

# 실로암 한인침례교회

Siloam Korean Baptist Church

May 17, 2026, 10:30 a.m.

부활절 일곱번째 주일 (Year A)

Seventh Sunday of Easter (Year A)



Immanuel Baptist Church

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## 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718

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## 예배 순서 WORSHIP ORDER

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예배 인도자 Presider

### I 모이기 Gathering

교회 소식 Life of the Church ..... 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise! .....다같이 All Together

H246 나 가나안 땅 귀한 성에 I've Cast My Heavy Burdens Down

C1027 주님 곁으로 날 이끄소서 Draw Me Close to You

C1022 성령이 오셨네 The Holy Spirit Has Come

신앙 고백 Affirmation of Faith .....다같이 All Together

삶을 되돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

요한복음 John 17:1-11

설교 Sermon.....장선욱 목사 Pastor Sean Chang

제자들을 위한 예수님의 기도 Jesus' Prayer for His Disciples

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

H210 시온성과 같은 교회 Glorious Things of Thee Are Spoken

헌금 기도 Offering Prayer.....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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- In the last special business meeting today, the church decided the following:
  - Create the Local Mission Committee.
    - Youngok Shuttleworth is elected to the chairperson.

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## THE PRAYER LIST

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- To be an Acts 2 church
  - serves the community.
  - supports missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 사도행전 ACTS 1:6-14

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6 Then they gathered around him and asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

7 He said to them: “It is not for you to know the times or dates the Father has set by his own authority. 8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

9 After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

10 They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. 11 “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

12 Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day’s walk from the city. 13 When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James. 14 They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

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## 시편 PSALM 68:1-10, 32-35

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1 May God arise, may his enemies be scattered; may his foes flee before him.

2 May you blow them away like smoke—as wax melts before the fire, may the wicked perish before God.

3 But may the righteous be glad and rejoice before God; may they be happy and joyful.

4 Sing to God, sing in praise of his name, extol him who rides on the clouds; rejoice before him—his name is the Lord.

5 A father to the fatherless, a defender of widows, is God in his holy dwelling.

6 God sets the lonely in families, he leads out the prisoners with singing; but the rebellious live in a sun-scorched land.

7 When you, God, went out before your people, when you marched through the wilderness,

8 the earth shook, the heavens poured down rain, before God, the One of Sinai, before God, the God of Israel.

9 You gave abundant showers, O God; you refreshed your weary inheritance.

10 Your people settled in it, and from your bounty, God, you provided for the poor.

32 Sing to God, you kingdoms of the earth, sing praise to the Lord,

33 to him who rides across the highest heavens, the ancient heavens, who thunders with mighty voice.

34 Proclaim the power of God, whose majesty is over Israel, whose power is in the heavens.

35 You, God, are awesome in your sanctuary; the God of Israel gives power and strength to his people. Praise be to God!

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## THE SECOND LESSON 베드로 전서 1 PETER 4:12-14, 5:6-11

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12 Dear friends, do not be surprised at the fiery ordeal that has come on you to test you, as though something strange were happening to you. 13 But rejoice inasmuch as you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed. 14 If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.

6 Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. 7 Cast all your anxiety on him because he cares for you.

8 Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour. 9 Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings.

10 And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. 11 To him be the power for ever and ever. Amen.

### Exploring the Text Together

The First Epistle of Peter was written to comfort and encourage the early Christian communities scattered throughout the Roman Empire, who were facing intense persecution and suffering. The Apostle Peter admonishes believers not to be surprised by the fiery trials testing them, as if something strange were happening. Instead, they are called to rejoice insofar as they share in Christ's sufferings, knowing that these trials purify faith and serve as a conduit for God's glory.

In chapter 5, Peter transitions into practical exhortations for the spiritual maturity and stability of the community. He commands the believers to humble themselves under the mighty hand of God, planting the firm hope that He will lift them up in due time. Furthermore, casting all anxieties upon Him is presented not merely as a relief, but as a concrete expression of absolute trust in divine sovereignty.

Finally, Peter warns of the stark reality of spiritual warfare. Believers are urged to remain alert and of sober mind, resisting the devil who prowls around like a roaring lion looking for someone to devour. The passage concludes with a powerful promise: after they have suffered a little while, the God of all grace will Himself restore, make them strong, firm, and steadfast.

## Themes of Faith Found in the Passage

### First, The Christian Meaning of Suffering and Glory

The text redefines suffering not as a misfortune to be avoided, but as an inevitable journey for believers walking in the footsteps of Christ. Being insulted because of the name of Christ is deemed a blessed sign that the Spirit of glory and of God rests upon them. Trials serve to refine faith like gold, acting as a mysterious process of grace that prepares believers to participate in the eternal glory to come.

### Second, Humility and Sovereign Care

Peter presents humility as the foundational spiritual posture required to endure adversity. Humbling oneself under God's mighty hand means recognizing human limitations and waiting expectantly for His perfect timing. The ultimate ground for casting all anxieties upon Him is the profound theological certainty that He cares for us personally and dynamically.

### Third, Vigilance and the Restoration of Grace

The believer's life is portrayed as a theater of spiritual warfare. To resist the adversary, the community must maintain sobriety, spiritual vigilance, and a unified, steadfast faith. While the duration of suffering is temporary ("for a little while"), the restoration promised by the God of all grace is permanent, establishing, strengthening, and settling the foundations of the faithful.

## Reflecting on Our Lives and Faith

Although we may not face the same physical persecution as the early church, contemporary believers encounter different forms of "fiery trials" as they attempt to maintain faith amidst secular values. How do we respond to the disadvantages or misunderstandings that come when we choose to live honestly and humbly according to Christian values? We must reflect on whether we resent these trials as strange occurrences rather than embracing them as opportunities to conform to the character of Christ.

Where do the numerous anxieties and fears that weigh down our daily lives originate? We must examine whether we confess to "cast" our cares upon Him while simultaneously striving to maintain ultimate control and solve problems through our own strength. Humbling oneself under God's mighty hand requires relinquishing our personal timelines and fully acknowledging His perfect timing and absolute sovereignty.

The adversary operates through our weakest links: discouragement, division, and fear. We must assess whether we are standing firm in faith, encouraged by and anchored within a spiritual community, or if we have become spiritually complacent, allowing our defenses to erode. We desperately need the spiritual vision that looks past temporary affliction toward the divine promise of restoration and strengthening.

## Questions for Shared Reflection

1. Why does the Apostle Peter instruct believers not to be surprised by the "fiery ordeal" as though something strange were happening? In what forms do these trials manifest in our modern lives?
2. What is the most difficult "anxiety" for you to surrender in your life right now? What does it practically look like to cast that specific care under the "mighty hand of God"?
3. The text warns that the devil prowls around "like a roaring lion." What must the church do corporately to remain spiritually sober and vigilant, ensuring we support one another to stand firm in the faith?

## Action Plan

Day 1: Anxiety Inventory & Offering – As you begin your week, write down every anxiety, fear, and burden currently weighing on your mind onto a piece of paper. In a time of focused prayer, verbally declare: "Lord, I cast all of these into Your mighty hand."

Day 2: Encouragement in Suffering – Actively look for a brother or sister in your faith community or immediate circle who is currently undergoing a "fiery trial" or period of hardship. Reach out via a phone call or message to share words of genuine comfort, reminding them of Christ's presence in their suffering.

Day 3: Silence & Contemplating Humility – Set aside 10 minutes of absolute silence today. Intentionally quiet the internal noise of your own ambitions, defensive thoughts, and personal timelines.

Day 4: Spiritual Sobriety & Vigilance – Identify one secular habit, media source, or negative mindset (such as resentment, gossip, or obsessive worrying) that leaves your mind vulnerable to spiritual attack.

Day 5: Sacrifice of Praise & Thanksgiving – Even if your current trials have not yet been fully resolved, make a deliberate choice to praise God in advance. Write down five specific things you are grateful for, focusing on who God is.

## Closing Reflection and Prayer

God of all grace, our Heavenly Father, we thank You for caring for us deeply amidst our trials and for calling us into Your eternal glory in Christ. Forgive us when we tightly clutch our anxieties and fears; grant us the grace to humble ourselves under Your mighty hand and cast every burden upon You. Keep us spiritually sober and vigilant against the adversary who seeks to devour, and empower us to stand firm in the faith alongside our brothers and sisters throughout the world. We fix our eyes on Your faithful promise that, after we have suffered a little while, You will Himself restore, strengthen, and establish us. Through Jesus Christ our Lord. Amen.

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## THE GOSPEL 요한복음 JOHN 17:1-11

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17 After Jesus said this, he looked toward heaven and prayed:

“Father, the hour has come. Glorify your Son, that your Son may glorify you. 2 For you granted him authority over all people that he might give eternal life to all those you have given him. 3 Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. 4 I have brought you glory on earth by finishing the work you gave me to do. 5 And now, Father, glorify me in your presence with the glory I had with you before the world began.

6 “I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. 7 Now they know that everything you have given me comes from you. 8 For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. 9 I pray for them. I am not praying for the world, but for those you have given me, for they are yours. 10 All I have is yours, and all you have is mine. And glory has come to me through them. 11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one.