



실로암 한인 침례 교회

Siloam Korean Baptist Church (SBC)

May 31, 2026, 10:30 a.m.

삼위일체 주일 Trinity Sunday (Year A)



Immanuel Baptist Church

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### 모임 안내 Gatherings

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주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am  
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom  
Zoom Meeting ID: 401 799 0718



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## 예배 순서 WORSHIP ORDER

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예배 인도자 Presider

### I 모이기 Gathering

교회 소식 Life of the Church ..... 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise! .....다같이 All Together

H008 거룩 거룩 거룩 Holy, Holy, Holy!

C1163 여호와 우리 주여 Jehovah Our Lord

C1051 가서 제자 삼으라 Go and Make them Disciples

신앙 고백 Affirmation of Faith .....다같이 All Together

삶을 뒤돌아보기 Time to Reflect .....다같이 All Together

평화의 나눔 Sharing Peace .....다같이 All Together

중보 기도 Intercessory Prayers .....다같이 All Together

주기도문 The Lord's Prayer .....다같이 All Together

### II 말씀 The Word

성경 봉독 Scripture Reading .....다같이 All Together

마가복음 Matthew 28:16-20

설교 Sermon.....장선욱 목사 Pastor Sean Chang

삼위일체 The Trinity

### III 화답 Response

찬양 Let's Praise! .....다같이 All Together

C1244 주님께 드려요 Give All to God

헌금 기도 Offering Prayer .....다같이 All Together

### IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

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## THE LIFE OF THE CHURCH

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### The reasons why people have a negative view on church

- politicization
- megachurch scandals
- aggressive proselytizing
- internal division
- perceived hypocrisy
- association with right-wing activism
- exclusivist rhetoric
- conflicts during COVID-era restrictions

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## THE PRAYER LIST

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- To be an Acts 2 church
  - serves the community.
  - supports missionaries.
  - The local church is the hope of the world.
- For the missionaries
  - Daniel Cho in Cambodia
  - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

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## THE FIRST LESSON 창세기 GENESIS 1:1-2:4

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1 In the beginning God created the heavens and the earth. 2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

3 And God said, "Let there be light," and there was light. 4 God saw that the light was good, and he separated the light from the darkness. 5 God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

6 And God said, "Let there be a vault between the waters to separate water from water." 7 So God made the vault and separated the water under the vault from the water above it. And it was so. 8 God called the vault "sky." And there was evening, and there was morning—the second day.

9 And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. 10 God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

11 Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. 12 The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. 13 And there was evening, and there was morning—the third day.

14 And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, 15 and let them be lights in the vault of the sky to give light on the earth." And it was so. 16 God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. 17 God set them in the vault of the sky to give light on the earth, 18 to govern the day and the night, and to separate light from darkness. And God saw that it was good. 19 And there was evening, and there was morning—the fourth day.

20 And God said, "Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky." 21 So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22 God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth." 23 And there was evening, and there was morning—the fifth day.

24 And God said, "Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind." And it was so. 25 God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

26 Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."

27 So God created mankind in his own image, in the image of God he created them; male and female he created them.

28 God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

29 Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. 30 And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

31 God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

2:1 Thus the heavens and the earth were completed in all their vast array.

2 By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. 3 Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

4 This is the account of the heavens and the earth when they were created, when the Lord God made the earth and the heavens.

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## 시편 PSALM 8

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1 Lord, our Lord, how majestic is your name in all the earth! You have set your glory in the heavens.

2 Through the praise of children and infants you have established a stronghold against your enemies, to silence the foe and the avenger.

3 When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place,

4 what is mankind that you are mindful of them, human beings that you care for them?

5 You have made them a little lower than the angels and crowned them with glory and honor.

6 You made them rulers over the works of your hands; you put everything under their feet:

7 all flocks and herds, and the animals of the wild,

8 the birds in the sky, and the fish in the sea, all that swim the paths of the seas.

9 Lord, our Lord, how majestic is your name in all the earth!

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## THE SECOND LESSON 고린도 후서 2 CORINTHIANS 13:11-13

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11 Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

12 Greet one another with a holy kiss. 13 All God's people here send their greetings.

### Exploring the Text Together

2 Corinthians 13:11-13 represents the earnest exhortation and benediction with which the Apostle Paul concludes his second letter to the church in Corinth. At the time, the Corinthian church was experiencing severe conflict and division caused by internal factionalism, the infiltration of false teachers, and a deep-seated distrust of Paul's apostolic authority. In the midst of this pastoral crisis, Paul spent much of the letter correcting and warning them with tears, and this passage serves as the final visual and theological climax where all his pastoral anxieties and hopes converge.

In these closing greetings, Paul presents five specific imperatives for the spiritual restoration of the community: rejoice, strive for full restoration, encourage one another, be of one mind, and live in peace. These are not mere moral platitudes; they are practical, urgent directives for a fractured church seeking to recover its true identity as the Body of Christ. By promising that "the God of love and peace will be with you" upon their obedience, Paul underscores that communal harmony is ultimately the fruit of God's divine presence rather than bare human effort.

The final verse (v. 13) stands as one of the most explicit Trinitarian benedictions in the entire New Testament, widely used across liturgical traditions. Paul structurally weaves together the grace of Christ, the love of God, and the fellowship of the Holy Spirit to show that the only antidote to the Corinthians' chronic infighting is deep alignment with the Triune God. This blessing was a potent spiritual prescription designed to heal broken relationships and rebuild a holy, unified community through the indwelling power of the Holy Spirit.

### Themes of Faith Found in the Passage

The first key theme is the "Archetype of Trinitarian Koinonia (Fellowship)." This passage reveals that God is not an isolated, solitary deity but a Triune entity existing eternally in a perfect communion of love between Father, Son, and Holy Spirit. The benediction Paul pronounces indicates that the ultimate model for Christian community is rooted in this divine relationality. True unity within the church cannot be manufactured through human institutionalism; it can only be received as believers participate in the mystical oneness of the Trinity.

The second theme is "The Full Restoration and Peace of the Church." Through the imperative to "strive for full restoration," Paul demands that the church's spiritual structure and the hearts of its members be realigned with the gospel of Jesus Christ. The underlying Greek term often refers to mending torn nets or

setting fractured bones, illustrating a painful yet necessary process where the Holy Spirit knits broken relationships back together. True "peace" is not merely the absence of overt conflict, but a holistic state of shalom flowing from reconciliation with God into our horizontal relationships.

The third theme is the "Dynamic Triad of Grace, Love, and Fellowship." Paul intentionally leads with the "grace" of Christ, as it is the historical conduit that grants us entry into the foundational "love" of God. This divine grace and love do not remain abstract concepts; they are actualized, distributed, and maintained within the faith community through the "fellowship (koinonia)" of the Holy Spirit. The Holy Spirit acts as the dynamic agent who conveys heavenly realities into the grit of daily life, binding believers to God and to one another.

## Reflecting on Our Lives and Faith

Today, we navigate an era deeply fractured by hyper-individualism, ideological warfare, generational divides, and socioeconomic polarization. Tragically, these secular patterns of division frequently infiltrate our sacred spaces, manifesting as interpersonal friction, unholy rivalries, and fragmented congregations. Paul's urgent cry for the Corinthians to "be of one mind, live in peace" serves as a contemporary diagnostic check from the Holy Spirit, confronting the corporate pride and subtle selfishness within our own modern faith communities and families. We must examine whether we are actively welcoming others into Trinitarian love or drawing self-righteous boundaries that keep them at a distance.

Furthermore, we are challenged to evaluate our lives against Paul's baseline of "striving for full restoration." Are there broken relationships, unhealed offenses, or long-standing roots of bitterness that we have simply chosen to ignore or coddle? The Holy Spirit does not take pleasure in programmatic worship offered over a web of unended relational nets. As recipients of cross-bought grace, we must ask ourselves if we are initiating hard conversations of repentance and forgiveness, taking tangible steps to structurally rebuild the unity of the community.

Finally, we must recapture the sheer spiritual weight of the benediction, a text often reduced to a thoughtless cue that corporate worship has ended. The declaration of "the grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit" is a profound commissioning shield for our transition into the mission field of daily secular life. When we intentionally anchor our actions in Christ's unmerited favor, ground our identity in the Father's unshakeable affection, and move in sensitive submission to the Spirit's horizontal binding work, we manifest the active presence of the "God of love and peace" wherever we go.

## Questions for Shared Reflection

1. Paul commands the divided Corinthian church to "strive for full restoration" (a term indicating the mending of torn nets or setting of broken bones). Within your family or parish community, what is the most prominent "torn relationship" that urgently requires the restorative touch of the Holy Spirit?

2. The text promises that "the God of love and peace will be with you" as a consequence of communal harmony and being of one mind. Reflecting honestly on your recent interactions, have there been words or attitudes of yours that disrupted peace, and what practical adjustment can you make to become a proactive peacemaker?
3. Among the components of the apostolic blessing—the grace of Christ, the love of God, and the fellowship of the Holy Spirit—which specific reality do you find your soul most desperately thirsting for in your current spiritual season, and why?

### Action Plan

1. Monday (Discovering Grace): Identify and write down at least three instances of unmerited kindness or forgiveness (grace) you received from others today. Offer a prayer of thanksgiving to Jesus Christ, the source of ultimate grace.
2. Tuesday (Extending Love) Meditate on God's unchangeable, unconditional love for you. Choose one family member, coworker, or neighbor with whom you have experienced tension, and send them a text of encouragement or a small gesture of kindness with no strings attached.
3. Wednesday (Spirit's Fellowship) Ask the Holy Spirit to bring to mind a sister or brother in your community facing spiritual, physical, or emotional hardship. Spend at least 10 minutes interceding for them, then make a phone call to check in and listen deeply to their heart.
4. Thursday (Aligning the Mind) When encountering someone with opposing viewpoints today, intentionally restrain the urge to argue or validate your own stance. Listen carefully to comprehend their perspective, and consciously replace critical internal thoughts with words of blessing.
5. Friday (Holy Peace) Apply the biblical dynamic of the "holy kiss" by proactively reaching out to someone from whom you have been emotionally estranged. Sincerely offer an olive branch of peace, stating or demonstrating: "The peace of Christ be with you."

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## THE GOSPEL MATTHEW 28:16-20

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16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. 17 When they saw him, they worshiped him; but some doubted. 18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."