

실로암 한인침례교회

Siloam Korean Baptist Church

May 03, 2026, 10:30 a.m.

부활절 다섯번째 주일 (Year A)

Fifth Sunday of Easter (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

seanchang78@gmail.com

www.siloamkbc.org

모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H043 즐겁게 안식할 날 O Day of Rest and Gladness

H079 주 하나님 지으신 모든 세계 How Great Thou Art

C1165 여호와와의 유월절 The Lord's Passover

신앙 고백 Affirmation of Faith다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

요한복음 John 14:1-14

설교 Sermon.....장선욱 목사 Pastor Sean Chang

천국은 어디에? Where Is the Kingdom of Heaven?

III 화답 Response

성찬식 The Holy Communion다같이 All Together

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Today, we go on a picnic to the Norfolk Botanical Garden.
- We will convene a special business meeting on May 10, 2026, to discuss the following agenda:
 - A necessary organizational addition.

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 사도행전 ACTS 7:55-60

55 But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. 56 “Look,” he said, “I see heaven open and the Son of Man standing at the right hand of God.”

57 At this they covered their ears and, yelling at the top of their voices, they all rushed at him, 58 dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their coats at the feet of a young man named Saul.

59 While they were stoning him, Stephen prayed, “Lord Jesus, receive my spirit.” 60 Then he fell on his knees and cried out, “Lord, do not hold this sin against them.” When he had said this, he fell asleep.

시편 PSALM 31:1-5, 15-16

1 In you, Lord, I have taken refuge; let me never be put to shame; deliver me in your righteousness.

2 Turn your ear to me, come quickly to my rescue; be my rock of refuge, a strong fortress to save me.

3 Since you are my rock and my fortress, for the sake of your name lead and guide me.

4 Keep me free from the trap that is set for me, for you are my refuge.

5 Into your hands I commit my spirit; deliver me, Lord, my faithful God.

15 My times are in your hands; deliver me from the hands of my enemies, from those who pursue me.

16 Let your face shine on your servant; save me in your unfailing love.

THE SECOND LESSON 베드로 전서 1 PETER 2:2-10

2 Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, 3 now that you have tasted that the Lord is good.

4 As you come to him, the living Stone—rejected by humans but chosen by God and precious to him— 5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. 6 For in Scripture it says:

“See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame.”

7 Now to you who believe, this stone is precious. But to those who do not believe,

“The stone the builders rejected has become the cornerstone,”

8 and,

“A stone that causes people to stumble and a rock that makes them fall.”

They stumble because they disobey the message—which is also what they were destined for.

9 But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. 10 Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

Epistle Bible Study

Exploring the Text Together

The recipients of 1 Peter were Gentile Christians scattered throughout Asia Minor, experiencing suffering and alienation due to their faith. Peter reminds them that they are no longer merely "aliens" or "strangers." Verses 2-3 exhort them to crave pure spiritual milk—the Word of God—like newborn babies, emphasizing that spiritual growth is an essential process toward the fulfillment of salvation.

In verses 4-8, Peter employs architectural metaphors, describing Christ as the "Living Stone." Though rejected by humans, He is chosen by God and precious as the cornerstone. Believers are also called "living stones" built upon Him, joined together to become a spiritual house and a holy priesthood, fulfilling the purpose of being a spiritual temple.

Verses 9-10 represent the climax of this passage, applying the glorious titles once reserved for Israel to the new community of believers in Christ. Peter declares that those who were once "not a people" have

now received mercy and become "the people of God." This radical shift in identity serves a specific purpose: to declare the praises of Him who called them out of darkness.

Themes of Faith Found in the Passage

The Living Stone and Spiritual House: Christ is the cornerstone, and the Church is an organic temple built upon Him. This implies that the "Temple" is no longer a physical building but a community of believers united with Jesus. We are not meant to live in isolation; rather, we are "living stones" being fitted together to become a dwelling place for God's Spirit.

The Royal Priesthood: Peter defines every believer as a "priest." This signifies the privilege of direct access to God and the responsibility to represent God to the world. We are not merely passive recipients of grace but are called to be holy intermediaries who offer spiritual sacrifices and bridge the gap between God and humanity.

The Call from Darkness to Light: Christian identity is rooted in God's sovereign choice and mercy. We have been brought out of the darkness of sin and purposelessness into His "wonderful light." The purpose of this transformation is not for our own glory, but to proclaim the excellencies and character of the One who called and redeemed us.

Reflecting on Our Lives and Faith

While modern Christians often focus on church buildings or institutions, this text teaches us that we are "mobile temples." Every moment we live in the world is an act of being the Church. Are you actively connecting with other "living stones" to build up God's house, or are you living as an isolated stone? We must reflect on our integration into the community of faith.

The office of "priesthood" demands a holy life. A priest must have "spiritual sacrifices" to offer. Our acts of obedience and love in our workplaces, homes, and relationships are the sacrifices that please God. Are you using your daily life as a platform to proclaim the excellencies of God to those who do not yet know Him?

Finally, we must remember the "mercy" we have received. We did not become God's people because of our merit. Understanding the depth of this grace allows us to treat others with compassion rather than judgment. Reflect on whether your true satisfaction comes from your status as "God's special possession" rather than worldly success or possessions.

Questions for Shared Reflection

1. Why does Peter describe Christ as both a "rejected stone" and the "cornerstone," and how did this comfort suffering believers?
2. Share a specific experience where you felt truly connected to other "living stones" within your faith community.
3. As a "royal priest," what specific "spiritual sacrifices" can you offer in your home or workplace?
4. What is one practical thing you can do this week to proclaim the excellencies of Him who called you out of darkness into His wonderful light?

Action Plan

Day 1 (Mon): Craving the Word – Start your day with Scripture before social media or news, meditating with a heart that longs for "pure spiritual milk."

Day 2 (Tue): Connecting as Living Stones – Send a message of encouragement to a fellow believer, affirming your connection in the body of Christ.

Day 3 (Wed): Priestly Intercession – Identify a struggle in your community (work/neighborhood) and pray for them with the heart of a priest.

Day 4 (Thu): Illuminating Darkness – Examine any "dark" habits or thoughts still lingering in your life and surrender them to the Lord's wonderful light.

Day 5 (Fri): Proclaiming Excellencies – Perform a specific act of kindness or love to silently demonstrate God's character to those around you.

Closing Reflection and Prayer

"But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light." (1 Peter 2:9, NIV)

Holy God, we thank You for calling us out of darkness into Your wonderful light. Though we may feel like strangers in this world, help us never to forget that in Christ we are a chosen people and a royal priesthood. Build us up as living stones into Your spiritual house, and let our daily lives fully proclaim Your excellencies to the world. We pray this in the name of our Lord Jesus Christ. Amen.

THE GOSPEL 요한복음 JOHN 14:1-14

1 “Do not let your hearts be troubled. You believe in God; believe also in me. 2 My Father’s house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? 3 And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. 4 You know the way to the place where I am going.”

5 Thomas said to him, “Lord, we don’t know where you are going, so how can we know the way?”

6 Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. 7 If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”

8 Philip said, “Lord, show us the Father and that will be enough for us.”

9 Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’? 10 Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. 11 Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. 12 Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. 13 And I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14 You may ask me for anything in my name, and I will do it.