

실로암 한인침례교회

Siloam Korean Baptist Church

May 10, 2026, 10:30 a.m.

부활절 여섯번째 주일 (Year A)

Sixth Sunday of Easter (Year A)



Immanuel Baptist Church

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H019 찬송하는 소리 있어 Hark, Ten Thousand Harps and Voices

C1027 주님 곁으로 날 이끄소서 Draw Me Close to You

C1165 여호와와의 유월절 The Lord's Passover

신앙 고백 Affirmation of Faith다같이 All Together

삶을 뒤돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

요한복음 John 14:15-21

설교 Sermon.....장선욱 목사 Pastor Sean Chang

고아처럼 버려두지 아니하시리라 I will not leave you as orphans.

III 화답 Response

찬양 Let's Praise!다같이 All Together

H210 시온성과 같은 교회 Glorious Things of Thee Are Spoken

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- We will convene a special business meeting today, to discuss the following agenda:
 - A necessary organizational addition.

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 사도행전 ACTS 17:22-31

22 Paul then stood up in the meeting of the Areopagus and said: “People of Athens! I see that in every way you are very religious. 23 For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: to an unknown god. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

24 “The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. 25 And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. 26 From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. 27 God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. 28 ‘For in him we live and move and have our being.’ As some of your own poets have said, ‘We are his offspring.’

29 “Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. 30 In the past God overlooked such ignorance, but now he commands all people everywhere to repent. 31 For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.”

시편 PSALM 66:8-20

8 Praise our God, all peoples, let the sound of his praise be heard;

9 he has preserved our lives and kept our feet from slipping.

10 For you, God, tested us; you refined us like silver.

11 You brought us into prison and laid burdens on our backs.

12 You let people ride over our heads; we went through fire and water, but you brought us to a place of abundance.

13 I will come to your temple with burnt offerings and fulfill my vows to you—

14 vows my lips promised and my mouth spoke when I was in trouble.

15 I will sacrifice fat animals to you and an offering of rams; I will offer bulls and goats.

16 Come and hear, all you who fear God; let me tell you what he has done for me.

17 I cried out to him with my mouth; his praise was on my tongue.

18 If I had cherished sin in my heart, the Lord would not have listened;

19 but God has surely listened and has heard my prayer.

20 Praise be to God, who has not rejected my prayer or withheld his love from me!

THE SECOND LESSON 베드로 전서 1 PETER 3:13-22

13 Who is going to harm you if you are eager to do good? 14 But even if you should suffer for what is right, you are blessed. "Do not fear their threats; do not be frightened." 15 But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, 16 keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. 17 For it is better, if it is God's will, to suffer for doing good than for doing evil. 18 For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. 19 After being made alive, he went and made proclamation to the imprisoned spirits— 20 to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, 21 and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ, 22 who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him.

Epistle Bible Study

Exploring the Text Together

Today's text, 1 Peter 3:13-22, offers a message of encouragement and hope to the early church believers who were enduring suffering. At the time, Christians faced social marginalization and persecution. Peter encourages them not just to endure suffering but to use it as an opportunity to reflect Christ's character and witness the Gospel. Specifically, his exhortation to "always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have," doing so with gentleness and respect, defines the posture of a believer.

Peter provides a theological foundation by pointing to Christ's own suffering and ultimate victory. Jesus, the righteous, died for the unrighteous to bring us to God. This reminds believers that unjust suffering is never in vain but is a glorious process of following in the footsteps of Christ.

Finally, the passage connects Noah's ark and baptism to emphasize the certainty of salvation. Just as water was an instrument of judgment but a means of salvation for Noah's family, baptism now—not as a removal of dirt from the body but as the pledge of a clear conscience toward God—saves us through the resurrection of Jesus Christ, assuring us of final victory.

Themes of Faith Found in the Passage

1. Hope and Apologetics in Suffering

Peter emphasizes that a Christian's hope should shine brightest during trials. The world will ask for the reason behind the peace and confidence believers possess. In response, believers must be ready to explain the Gospel not through argument, but with "gentleness and respect." This implies a posture of faith proven by life, going beyond mere intellectual answers.

2. The Exemplary Substitutionary Suffering

The central theology of this passage is Christ's "once for all" death. Christ, the righteous, suffered for us, the unrighteous, to bring us to God. When a believer suffers for what is right, they participate in Christ's ministry. It affirms that although one may be put to death in the body, they are made alive in the Spirit, sharing in Christ's ultimate victory.

3. Baptism and the Response of a Good Conscience

Baptism is not merely an external ritual but the beginning of a covenantal relationship with God through Christ's resurrection. Peter defines baptism as "the pledge of a clear conscience toward God." This signifies a shift in life direction for the saved—living no longer for self-desire but with a holy will to seek and please God.

Reflecting on Our Lives and Faith

While the suffering we face today may not be the physical persecution of the early church, it often takes the form of social disadvantages or misunderstandings for following the truth. Rather than reacting with anger toward injustice, we must reflect on whether we are living lives holy enough to prompt the question: "Why do you have such peace in these circumstances?"

We must also examine whether our "apologetics" has been an exercise in intellectual pride intended to defeat others. The "gentleness and respect" Peter emphasizes require respect for others and awe toward God. Truth is communicated most powerfully not through eloquent speech, but through the dignity and love maintained even in suffering.

Finally, let us ask ourselves if we are seeking God with a "clear conscience." As those who are baptized, our daily lives should be filled with a holy longing for Him. It is time to check if we are drifting with the world's currents or staying inside Christ, our Ark, holding fast to the hope of the resurrection.

Questions for Shared Reflection

1. If someone asked you, "What is the reason for the hope that you have?" how would you answer?
2. Discuss the difference between "suffering for doing good" and "suffering for doing wrong" based on your actual experiences.
3. What does it look like in practical daily life for a "clear conscience to seek after God"?

Action Plan

Day 1: Read 1 Peter 3:13-22 slowly three times and record the word that stays in your heart.

Day 2: Write down a 1-minute explanation of the core of your hope (the Gospel).

Day 3: Show the character of Christ by treating everyone you meet today with gentleness and respect.

Day 4: Examine if anything weighs on your conscience, honestly repent, and restore a "clear conscience" before God.

Day 5 : Pray for a neighbor or colleague in suffering and send them a note of hope or encouragement.

Closing Reflection and Prayer

"But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect," (1 Peter 3:15, NIV)

Loving God, we meditate on Christ, who bore the cross to bring us to You even in the midst of suffering. When we are marginalized or misunderstood by the world, let us not be discouraged, but rather be bold and gentle because of Christ within us. May our lips and our lives be channels that witness to the hope You have given us, and may we long for You daily with a clear conscience. In the name of the risen Jesus Christ, we pray. Amen.

THE GOSPEL 요한복음 JOHN 14:15-21

15 “If you love me, keep my commands. 16 And I will ask the Father, and he will give you another advocate to help you and be with you forever— 17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. 18 I will not leave you as orphans; I will come to you. 19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. 20 On that day you will realize that I am in my Father, and you are in me, and I am in you. 21 Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them.”