

실로암 한인침례교회
Siloam Korean Baptist Church

May 24, 2026, 10:30 a.m.

성령 강림절 (Year A)
Day of Pentecost (Year A)



Immanuel Baptist Church

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718

예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H183 빈들에 마른 풀 같이 There Shall Be Showers Of Blessing

C1102 마지막 날에 In the Last Days

C1022 성령이 오셨네 The Comforter Has Come!

신앙 고백 Affirmation of Fath다같이 All Together

삶을 뒤돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

요한복음 John 20:19-23

설교 Sermon.....장선욱 목사 Pastor Sean Chang

성령이 오셨네 The Holy Spirit Has Come!

III 화답 Response

찬양 Let's Praise!다같이 All Together

C1023 오 나의 자비로운 주 Spirit Song

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

The following items are ordered:

- A-frame sidewalk sign
- Banner
- Flyer for the busking for the market evangelism

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 민수기 NUMBERS 11:24-30

24 So Moses went out and told the people what the Lord had said. He brought together seventy of their elders and had them stand around the tent. 25 Then the Lord came down in the cloud and spoke with him, and he took some of the power of the Spirit that was on him and put it on the seventy elders. When the Spirit rested on them, they prophesied—but did not do so again.

26 However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the tent. Yet the Spirit also rested on them, and they prophesied in the camp. 27 A young man ran and told Moses, “Eldad and Medad are prophesying in the camp.”

28 Joshua son of Nun, who had been Moses’ aide since youth, spoke up and said, “Moses, my lord, stop them!”

29 But Moses replied, “Are you jealous for my sake? I wish that all the Lord’s people were prophets and that the Lord would put his Spirit on them!” 30 Then Moses and the elders of Israel returned to the camp.

시편 PSALM 104:24-35

24 How many are your works, Lord! In wisdom you made them all; the earth is full of your creatures.

25 There is the sea, vast and spacious, teeming with creatures beyond number—living things both large and small.

26 There the ships go to and fro, and Leviathan, which you formed to frolic there.

27 All creatures look to you to give them their food at the proper time.

28 When you give it to them, they gather it up; when you open your hand, they are satisfied with good things.

29 When you hide your face, they are terrified; when you take away their breath, they die and return to the dust.

30 When you send your Spirit, they are created, and you renew the face of the ground.

31 May the glory of the Lord endure forever; may the Lord rejoice in his works—

32 he who looks at the earth, and it trembles, who touches the mountains, and they smoke.

33 I will sing to the Lord all my life; I will sing praise to my God as long as I live.

34 May my meditation be pleasing to him, as I rejoice in the Lord.

35 But may sinners vanish from the earth and the wicked be no more. Praise the Lord, my soul.

Praise the Lord.

THE SECOND LESSON 고린도 전서 1 CORINTHIANS 12:3-13

3 Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit.

4 There are different kinds of gifts, but the same Spirit distributes them. 5 There are different kinds of service, but the same Lord. 6 There are different kinds of working, but in all of them and in everyone it is the same God at work.

7 Now to each one the manifestation of the Spirit is given for the common good. 8 To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by that one Spirit, 10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. 11 All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

12 Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. 13 For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink.

Exploring the Text Together

Apostle Paul wrote this first letter to the Corinthian church to address severe internal divisions and conflicts. The Corinthian believers were comparing spiritual gifts among themselves, arguing over which manifestations were superior. In this passage of 1 Corinthians 12:3-13, Paul powerfully declares that the diversity of spiritual gifts is not a weapon to divide the church, but rather the Holy Spirit’s unique dynamic intended to build up the single body of Christ.

Paul begins by establishing that anyone who confesses “Jesus is Lord” does so by the operation of the exact same Holy Spirit. While gifts, ministries, and workings manifest differently in each person, the ultimate source who gives and activates them all is the one Triune God. The diverse gifts—including the message of wisdom, the message of knowledge, faith, healing, miraculous powers, prophecy, distinguishing between spirits, tongues, and interpretation—are distributed by the Spirit to each person just as he determines, specifically for the common good.

Finally, Paul introduces the analogy of the human body and its members to explain the organic unity of the church. Just as a body is one though it has many parts, and all its many parts form one body, so it is with the church of Christ. Whether Jews or Gentiles, slave or free, we were all baptized by one Spirit so as to form one body, and we were all given the one Spirit to drink. Through this, Paul presents an absolute, gospel-driven unity that entirely transcends worldly status and cultural backgrounds.

Themes of Faith Found in the Passage

1. The Sovereignty and Diversity of the Spirit - This text illustrates the absolute sovereignty of the Holy Spirit and the beautiful diversity that flows from it. Spiritual gifts are not human achievements to be won

or flaunted; they are gifts of grace distributed to each person "just as he determines" (v. 11). The Holy Spirit does not shape the church into a monolithic, uniform group, but designs it as a gathering of diverse members holding distinct gifts. Consequently, an individual's gift can never be a cause for superiority or inferiority, but serves as a ground for humility that acknowledges the Spirit's sovereignty.

2. Gifts for the Common Good – Paul explicitly states that the manifestation of the Spirit is given to each person "for the common good" (v. 7). "Good" here does not mean personal spiritual display or self-gratification, but the spiritual growth and maturity of the entire church community. The gifts we receive are not meant to make us shine, but are tools entrusted to us to serve neighboring members and build up the church. The true value of any spiritual gift is validated only when it is exercised in love to foster communal unity.

3. Organic Unity in Christ – Paul underscores the reality that we were all baptized by one Spirit so as to form one body. He declares that the deeply entrenched social, hierarchical, and ethnic barriers of Corinthian society (Jews and Greeks, slave and free) are entirely dismantled within the church because everyone drinks of the same Spirit. The church is not a mere social organization or a club of mutual interest; it is an organic, living community with Jesus Christ as its head, animated by the Holy Spirit. It is precisely because the members are different that the single body can function fully.

Reflecting on Our Lives and Faith

Even in today's modern churches and believer's lives, we easily spot the charismatic conflicts and divisions that plagued the Corinthian church. We often envy visible, seemingly glamorous roles or gifts, while conversely undervaluing the quiet gifts exercised behind the scenes. Though we confess the sovereignty of the Spirit with our lips, our hearts frequently fall into spiritual pride or defeat through relentless comparison. This text forces us to deeply reflect on how we perceive and look at other members of our community.

Furthermore, we must question whether we are truly utilizing our talents, financial resources, time, and spiritual gifts "for the common good." Modern individualistic faith can easily reduce even spiritual gifts to tools for personal fulfillment or spiritual career building. If God has uniquely granted you wisdom, knowledge, or a heart of service and comfort, you must remember that this is the Holy Spirit's specific prompt to hold the hand of a discouraged member and cultivate the unity of the church.

Finally, we must evaluate whether the numerous walls dividing our broader society are genuinely breaking down inside our churches. When churches segment and fracture over political ideologies, generations, socioeconomic levels, or ethnic backgrounds, it runs entirely counter to Paul's declaration that "we were all baptized by one Spirit so as to form one body." As members of Christ's body, we must honestly confront our faith: are we accepting those with different backgrounds and perspectives as true brothers and sisters, allowing ourselves to be spiritually knit together by the Holy Spirit?

Questions for Shared Reflection

1. Verse 7 states that the manifestation of the Spirit is given "for the common good." Share a recent concrete experience where you used your spiritual gift (or talent and time) to benefit your church or small group community.
2. Like the Corinthians, have you ever secretly felt spiritual superiority when looking at another person's gift or role, or conversely, fallen into inferiority? How does the fact that the Spirit distributes gifts "just as he determines" provide an answer to this struggle?
3. Paul declares that whether Jews or Greeks, slave or free, we were all formed into one body. What are the social, cultural, or personal 'barriers' that hinder complete unity within our community today, and what can we do with the Holy Spirit's help to tear them down?

Action Plan

Monday: Gratitude & Assessment - Set aside quiet time to list the spiritual gifts, natural talents, and resources God has entrusted to you. Offer a prayer of thanksgiving, acknowledging the Holy Spirit's absolute sovereignty in gifting you.

Tuesday: Encouraging Hidden Members - Think of a member in your community who serves faithfully behind the scenes (e.g., cleaning, parking, administration, AV/media). Send them a short text of appreciation or a small coffee coupon.

Wednesday: Surrendering Comparison - Intentionally pause any words or thoughts of comparison throughout the day. When someone else is praised for their outstanding gifts, genuinely rejoice and congratulate them instead of harboring jealousy.

Thursday: Breaking Barriers through Conversation - Intentionally approach a member in your community with whom you rarely speak due to differences in age, background, or personality. Offer a warm greeting or share a brief chat to affirm your family bond in the Spirit.

Friday: Serving for the Common Good - Make a specific plan to deploy one of your gifts (e.g., words of comfort, giving, wisdom, music) for the benefit of your community this weekend, and carry it out faithfully.

Closing Reflection and Prayer

God of all grace, our Heavenly Father, we thank You for caring for us deeply amidst our trials and for calling us into Your eternal glory in Christ. Forgive us when we tightly clutch our anxieties and fears; grant us the grace to humble ourselves under Your mighty hand and cast every burden upon You. Keep us spiritually sober and vigilant against the adversary who seeks to devour, and empower us to stand firm in the faith alongside our brothers and sisters throughout the world. We fix our eyes on Your faithful promise that, after we have suffered a little while, You will Himself restore, strengthen, and establish us. Through Jesus Christ our Lord. Amen.

THE GOSPEL 요한복음 JOHN 20:19-23

19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" 20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

21 Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." 22 And with that he breathed on them and said, "Receive the Holy Spirit. 23 If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."