live out your time as foreigners here in reverent fear. 18 For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, 19 but with the precious blood of Christ, a lamb without blemish or defect. 20 He was chosen before the creation of the world, but was revealed in these last times for your sake. 21 Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

22 Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. 23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.

Epistle Bible Study

Exploring the Text Together

1 Peter 1:17-23 provides the foundation for holiness for believers living as "exiles" or "sojourners." Peter introduces God as the one who "judges each person's work impartially," urging Christians to live out their time on earth in reverent fear. This is not a paralyzing terror, but a holy awe based on deep respect and trust in the righteous God who has adopted us as His children.

The core of this passage lies in the "method" of our redemption. Peter reminds us that we were not ransomed from the empty way of life handed down by our ancestors with perishable things like silver or gold. Instead, it was accomplished through the precious blood of Christ, a lamb without blemish or defect. This redemptive act was chosen before the creation of the world and revealed in these last times for our sake.

Finally, Peter emphasizes that the result of this redemption must lead to "brotherly love." Having purified their souls by obeying the truth, believers are called to love one another deeply, from the heart. This is the inevitable lifestyle of those born again, not of perishable seed, but of imperishable—through the living and enduring word of God.

Themes of Faith Found in the Passage

1. The Value of Redemption: The Precious Blood of Christ – Our worth is not measured by worldly economic standards. Peter proclaims that we were ransomed not with silver or gold—things that perish

and change—but by the eternal, unblemished blood of Christ. This signifies that a believer's identity is built upon a cosmic value: the sacrifice of Jesus Christ, rather than earthly achievements.

2. Sojourner Identity and Holy Fear – Christians belong to this world but simultaneously hold heavenly citizenship as "sojourners." The exhortation to "live in reverent fear" means recognizing the weight of our lives before God, the Judge. Calling God "Father" while remembering His impartial judgment is the secret of faith—staying clear of self-indulgence and maintaining a sense of holy tension.

3. The Eternity of the Word and Rebirth – Human flesh and glory wither like the flowers of the field, but the Word of God endures forever. It is through this "living Word" that we are born again. The Word is not merely a transmission of knowledge; it is like a "seed" that conceives life. Those who carry this eternal seed of life are transformed to reject the values of a decaying world and pursue eternal significance.

Reflecting on Our Lives and Faith

Today, we often evaluate our worth based on salary, education, or the amount of assets we possess. However, Peter asks us: "Do you remember that you are a being bought with the blood of Christ, which cannot be purchased with silver or gold?" If we truly realize the value of Christ's precious blood, there is no reason to disparage ourselves by comparing with others, nor is there reason to become arrogant. Our self-esteem was validated at the Cross.

Furthermore, living as a "sojourner" challenges us to let go of our obsession with possessions. Just as a traveler does not obsess over the furniture in a hotel, we must not pour all our heart into the things of this earth that we will one day leave behind. Instead, we must reflect on how we lived today before the "Father who judges according to works." We must honestly examine whether our words and actions resemble God's holiness or follow the trends of the world.

Finally, we must check whether our faith is manifesting in concrete actions of "brotherly love" rather than remaining a mere concept. Peter urges us to "love one another deeply." This goes beyond emotional attraction; it is the fruit that must be borne by those who have purified their souls through obedience to the truth. If the Word of God is alive within us, its vitality will inevitably flow out into specific acts of love and service toward our neighbors.

Questions for Shared Reflection

1. Peter says we were redeemed with the "precious blood of Christ," not silver or gold. How does this truth change the way you view your self-worth?

2. Living as a "sojourner" often conflicts with worldly values. What have you had to give up or endure recently because of your identity as a Christian?
3. To practice the exhortation to "love one another deeply," what aspect of a "pure heart" needs to be restored first in our community or family?

Action Plan

Day 1: Value Awareness – Write down the things you have used to try and prove your own worth (e.g., money, titles, status) and consciously lay them down at the foot of the Cross, acknowledging your true value in Christ.

Day 2: Holy Fear – Throughout the day, practice "Coram Deo" (living before the face of God). Before every word or action, remind yourself: "The Father is watching over me with love and justice."

Day 3: The Living Word – Handwrite 1 Peter 1:23 on a card and place it somewhere visible. Recite it aloud three times today—morning, noon, and night—to let the "imperishable seed" take root.

Day 4: Purity through Obedience – Identify any lingering resentment or judgment toward a brother or sister. Choose to purify your heart by obeying the truth, making a conscious decision to forgive as you have been forgiven.

Day 5: Deep Love – Put "fervent love" into action. Send a specific message of encouragement or give a small, thoughtful gift to someone in your community or family to express the love of Christ.

Closing Reflection and Prayer

"For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God." (1 Peter 1:23, NIV)

Holy Heavenly Father, thank You for redeeming us with the precious blood of Christ when we were consumed by the perishable values of this world. While we live as sojourners on this earth, help us to live in holy fear, remembering You as our Judge and Father. May the imperishable seed of the Word planted within us grow, so that we may serve our neighbors with sincere and fervent love. We pray in the name of Jesus Christ, who makes us whole. Amen.

THE GOSPEL 누가복음 LUKE 24:13-35

13 Now that same day two of them were going to a village called Emmaus, about seven miles[a] from Jerusalem. 14 They were talking with each other about everything that had happened. 15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them; 16 but they were kept from recognizing him.

17 He asked them, "What are you discussing together as you walk along?"

They stood still, their faces downcast. 18 One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?"

19 "What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. 20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; 21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. 22 In addition, some of our women amazed us. They went to the tomb early this morning 23 but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. 24 Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."

25 He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! 26 Did not the Messiah have to suffer these things and then enter his glory?" 27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

28 As they approached the village to which they were going, Jesus continued on as if he were going farther. 29 But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. 31 Then their eyes were opened and they recognized him, and he disappeared from their sight. 32 They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together 34 and saying, "It is true! The Lord has risen and has appeared to Simon." 35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.