



실로암 한인 침례 교회 Siloam Korean Baptist Church (SBC)

August 02, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

seanchang@siloamkbc.org

www.siloamkbc.org

모임 안내 Gatherings

주일 예배
수요 성경 공부

Lord's Day Worship Service (Korean/English) 10:30 am
Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H338 내 주를 가까이 하게 함은 Nearer, My God, to Thee

C1275 하나님은 너를 지키시는 자 Jehovah Is Your Protector

C1017 내 평생 사는 동안 I Will Sing unto the Lord

대표 기도 The Prayer of the People 김옥금 집사 Deaconess Ok Kim

신앙 고백 Affirmation of Fath 다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

창세기 Genesis 32:22-31

설교 Sermon.....장선욱 목사 Pastor Sean Chang

하나님과 씨름 Wrestling with God

III 화답 Response

성찬식 The Holy Communion다같이 All Together

헌금 기도 Offering Prayer다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- The Congregational Meeting today
 - Moving the church location

THE PRAYER LIST

- For the church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya
 - The children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who needs Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 창세기 GENESIS 32:22-31

22 That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok. 23 After he had sent them across the stream, he sent over all his possessions. 24 So Jacob was left alone, and a man wrestled with him till daybreak. 25 When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man. 26 Then the man said, "Let me go, for it is daybreak." But Jacob replied, "I will not let you go unless you bless me."

27 The man asked him, "What is your name?" "Jacob," he answered.

28 Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and have overcome."

29 Jacob said, "Please tell me your name." But he replied, "Why do you ask my name?" Then he blessed him there.

30 So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared."

31 The sun rose above him as he passed Peniel, and he was limping because of his hip.

시편 PSALM 17:1-7, 15

1 Hear me, Lord, my plea is just; listen to my cry. Hear my prayer— it does not rise from deceitful lips.

2 Let my vindication come from you; may your eyes see what is right.

3 Though you probe my heart, though you examine me at night and test me, you will find that I have planned no evil; my mouth has not transgressed.

4 Though people tried to bribe me, I have kept myself from the ways of the violent through what your lips have commanded.

5 My steps have held to your paths; my feet have not stumbled.

6 I call on you, my God, for you will answer me; turn your ear to me and hear my prayer.

7 Show me the wonders of your great love, you who save by your right hand those who take refuge in you from their foes.

15 As for me, I will be vindicated and will see your face; when I awake, I will be satisfied with seeing your likeness.

THE SECOND LESSON 로마서 ROMANS 9:1-5

1 I speak the truth in Christ—I am not lying, my conscience confirms it through the Holy Spirit— 2 I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, 4 the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. 5 Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.

Exploring the Text Together

Romans 9 begins immediately after the triumphant conclusion of Romans 8, where Paul celebrates the unbreakable love of God in Christ. He then turns to a painful question: Why have so many Israelites rejected their Messiah? Before offering theological explanations, Paul opens his heart and shares his deep sorrow.

Historically, Israel occupied a unique place in God's redemptive plan. God gave them His covenants, His law, His worship, and His promises. Most importantly, the Messiah came through the nation of Israel according to His human ancestry.

Theologically, these verses introduce Paul's discussion of God's faithfulness. Paul's first response to unbelief is not criticism but compassion. His example reminds believers that truth and love must always go together.

Themes of Faith Found in the Passage

1) A Heart for the Lost

Paul's grief reveals genuine love for those who do not yet believe. His concern is deeply personal rather than merely theological. Gospel ministry begins with compassion.

2) The Privilege of God's Grace

Israel received extraordinary spiritual blessings and responsibilities. Yet spiritual privilege alone does not guarantee salvation. God's gifts call for a response of faith.

3) The Supremacy of Christ

Verse 5 declares that Jesus is both fully human and fully divine. He came through Israel according to the flesh, yet He is "God over all, forever praised." This confession stands at the heart of Christian faith.

Reflecting on Our Lives and Faith

Paul challenges us to ask whether we truly care about the spiritual condition of our family, friends, and neighbors. Love for people should motivate our witness. Truth without compassion easily becomes harsh.

We should also examine whether we have become comfortable with spiritual privileges. Regular church attendance and Bible knowledge are blessings, but they must lead to a living relationship with Christ. Gratitude should shape our daily walk with God.

Finally, these verses call us to worship Jesus for who He truly is. He is not only a great teacher but the Lord over all. Our confidence, hope, and worship belong to Him alone.

Questions for Shared Reflection

1. What does Paul's sorrow teach us about sharing the gospel with others?
2. Which spiritual blessings from God do you most often take for granted?
3. How can you demonstrate Christ's love to one specific person this week?

Meditation & Prayer

Meditation

Paul spoke the truth with tears. May we also hold firmly to God's truth while carrying Christ's compassion for those who have not yet believed.

Prayer

Heavenly Father, thank You for revealing the gospel to us through Jesus Christ. Give us hearts that love the lost as Paul did. Keep us grateful for Your grace and faithful in living out our faith each day. May our lives glorify Jesus Christ, who is Lord over all. In His name we pray. Amen.

HE GOSPEL 마태복음 MATTHEW 14:13-21

13 When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. 14 When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

15 As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food."

16 Jesus replied, "They do not need to go away. You give them something to eat."

17 "We have here only five loaves of bread and two fish," they answered.

18 "Bring them here to me," he said. 19 And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. 20 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. 21 The number of those who ate was about five thousand men, besides women and children.