



실로암 한인 침례 교회 Siloam Korean Baptist Church (SBC)

July 19, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

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모임 안내 Gatherings

주일 예배
수요 성경 공부

Lord's Day Worship Service (Korean/English) 10:30 am
Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

C1008 거룩한 땅에 우리 서 있네 We Are Standing on Holy Ground!

H301 지금까지 지내온 것 God's Great Grace It Is Has Brought Us

C1207 은혜 Your Grace

신앙 고백 Affirmation of Fath다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

마태복음 Matthew 13:24-30, 36-43

설교 Sermon.....장선욱 목사 Pastor Sean Chang

가라지의 비유 The Parable of the Weeds

III 화답 Response

찬양 Let's Praise!다같이 All Together

H620 여기에 모인 우리 We Will Keep Our Faith

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Last week, the church agreed to help the missionary Nakwon Lee with \$1,500.00.
- The Congregational Meeting today
 - Moving the church location

THE PRAYER LIST

- For the church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya
 - The children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who needs Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 창세기 GENESIS 28:10-19A

10 Jacob left Beersheba and set out for Harran. 11 When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep. 12 He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it. 13 There above it stood the Lord, and he said: "I am the Lord, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. 14 Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring. 15 I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you."

16 When Jacob awoke from his sleep, he thought, "Surely the Lord is in this place, and I was not aware of it." 17 He was afraid and said, "How awesome is this place! This is none other than the house of God; this is the gate of heaven."

18 Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. 19 He called that place Bethel, though the city used to be called Luz.

시편 PSALM 139:1-12, 23-24

1 You have searched me, Lord, and you know me.

2 You know when I sit and when I rise; you perceive my thoughts from afar.

3 You discern my going out and my lying down; you are familiar with all my ways.

4 Before a word is on my tongue you, Lord, know it completely.

5 You hem me in behind and before, and you lay your hand upon me.

6 Such knowledge is too wonderful for me, too lofty for me to attain.

7 Where can I go from your Spirit? Where can I flee from your presence?

8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

9 If I rise on the wings of the dawn, if I settle on the far side of the sea,

10 even there your hand will guide me, your right hand will hold me fast.

11 If I say, "Surely the darkness will hide me and the light become night around me,"

12 even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.

23 Search me, God, and know my heart; test me and know my anxious thoughts.

24 See if there is any offensive way in me, and lead me in the way everlasting.

THE SECOND LESSON 로마서 ROMANS 8:12-25

12 Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. 13 For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

14 For those who are led by the Spirit of God are the children of God. 15 The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “Abba, Father.” 16 The Spirit himself testifies with our spirit that we are God’s children. 17 Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. 19 For the creation waits in eager expectation for the children of God to be revealed. 20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope 21 that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. 23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. 24 For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? 25 But if we hope for what we do not yet have, we wait for it patiently.

Exploring the Text Together

In Romans 8:12–25, the Apostle Paul clearly teaches us how our identity has changed after believing in Jesus Christ and receiving the Holy Spirit. In the past, we were slaves to sin and the flesh, living in perpetual fear of eternal death. However, because the Holy Spirit has come into our hearts, we have received the authority to become God’s own children, crying out to Him as “Abba, Father”. The Spirit Himself testifies that we have been washed by the blood of Christ, granted new life through baptism, and are led by His grace.

Paul then explains that while we are promised a glorious inheritance as God’s children, there are also spiritual sufferings we must endure while living on this earth. We are co-heirs with Christ, which means we must also share in His sufferings if we are to share in His heavenly glory. Yet, Paul comforts us by declaring that our present sufferings—whether physical pain or worldly hardships—are not even worth comparing to the radiant glory that will be revealed in us in eternity.

Finally, the text illustrates how the entire creation is groaning under the weight of human sin. All of nature has been subjected to frustration and decay, eagerly waiting for the day when the children of God

are fully revealed and set free. We, who have the firstfruits of the Spirit, also groan inwardly as we wait for the redemption of our bodies—a complete resurrection free from sickness and tears—holding firmly to an invisible hope and enduring with patience.

Themes of Faith Found in the Passage

The first theme is our identity and freedom as God's children through the Holy Spirit. Believers who have confessed Jesus as Savior and submitted to baptism are no longer debtors to the flesh or slaves acting out of fear. The Holy Spirit removes all condemnation from our hearts and bestows upon us the Spirit of adoption, allowing us to intimately call God our "Abba, Father". This intimacy reassures us of God's unconditional love and complete acceptance, even when we feel weak.

The second theme is the heavenly glory and inheritance that outweigh all earthly suffering. Scripture assures us that the loneliness, sickness, and hardships we face in this world are never meaningless. The struggles we endure in union with Christ serve as a mark of our sonship, proving that we are true heirs of God's eternal kingdom. The future glory Paul proclaims is so immense that it completely overshadows our current heartaches, anchored securely in the sacrificial love of the cross.

The third theme is the groaning of creation and the patient hope for ultimate redemption. Salvation is not just about human souls going to heaven; it is a cosmic restoration where all of nature, fractured by sin, and even our mortal bodies will be made entirely new. Although the world currently groans under the weight of decay, these groans are not the screams of death, but the labor pains of a new birth. Therefore, believers learn to hope patiently for the invisible, perfect day of complete redemption.

Reflecting on Our Lives and Faith

In the mature chapters of our lives, as we carry the heavy burdens of family and aging, we often find ourselves trapped like spiritual slaves by past regrets or current anxieties. Failing health or financial instability can plant seeds of fear, making us wonder if God has distanced Himself from us. Yet, today's word reminds us that we who have received the Holy Spirit and walked through the waters of baptism do not possess a spirit of fear, but the Spirit of adoption that cries "Abba". We are secure in His hands, and we are never alone.

Furthermore, we must transform the way we look at the hardships and aches in our daily lives. The physical pains of getting older or the unspoken anxieties within our families can easily discourage us; however, the Holy Spirit reconfigures these struggles into a "holy groaning" that points toward our ultimate bodily resurrection. Our present trials are not punitive measures meant to destroy us, but a refining process that shapes us into the image of Christ as true heirs of heaven.

Finally, we need to examine whether our hope is mistakenly placed in visible, worldly comforts. The tangible things of this world will eventually fade and decay, but the hope God has stored up for us is invisible, eternal, and securely held in heaven. Even when prayers seem unanswered and circumstances

do not immediately improve, the true wisdom of a believer lies in relying on the indwelling Spirit to fill each passing day with patience and deep gratitude.

Questions for Shared Reflection

1. Do you truly experience the deep intimacy and love of God when you call Him "Abba, Father"? How do you rely on the guidance of the Holy Spirit to overcome moments when spiritual fear or feelings of condemnation creep into your heart?
2. Paul declared that our present sufferings are not worth comparing with the glory that will be revealed in us. In the midst of recent physical pains or exhausting life struggles, what is an instance where you found genuine comfort by looking toward this heavenly promise?
3. Reflecting on the verse, "hope that is seen is no hope at all. Who hopes for what they already have?" what specific area in your life requires you to let go of visible security and wait patiently with an eternal, invisible hope?

Prayer

Loving Abba Father, thank You for washing away our sins through the precious blood of Jesus Christ, pouring out Your Holy Spirit upon us, and adopting us as Your dearly loved children through baptism. Whenever our bodies ache and our hearts feel lonely in this journey of life, do not let us succumb to fear; instead, enable us to listen closely to the promptings of the indwelling Spirit and rest securely in Your warm embrace. We believe with all our hearts that our present earthly sufferings are not the end of our story. Looking forward to the brilliant heavenly glory and the perfect resurrection promised to us, guide us to encourage one another daily, waiting patiently with an invisible eternal hope until we stand in Your presence. In the precious name of Jesus Christ, we pray. Amen.

HE GOSPEL 마태복음 MATTHEW 13:24-30, 36-43

24 Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. 25 But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. 26 When the wheat sprouted and formed heads, then the weeds also appeared.

27 “The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

28 “‘An enemy did this,’ he replied.

“The servants asked him, ‘Do you want us to go and pull them up?’

29 “‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them.

30 Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’”

36 Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

37 He answered, “The one who sowed the good seed is the Son of Man. 38 The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, 39 and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

40 “As the weeds are pulled up and burned in the fire, so it will be at the end of the age. 41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. 42 They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.