

실로암 한인침례교회

Siloam Korean Baptist Church

April 26, 2026, 10:30 a.m.

부활절 네번째 주일 (Year A)

Fourth Sunday of Easter (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

seanchang78@gmail.com

www.siloamkbc.org

모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H025 면류관 벗어나서 Crown Him With Many Crowns

H369 죄짐 맡은 우리 구주 What A Friend We Have in Jesus

C1017 내 평생 사는 동안 I Will Sing unto the Lord

신앙 고백 Affirmation of Faith다같이 All Together

삶을 뒤돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

요한복음 John 10:1-10

설교 Sermon.....장선욱 목사 Pastor Sean Chang

가짜 목사 The False Teachers

III 화답 Response

찬양 Let's Praise!다같이 All Together

H620 여기에 모인 우리 We Will Keep Our Faith

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Wednesday Bible Study (Korean) will resume this week.
- We will convene a special business meeting on May 10, 2026, to discuss the following agenda:
 - A necessary organizational addition.

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 사도행전 ACTS 2:42-47

42 They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. 43 Everyone was filled with awe at the many wonders and signs performed by the apostles. 44 All the believers were together and had everything in common. 45 They sold property and possessions to give to anyone who had need. 46 Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, 47 praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

시편 PSALM 23

1 The Lord is my shepherd, I lack nothing.

2 He makes me lie down in green pastures, he leads me beside quiet waters,

3 he refreshes my soul. He guides me along the right paths for his name's sake.

4 Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

5 You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.

6 Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the Lord forever.

THE SECOND LESSON 베드로 전서 1 PETER 2:19-25

19 For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God. 20 But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God. 21 To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

22 "He committed no sin, and no deceit was found in his mouth."

23 When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. 24 "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed." 25 For "you were like sheep going astray," [b] but now you have returned to the Shepherd and Overseer of your souls.

Epistle Bible Study

Exploring the Text Together

When this text was written, Peter was addressing Christians in Asia Minor who were experiencing suffering and trials. While this specific passage begins as an exhortation to "slaves" (servants), it expands into a universal message for all believers facing unjust suffering. Peter emphasizes that enduring when treated unfairly is commendable before God, reminding us of the core essence of our faith.

Peter mentions the purpose of our calling to explain the meaning of suffering. He states that Christ suffered for us, leaving us an "example" to follow. The Greek word for example, *hypogrammos*, refers to a tracing tablet used by children to learn writing. In other words, Christ's life is the ultimate standard that we are meant to trace and follow in our own lives.

Finally, the text summarizes Christ's ministry by citing the "Suffering Servant" imagery from Isaiah 53. He committed no sin and had no deceit in his mouth, yet he bore our sins in his body on the cross. This has a soteriological purpose beyond moral teaching: that we might die to sins and live for righteousness. It declares that we, who were like sheep going astray, have now returned to the Shepherd and Overseer of our souls.

Themes of Faith Found in the Passage

Unjust Suffering and God's Grace

Peter describes enduring unjust suffering as "commendable" (or "grace") before God. From a human perspective, injustice warrants anger, but suffering endured through a relationship with God becomes a channel for spiritual maturity and grace. This serves as evidence of faith, proving that we trust in God's sovereignty beyond worldly definitions of justice.

Christ's Example: Silence and Entrusting

Jesus did not retaliate when insulted, nor did he threaten when suffering. Instead, he entrusted himself to Him who judges justly. This was not a helpless surrender, but a spiritual discipline rooted in powerful trust in God as the final Judge. The only way to break the cycle of retaliation is to entrust everything to the justice of God.

The Cross of Healing and Restoration

The declaration, "by his wounds you have been healed," reveals the core paradox of the Christian faith. Christ's wounds became our healing. We were like sheep going astray, but through Christ's substitutionary suffering, we found the way back to God, the Shepherd of our souls. Suffering is never in vain; it is the instrument that completes God's work of salvation.

Reflecting on Our Lives and Faith

Today, we live in an era where we are sensitive to the smallest disadvantages and quick to assert our rights. However, the Bible challenges us that enduring "unjust suffering" is sometimes the calling of a believer. In the workplace, at home, or within a community, when you are treated unfairly, do you choose immediate retaliation and defense, or do you entrust the situation to God and meditate on the patience of Christ?

Christ's suffering is like a map showing us the way we must go. We often seek glory without suffering, but Peter reminds us that suffering is central to the Christian identity. We must honestly reflect on whether the marks of suffering in our lives are merely results of bad luck or evidence that we are following in the footsteps of Christ.

Lastly, let us ask ourselves if we truly trust the "Shepherd and Overseer of our souls." A sheep cannot find its own way, but it is safe when it hears the Shepherd's voice. When your life is shaken and your heart is wounded by injustice, are you listening to the voice of the Good Shepherd who cares for you, or are you still wandering, trying to forge a path by your own strength?

Questions for Shared Reflection

1. When was a time you felt most "wronged"? How did you react?

2. What lesson does Jesus' act of "entrusting" Himself to God instead of retaliating teach us for our lives today?
3. How does the phrase "by his wounds you have been healed" bring comfort to your personal pains or scars?

Action Plan

Day 1 (Mon): Read 1 Peter 2:19-25 aloud three times slowly and meditate on it.

Day 2 (Tue): Write down the name of someone who has wronged you recently and pray to entrust your anger toward them to God.

Day 3 (Wed): Practice "Silence Training." When criticized or complained to today, do not rebut immediately; instead, remain silent and think of the Lord's patience.

Day 4 (Thu): Record the areas of your life healed by Christ's wounds and write a short journal entry of gratitude.

Day 5 (Fri): Contact one neighbor who is suffering and send a message of encouragement or perform a small act of kindness.

Closing Reflection and Prayer

Gracious Lord, we thank You for walking the path of suffering Yourself and showing us both salvation and the example of life. In moments of injustice and hardship, help us to trust in Your righteousness rather than giving in to anger. May our scars resemble Your marks, and may we be faithful sheep who follow only the voice of the Shepherd of our souls. In Jesus Christ's name, we pray. Amen.

THE GOSPEL 요한복음 JOHN 10:1-10

1 “Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. 2 The one who enters by the gate is the shepherd of the sheep. 3 The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. 5 But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.” 6 Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.

7 Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. 8 All who have come before me are thieves and robbers, but the sheep have not listened to them. 9 I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. 10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.