



실로암 한인 침례 교회

Siloam Korean Baptist Church (SBC)

June 14, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H410 내 맘에 한 노래 있어 There Comes to My Heart

H413 내 평생에 가는 길 When Peace Like a River Attendeth My Way

C1004 항상 진실케 Change My Heart O God

신앙 고백 Affirmation of Fath다같이 All Together

삶을 뒤돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

마태복음 Matthew 10:5-20

설교 Sermon.....장선욱 목사 Pastor Sean Chang

예수님이 12 제자를 보내시다 Jesus Sends out the Twelve.

III 화답 Response

찬양 Let's Praise!다같이 All Together

C1244 주님께 드려요 Give All to God

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

General Congregational Meeting on June 21, 2026

- Moving worship place.

Picnic on June 21, 2026

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 창세기 GENESIS 18:1-15

1 The Lord appeared to Abraham near the great trees of Mamre while he was sitting at the entrance to his tent in the heat of the day. 2 Abraham looked up and saw three men standing nearby. When he saw them, he hurried from the entrance of his tent to meet them and bowed low to the ground.

3 He said, "If I have found favor in your eyes, my lord, do not pass your servant by. 4 Let a little water be brought, and then you may all wash your feet and rest under this tree. 5 Let me get you something to eat, so you can be refreshed and then go on your way—now that you have come to your servant." "Very well," they answered, "do as you say."

6 So Abraham hurried into the tent to Sarah. "Quick," he said, "get three seahs of the finest flour and knead it and bake some bread."

7 Then he ran to the herd and selected a choice, tender calf and gave it to a servant, who hurried to prepare it. 8 He then brought some curds and milk and the calf that had been prepared, and set these before them. While they ate, he stood near them under a tree.

9 "Where is your wife Sarah?" they asked him. "There, in the tent," he said.

10 Then one of them said, "I will surely return to you about this time next year, and Sarah your wife will have a son." Now Sarah was listening at the entrance to the tent, which was behind him. 11 Abraham and Sarah were already very old, and Sarah was past the age of childbearing. 12 So Sarah laughed to herself as she thought, "After I am worn out and my lord is old, will I now have this pleasure?"

13 Then the Lord said to Abraham, "Why did Sarah laugh and say, 'Will I really have a child, now that I am old?' 14 Is anything too hard for the Lord? I will return to you at the appointed time next year, and Sarah will have a son."

15 Sarah was afraid, so she lied and said, "I did not laugh." But he said, "Yes, you did laugh."

시편 PSALM 116:1-2, 12-19

1 I love the Lord, for he heard my voice; he heard my cry for mercy.

2 Because he turned his ear to me, I will call on him as long as I live.

12 What shall I return to the Lord for all his goodness to me?

13 I will lift up the cup of salvation and call on the name of the Lord.

14 I will fulfill my vows to the Lord in the presence of all his people.

15 Precious in the sight of the Lord is the death of his faithful servants.

16 Truly I am your servant, Lord; I serve you just as my mother did; you have freed me from my chains.

17 I will sacrifice a thank offering to you and call on the name of the Lord.

18 I will fulfill my vows to the Lord in the presence of all his people,

19 in the courts of the house of the Lord— in your midst, Jerusalem. Praise the Lord.

THE SECOND LESSON 로마서 ROMANS 5:1-8

1 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. 3 Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; 4 perseverance, character; and character, hope. 5 And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

6 You see, at just the right time, when we were still powerless, Christ died for the ungodly. 7 Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. 8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Exploring the Text Together

Romans 5:1-8 marks a pivotal transition in Pauline theology. Having spent Chapters 1 through 4 establishing and defending the doctrine of justification by faith through the law and the example of Abraham, Paul shifts in Chapter 5 to the practical reality and assurance that flow from this standing. He declares that since we have been justified through faith, we now possess "peace" with God. This peace is not merely a subjective emotional state, but an objective cessation of hostility and the initiation of a completely new, covenantal union with the Creator.

The original recipients of this letter in the Roman church were facing imminent and severe trials, both internal and external. Rather than ignoring these harsh realities, Paul paradoxically explains the constructive role that suffering plays in the believer's life. He introduces a golden chain of spiritual maturity: suffering produces perseverance; perseverance, proven character; and character, a hope that will never disappoint. This framework provided the early saints with a profound theological reason to rejoice even in the midst of affliction.

Finally, Paul grounds this unshakeable hope not in human determination or emotional fortitude, but exclusively in the objective historical reality of divine love. The declaration that Christ died for us while we were still powerless, ungodly, and sinners serves as the ultimate proof of God's love. This sacrificial act anchors the believer's security, ensuring that no cosmic trial or personal failure can dismantle the standing of grace into which they have been brought.

Themes of Faith Found in the Passage

1. Peace and Standing in Grace

The foremost theme in this passage is the immediate access to peace and grace that justification provides. Through the agency of the Holy Spirit, faith does not merely liberate the believer from past condemnation but ushers them into a permanent standing of divine favor. This peace is starkly different from the world's transient tranquility; it is an objective, theological reconciliation forged by the blood of Christ, serving as an immovable anchor for the soul through any earthly trial.

2. The Paradox of Suffering and Hope

Paul redefines Christian suffering not as meaningless pain, but as a sanctifying process orchestrated by a sovereign God. The Holy Spirit uses affliction to cultivate perseverance and burn away superficialities, leaving behind a "proven character." The resulting hope is not a vague, wishful optimism; it is a certain and robust expectation of glory, authenticated daily by the Holy Spirit who floods our hearts with the sensory awareness of God's presence and love.

3. The Demonstrated Sovereignty of Divine Love

The theological climax of this passage rests on the timing and objects of divine love. God did not wait for humanity to become righteous, clean, or worthy before executing His redemptive plan; rather, Christ died for us at our absolute worst—while we were still powerless, ungodly, and actively rebellious. The Holy Spirit illuminates this historical cross-event to assure believers that their security is bound to God's immutable character, not human performance.

Reflecting on Our Lives and Faith

Modern culture views suffering as an unmitigated negative, an obstacle to be avoided at all costs, or an indicator of existential failure. However, this text demands a radical recalibration of our spiritual vision. When unexpected trials, financial hardships, or relational pains arrive, we frequently misinterpret them as divine abandonment or anger. The Holy Spirit challenges us through Paul's words to look beneath the surface of our circumstances and recognize the hidden, formatting hand of God carving out endurance and holy resilience within us.

Furthermore, we often suffer from a spiritual fragility that conditions God's love on our fluctuating emotions or immediate performance. When our spiritual practices are vibrant and life is comfortable, we feel loved; yet when dryness or adversity hits, we suspect divine rejection. Paul directly cures this instability by pointing away from our internal mechanics to an objective coordinate in history: the Cross. God's love is not a fluid sentiment pending our daily review; it is an eternally demonstrated reality executed while we were entirely undeserving.

Consequently, the Christian life is not a grim, tooth-gritting endurance test focused solely on a distant future. Fueled by the Holy Spirit who continuously pours divine love into our hearts, it is a present reality of experiencing peace and choosing joy even within the crucible. When we deeply internalize that Christ died for us not at our best, but at our absolute worst, we are liberated from the tyranny of performance and empowered to anchor our identity in an unshakeable, living hope.

Questions for Shared Reflection

1. According to Paul, since we have been justified through faith, we have "peace with God through our Lord Jesus Christ." How has this objective peace manifested concretely in your life during moments of intense personal crisis?

2. "Suffering produces perseverance; perseverance, character; and character, hope." Share an instance from your own spiritual journey where this developmental sequence moved from an abstract theological theory to a tangible reality.
3. Paul underscores that Christ died for us while we were still powerless and sinners. In what ways can this "demonstrated love" practically heal and restore a believer struggling with spiritual dryness, shame, or persistent guilt?

Action Plan

1. Day 1 (Proclaiming Peace): Upon waking, declare to your soul regardless of your mood: "Through the blood of Christ, I am completely at peace with God today." Memorize and recite Romans 5:1 three times before starting your daily tasks.
2. Day 2 (Reframing the Crucible): Write down the specific stressors, conflicts, or ongoing trials you faced today. Next to each item, write with the Holy Spirit's guidance: "This affliction cannot destroy me; it is producing perseverance and conforming me to the character of Christ."
3. Day 3 (Seeking the Flood of Love): Pause your work at noon when mental fatigue peaks. Close your eyes for two minutes and pray according to Romans 5:5: "Holy Spirit, flood my dry heart right now with the overwhelming torrent of God's love."
4. Day 4 (Anchoring in the Historical Cross): Slowly read Romans 5:6-8. Underline the phrases "at just the right time," "still powerless," and "while we were still sinners." Anchor your assurance in the objective historical execution of the Cross, completely independent of your merit.
5. Day 5 (Sharing the Joy of Hope): Having been refilled with divine love, intentionally reach out to a family member, colleague, or church member enduring a trial. Send an encouraging message or share a cup of coffee, demonstrating the reason for the unshakeable hope within you.

Prayer

Sovereign and Loving Heavenly Father, we thank You that while we were still trapped in our transgressions and entirely powerless, You decisively demonstrated Your immense love by sending Your only Son, Jesus Christ, to die on the cross for us. Holy Spirit, we earnestly pray that You would flood our hearts with this divine love today, empowering us to stand firm in the unshakeable posture of grace despite the changing storms of this life. In moments of deep affliction and trial, grant us spiritual eyes to see that our pain is not punitive, but a sanctifying process forging endurance and holy character within us. Rescue us from existential despair, anchor us in the hope that never disappoints, and let us walk daily in the absolute reality of Your peace. We ask this in the victorious name of our Lord Jesus Christ. Amen.

THE GOSPEL 마태복음 MATTHEW 10:5-20

5 These twelve Jesus sent out with the following instructions: “Do not go among the Gentiles or enter any town of the Samaritans. 6 Go rather to the lost sheep of Israel. 7 As you go, proclaim this message: ‘The kingdom of heaven has come near.’ 8 Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.

9 “Do not get any gold or silver or copper to take with you in your belts— 10 no bag for the journey or extra shirt or sandals or a staff, for the worker is worth his keep. 11 Whatever town or village you enter, search there for some worthy person and stay at their house until you leave. 12 As you enter the home, give it your greeting. 13 If the home is deserving, let your peace rest on it; if it is not, let your peace return to you. 14 If anyone will not welcome you or listen to your words, leave that home or town and shake the dust off your feet. 15 Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.

16 “I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. 17 Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. 18 On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. 19 But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, 20 for it will not be you speaking, but the Spirit of your Father speaking through you.