



실로암 한인 침례 교회

Siloam Korean Baptist Church (SBC)

June 21, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H079 주 하나님 지으신 모든 세계 How Great Thou Art

H430 주와 같이 길 가는 것 'Tis so Sweet to Walk with Jesus

H442 저 장미꽃 위에 이슬 I Come to the Garden Alone

신앙 고백 Affirmation of Fath다같이 All Together

삶을 뒤돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

마태복음 Matthew 10:24-39

설교 Sermon.....장선욱 목사 Pastor Sean Chang

예수님이 12 제자를 보내시다 Jesus Sends out the Twelve.

III 화답 Response

찬양 Let's Praise!다같이 All Together

H620 여기에 모인 우리 We Will Keep Our Faith

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

General Congregational Meeting on June 21, 2026

- Moving worship place.

Picnic on June 21, 2026

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya and the children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who are travelling
- For those in government

THE FIRST LESSON 창세기 GENESIS 21:8-21

8 The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast. 9 But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, 10 and she said to Abraham, "Get rid of that slave woman and her son, for that woman's son will never share in the inheritance with my son Isaac."

11 The matter distressed Abraham greatly because it concerned his son. 12 But God said to him, "Do not be so distressed about the boy and your slave woman. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned. 13 I will make the son of the slave into a nation also, because he is your offspring."

14 Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the Desert of Beersheba.

15 When the water in the skin was gone, she put the boy under one of the bushes. 16 Then she went off and sat down about a bowshot away, for she thought, "I cannot watch the boy die." And as she sat there, she began to sob.

17 God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, "What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there. 18 Lift the boy up and take him by the hand, for I will make him into a great nation."

19 Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.

20 God was with the boy as he grew up. He lived in the desert and became an archer. 21 While he was living in the Desert of Paran, his mother got a wife for him from Egypt.

시편 PSALM 86:1-10, 16-17

1 Hear me, Lord, and answer me, for I am poor and needy.

2 Guard my life, for I am faithful to you; save your servant who trusts in you. You are my God;

3 have mercy on me, Lord, for I call to you all day long.

4 Bring joy to your servant, Lord, for I put my trust in you.

5 You, Lord, are forgiving and good, abounding in love to all who call to you.

6 Hear my prayer, Lord; listen to my cry for mercy.

7 When I am in distress, I call to you, because you answer me.

8 Among the gods there is none like you, Lord; no deeds can compare with yours.

9 All the nations you have made will come and worship before you, Lord; they will bring glory to your name.

10 For you are great and do marvelous deeds; you alone are God.

16 Turn to me and have mercy on me; show your strength in behalf of your servant; save me, because I serve you just as my mother did.

17 Give me a sign of your goodness, that my enemies may see it and be put to shame, for you, Lord, have helped me and comforted me.

THE SECOND LESSON 로마서 ROMANS 6:1-11

6 What shall we say, then? Shall we go on sinning so that grace may increase? 2 By no means! We are those who have died to sin; how can we live in it any longer? 3 Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? 4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

5 For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. 6 For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin— 7 because anyone who has died has been set free from sin.

8 Now if we died with Christ, we believe that we will also live with him. 9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. 10 The death he died, he died to sin once for all; but the life he lives, he lives to God.

11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Exploring the Text Together

Romans 6:1-11 is a powerful message from the Apostle Paul, inspired by the Holy Spirit, addressing those who misunderstand the core of the Gospel: grace. Previously, Paul declared that where sin increased, grace increased all the more. This led some to the foolish conclusion, "Should we keep on sinning so that grace may increase?" Paul firmly rebukes this mindset, exclaiming, "By no means!" He then goes on to explain the profound reality of our spiritual union with Jesus Christ.

The Apostle teaches us about the spiritual mystery that occurred when we believed in Jesus and underwent baptism (침례). Baptism is not merely a religious ritual of getting wet; it is a spiritual event where we are united with Jesus in His death. As we go under the water, our old self and all our sinful habits are crucified with Jesus and completely buried. Through this text, the Holy Spirit awakens us to the truth that our identity has been entirely transformed, freeing us from being slaves to sin.

Finally, the passage does not end in the grave but leads to a radiant resurrection. Just as Jesus was raised from the dead through the glory of the Father, we too are raised to walk in a completely new life.

Believers are now to consider themselves completely dead to sin—like a corpse that cannot respond—but vibrantly alive to God in Christ Jesus. The Holy Spirit desires for us to live every single day embracing the hope of this new, resurrected life.

Themes of Faith Found in the Passage

The first key theme of this text is Spiritual Union with Christ. When we confess Jesus as our Savior and receive baptism, we become inseparably one with Him. Through this union, the Holy Spirit applies Jesus' death and the blood He shed on the cross 2,000 years ago directly to us, making it "our death." Though we could never break the chains of sin by our own strength, joining with Jesus allows us to experience the spiritual mystery of those chains being broken once and for all.

The second theme is The Death of the Old Self and Freedom from Sin. Paul declares that our old self—the person we used to be, living by our own stubbornness and selfish desires without knowing God—has been definitively crucified with Christ. Sin tries to control us like a harsh master, but a dead body cannot respond to a master's orders. The Holy Spirit teaches us that because we are legally and spiritually dead to sin, we are now free people who no longer have to be dragged around by sinful impulses.

The third theme is A New Life Alive to God. Just as the resurrected Jesus can never be dominated by death again, we who are united with Him have received eternal life. This new life is not something we wait to enjoy only when we get to heaven; it is a practical power that must be visible in our daily walk today. The Holy Spirit guides us to no longer live for our selfish ambitions, but to live with our eyes wide open to the joy, will, and glory of God.

Reflecting on Our Lives and Faith

As we grow older and years pass, we might get discouraged and think, "I've lived this way my whole life; can a person really change?" When decades-old habits of resentment, hatred, complaining, or anxiety suddenly rear their heads, we often find ourselves deeply disappointed. However, through today's Word, the Holy Spirit tells us that God's declaration is far more accurate than our feelings or past experiences. Even if we feel like we are still stumbling, we must declare by faith that our old self was already dealt with and finished on the cross.

To have received baptism means that the master of our life has completely changed. If in the past we lived according to the worries of the world and our own greed, we must now listen closely to the voice of the Holy Spirit living within us. Whenever we feel pulled back into old, sinful habits, we must stir up a spiritual alertness within ourselves, remembering: "No, I have already died with Jesus, and I now live by His life!" The Holy Spirit keeps us from losing heart and helps us move forward step by step, relying on the hope of Jesus' resurrection.

Every single morning when we open our eyes, we need to begin our day by confessing, "Today, I am dead to sin and vibrantly alive to God." When harsh words are exchanged or anger wells up in our relationships with those around us, remember that the temper of the old self is already dead. Instead, respond using

the life of Jesus' love and forgiveness at work within you. This is what it truly means to walk in the newness of life, guided step by step by the Holy Spirit.

Questions for Shared Reflection

1. When you believed in Jesus and received baptism (침례), what was that joy like? Or, when was the moment you became absolutely sure that the master of your life had changed? Let us share our experiences of grace.
2. What is the main temptation in your life these days that tries to drag you back into old, negative habits or sinful patterns (such as anxiety, complaining, or resentment)?
3. How can the truth that you are "dead to sin but alive to God" be practically and concretely displayed today in your home, church, or workplace?

Action Plan

1. Monday: Morning Declaration: As soon as you wake up, loudly declare three times: "Today, I am dead to sin and alive to God."
2. Tuesday: Funeral for Old Habits: Write down one old habit that bothers you (worry, resentment, etc.) on a piece of paper. Pray, "This is buried with Jesus," and tear it up.
3. Wednesday: Scripture Memorization: Write Romans 6:11 on a small note, keep it in your pocket, and read it out loud three or four times throughout the day.
4. Thursday: Responding with Gentleness: When you feel angry or hurt, pause and breathe for 3 seconds. Confess to the Holy Spirit, "My old temper is dead," and speak gently.
5. Friday: Responding with Gentleness: When you feel angry or hurt, pause and breathe for 3 seconds. Confess to the Holy Spirit, "My old temper is dead," and speak gently.

Prayer

Loving and gracious Heavenly Father, we truly thank You for sending Your only Son, Jesus Christ, to this earth and washing away all our sins through the precious blood of the cross. Lord, we confess by faith at this moment that through our baptism into Jesus, our old self was crucified and died, and the chains of sin that once enslaved us have been completely broken. Sometimes we look at ourselves and see weakness, or old habits come back to discourage us, but help us to hold fast to the unchanging Word of Your promise rather than our own shifting emotions. Holy Spirit, have mercy on us who spent so many years bound by selfish ambitions and worldly worries, and fill us now with the vibrant, new life of the resurrected Jesus. Every morning when we open our eyes, let us remain as cold as a corpse to the impulses of sin, but let us live a life of faith that is fiercely alive and moving for God. May the remaining years of our journey bring pure joy to You, and make us a blessed channel that shares the love of Jesus with everyone around us. We pray all these things in the holy name of our Lord Jesus Christ, who set us free from sin. Amen.

THE GOSPEL 마태복음 MATTHEW 10:24-39

24 “The student is not above the teacher, nor a servant above his master. 25 It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

26 “So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. 27 What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. 28 Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. 29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father’s care. 30 And even the very hairs of your head are all numbered. 31 So don’t be afraid; you are worth more than many sparrows.

32 “Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. 33 But whoever disowns me before others, I will disown before my Father in heaven.

34 “Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. 35 For I have come to turn

“a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law—

36 a man’s enemies will be the members of his own household.’

37 “Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. 38 Whoever does not take up their cross and follow me is not worthy of me. 39 Whoever finds their life will lose it, and whoever loses their life for my sake will find it.