



실로암 한인 침례 교회

Siloam Korean Baptist Church (SBC)

July 05, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

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모임 안내 Gatherings

주일 예배 Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부 Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H183 빈들에 마른 풀 같이 There Shall Be Showers Of Blessing

H260 우리를 죄에서 구하시려 Glory to Jesus Who Died

C1036 피난처 되신 주 You Are My Hiding Place

신앙 고백 Affirmation of Fath다같이 All Together

삶을 뒤돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

마태복음 Matthew 11:16-19, 25-30

설교 Sermon.....장선욱 목사 Pastor Sean Chang

예수님이 12 제자를 보내시다 3 Jesus Sends out the Twelve.

III 화답 Response

성찬식 The Holy Communion다같이 All Together

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

THE PRAYER LIST

- To be an Acts 2 church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya
 - The children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who needs Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 창세기 GENESIS 24:34-38, 42-49, 58-67

34 So he said, "I am Abraham's servant. 35 The Lord has blessed my master abundantly, and he has become wealthy. He has given him sheep and cattle, silver and gold, male and female servants, and camels and donkeys. 36 My master's wife Sarah has borne him a son in her old age, and he has given him everything he owns. 37 And my master made me swear an oath, and said, 'You must not get a wife for my son from the daughters of the Canaanites, in whose land I live, 38 but go to my father's family and to my own clan, and get a wife for my son.'

42 "When I came to the spring today, I said, 'Lord, God of my master Abraham, if you will, please grant success to the journey on which I have come. 43 See, I am standing beside this spring. If a young woman comes out to draw water and I say to her, "Please let me drink a little water from your jar," 44 and if she says to me, "Drink, and I'll draw water for your camels too," let her be the one the Lord has chosen for my master's son.'

45 "Before I finished praying in my heart, Rebekah came out, with her jar on her shoulder. She went down to the spring and drew water, and I said to her, 'Please give me a drink.'

46 "She quickly lowered her jar from her shoulder and said, 'Drink, and I'll water your camels too.' So I drank, and she watered the camels also.

47 "I asked her, 'Whose daughter are you?' "She said, 'The daughter of Bethuel son of Nahor, whom Milkah bore to him.'

"Then I put the ring in her nose and the bracelets on her arms, 48 and I bowed down and worshiped the Lord. I praised the Lord, the God of my master Abraham, who had led me on the right road to get the granddaughter of my master's brother for his son. 49 Now if you will show kindness and faithfulness to my master, tell me; and if not, tell me, so I may know which way to turn."

58 So they called Rebekah and asked her, "Will you go with this man?" "I will go," she said.

59 So they sent their sister Rebekah on her way, along with her nurse and Abraham's servant and his men. 60 And they blessed Rebekah and said to her, "Our sister, may you increase to thousands upon thousands; may your offspring possess the cities of their enemies."

61 Then Rebekah and her attendants got ready and mounted the camels and went back with the man. So the servant took Rebekah and left.

62 Now Isaac had come from Beer Lahai Roi, for he was living in the Negev. 63 He went out to the field one evening to meditate, and as he looked up, he saw camels approaching. 64 Rebekah also looked up and saw Isaac. She got down from her camel 65 and asked the servant, "Who is that man in the field coming to meet us?" "He is my master," the servant answered. So she took her veil and covered herself.

66 Then the servant told Isaac all he had done. 67 Isaac brought her into the tent of his mother Sarah, and he married Rebekah. So she became his wife, and he loved her; and Isaac was comforted after his mother's death.

시편 PSALM 45:10-17

- 10 Listen, daughter, and pay careful attention: Forget your people and your father's house.
11 Let the king be enthralled by your beauty; honor him, for he is your lord.
12 The city of Tyre will come with a gift, people of wealth will seek your favor.
13 All glorious is the princess within her chamber; her gown is interwoven with gold.
14 In embroidered garments she is led to the king; her virgin companions follow her—those brought to be with her.
15 Led in with joy and gladness, they enter the palace of the king.
16 Your sons will take the place of your fathers; you will make them princes throughout the land.
17 I will perpetuate your memory through all generations; therefore the nations will praise you for ever and ever.

THE SECOND LESSON 로마서 ROMANS 7:15-25A

15 I do not understand what I do. For what I want to do I do not do, but what I hate I do. 16 And if I do what I do not want to do, I agree that the law is good. 17 As it is, it is no longer I myself who do it, but it is sin living in me. 18 For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. 19 For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing. 20 Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

21 So I find this law at work: Although I want to do good, evil is right there with me. 22 For in my inner being I delight in God's law; 23 but I see another law at work in me, waging war against the law of my mind and making me a prisoner of the law of sin at work within me. 24 What a wretched man I am! Who will rescue me from this body that is subject to death? 25 Thanks be to God, who delivers me through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in my sinful nature a slave to the law of sin.

Exploring the Text Together

In Romans 7:15-25a, the Apostle Paul confesses the intense inner conflict experienced by Christians who desire to live by faith and rely on the Holy Spirit. Paul falls into deep anguish as he observes himself failing to do the good he desires, but instead doing the very evil he does not want to do. This confession does not merely show Paul's personal weakness; rather, it reveals that while the Law itself is holy and good, the fallen nature of humanity and the power of sin are incredibly strong.

This passage explains that even after we believe in Jesus and receive salvation, the temptation and influence of sin still remain within us. While there is a holy desire in our minds to delight in and follow God's law, there is another power at work in our flesh, trying to make us a prisoner to the law of sin. Paul describes these two laws as being in a constant state of war within us, making it clear that human strength alone can never achieve victory in this spiritual battle.

Finally, Paul declares his desperate limitation, crying out, "What a wretched man I am! Who will rescue me from this body that is subject to death?" However, this cry does not end in despair; it becomes the turning point of realizing that true deliverance and victory come only through Jesus Christ. Not by our own strength or determination, but only through the help of the Holy Spirit and the grace of Jesus, are we rescued from the bondage of sin and led into true spiritual victory.

Themes of Faith Found in the Passage

The first key theme is 'The Limitation of Human Nature and the Power of Sin.' Paul points out that although the desire to do good is present in a person, the ability to carry it out is not within human strength alone. This means that no matter how hard humans try or make moral resolutions, they cannot completely root out the power of sin deeply embedded in their souls. Without the illumination of the Holy Spirit, it forces us to humbly admit that we are frail beings who cannot help but fall under the dominion of sin.

The second theme is 'The Spiritual Warfare Within the Christian.' When we are united with Christ through baptism and become a new creation, a holy desire to follow God's will is birthed in us by the Holy Spirit. However, the old self and the sinful nature of the flesh still remain, causing these two forces to clash daily. This holy conflict is evidence that we are spiritually alive and serves as the very reason we must rely even more eagerly on the Holy Spirit.

The third theme is 'Complete Salvation and Thanksgiving Through Jesus Christ.' The moment Paul realizes his own wretched helplessness, he shifts his gaze away from himself and onto Jesus Christ. His declaration, "Thanks be to God—through Jesus Christ our Lord!" is a proclamation of faith that Jesus alone is the one who can rescue us from our inner contradictions and misery. Salvation is accomplished not by human legalistic works, but by the grace of the cross and the working of the Holy Spirit.

Reflecting on Our Lives and Faith

Today, many believers often blame themselves, wondering, "Why is my life not changing easily even though I go to church and pray in my own way?" We experience an inner contradiction: in our minds, we tell ourselves not to hate, yet our lips pour out complaints and resentment; we tell ourselves to show love,

yet we act selfishly. As in Paul's confession, this spiritual conflict does not mean we lack faith, but rather that we are still fighting against the temptations of sin at work within us.

The greatest error we easily commit in our faith journey is trying to become holy through our own determination and willpower. Promises like "I must endure more, I must try harder" eventually hit a wall, often leading to discouragement and guilt. The path the Bible teaches us is to surrender our own strength. We must confess that we are spiritually bankrupt and hand over the steering wheel of our lives to the Holy Spirit every single moment so that He may rule over our sinful nature.

Now, we must not place the standard of a holy life upon ourselves, but upon Jesus Christ, who broke all the power of sin on the cross. Faith means that even when we stumble, we do not despair but instead come back to the throne of grace of our Lord, who does not condemn us. Guided by the Holy Spirit, who knows our weaknesses and intercedes for us, let us hope for a wise life that enjoys true freedom and thanksgiving in our Lord Jesus Christ every day.

Questions for Shared Reflection

1. The Apostle Paul confessed that he failed to do the good he desired, but instead did the evil he did not want to do. Share a specific experience from your life recently where your inner desire conflicted with your actual behavior.
2. What limitations or failures did you experience when you tried to overcome the temptation of sin using only your own strength and determination? How did things change when you let go of your own power and sought the help of the Holy Spirit?
3. In the midst of his wretched cry, Paul immediately moved into a praise of thanksgiving to God. Despite the weaknesses and shortcomings within us, what are the things you can thank God for right now because of Jesus Christ who rescued us?

Prayer

Loving Heavenly Father, thank you for setting us free from the law of sin and death and for giving us the Holy Spirit as a gift. Have mercy on us when we are anxious and caught up in worldly worries and fleshly thoughts; help us now to listen closely to the voice of the Holy Spirit living inside us.

As those united with the Lord through baptism, let us enjoy true freedom away from condemnation. Whenever we look at our weak physical bodies, let us not despair but gain new strength every day through the hope of resurrection. We pray in the name of our Lord Jesus Christ. Amen.

HE GOSPEL 마태복음 MATTHEW 11:16-19, 25-30

16 “To what can I compare this generation? They are like children sitting in the marketplaces and calling out to others:

17 ““We played the pipe for you, and you did not dance; we sang a dirge, and you did not mourn.’

18 For John came neither eating nor drinking, and they say, ‘He has a demon.’ 19 The Son of Man came eating and drinking, and they say, ‘Here is a glutton and a drunkard, a friend of tax collectors and sinners.’ But wisdom is proved right by her deeds.”

25 At that time Jesus said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. 26 Yes, Father, for this is what you were pleased to do.

27 “All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.

28 “Come to me, all you who are weary and burdened, and I will give you rest. 29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. 30 For my yoke is easy and my burden is light.”