



실로암 한인 침례 교회 Siloam Korean Baptist Church (SBC)

August 09, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

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모임 안내 Gatherings

주일 예배
수요 성경 공부

Lord's Day Worship Service (Korean/English) 10:30 am
Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H069 온 천하 만물 우러러 All Creatures of Our God and King

C1017 내 평생 사는 동안 I Will Sing unto the Lord

C1004 항상 진실케 Change My Heart O God

대표 기도 The Prayer of the People박영옥 권사 Lay Servant Young Shuttleworth

신앙 고백 Affirmation of Fath다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading.....다같이 All Together

창세기 Genesis 37:1-4, 12-28

설교 Sermon.....장선욱 목사 Pastor Sean Chang

요셉의 고난 Hardship of Joseph

III 화답 Response

찬양 Let's Praise!다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Moving the church location is no more.

THE PRAYER LIST

- For the church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya
 - The children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who needs Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 창세기 GENESIS 37:1-4, 12-28

1 Jacob lived in the land where his father had stayed, the land of Canaan.

2 This is the account of Jacob's family line. Joseph, a young man of seventeen, was tending the flocks with his brothers, the sons of Bilhah and the sons of Zilpah, his father's wives, and he brought their father a bad report about them.

3 Now Israel loved Joseph more than any of his other sons, because he had been born to him in his old age; and he made an ornate robe for him. 4 When his brothers saw that their father loved him more than any of them, they hated him and could not speak a kind word to him.

12 Now his brothers had gone to graze their father's flocks near Shechem, 13 and Israel said to Joseph, "As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them." "Very well," he replied.

14 So he said to him, "Go and see if all is well with your brothers and with the flocks, and bring word back to me." Then he sent him off from the Valley of Hebron.

When Joseph arrived at Shechem, 15 a man found him wandering around in the fields and asked him, "What are you looking for?"

16 He replied, "I'm looking for my brothers. Can you tell me where they are grazing their flocks?"

17 "They have moved on from here," the man answered. "I heard them say, 'Let's go to Dothan.'"

So Joseph went after his brothers and found them near Dothan. 18 But they saw him in the distance, and before he reached them, they plotted to kill him.

19 "Here comes that dreamer!" they said to each other. 20 "Come now, let's kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we'll see what comes of his dreams."

21 When Reuben heard this, he tried to rescue him from their hands. "Let's not take his life," he said. 22 "Don't shed any blood. Throw him into this cistern here in the wilderness, but don't lay a hand on him." Reuben said this to rescue him from them and take him back to his father.

23 So when Joseph came to his brothers, they stripped him of his robe—the ornate robe he was wearing— 24 and they took him and threw him into the cistern. The cistern was empty; there was no water in it.

25 As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

26 Judah said to his brothers, "What will we gain if we kill our brother and cover up his blood? 27 Come, let's sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood." His brothers agreed.

28 So when the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

시편 PSALM 105:1-6, 16-22, 45

1 Give praise to the Lord, proclaim his name; make known among the nations what he has done.

2 Sing to him, sing praise to him; tell of all his wonderful acts.

3 Glory in his holy name; let the hearts of those who seek the Lord rejoice.

4 Look to the Lord and his strength; seek his face always.

5 Remember the wonders he has done, his miracles, and the judgments he pronounced,

6 you his servants, the descendants of Abraham, his chosen ones, the children of Jacob.

16 He called down famine on the land and destroyed all their supplies of food;

17 and he sent a man before them— Joseph, sold as a slave.

18 They bruised his feet with shackles, his neck was put in irons,

19 till what he foretold came to pass, till the word of the Lord proved him true.

20 The king sent and released him, the ruler of peoples set him free.

21 He made him master of his household, ruler over all he possessed,

22 to instruct his princes as he pleased and teach his elders wisdom.

45 that they might keep his precepts and observe his laws. Praise the Lord.

THE SECOND LESSON 로마서 ROMANS 10:5-15

5 Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” 6 But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) 7 “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). 8 But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: 9 If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. 10 For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. 11 As Scripture says, “Anyone who believes in him will never be put to shame.” 12 For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, 13 for, “Everyone who calls on the name of the Lord will be saved.”

14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? 15 And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

Exploring the Text Together

In Romans 10:5–15, Paul contrasts righteousness based on the law with righteousness that comes through faith. After describing the demands of the law, he points to the salvation God has already accomplished through Jesus Christ. Salvation does not require human achievement but trusting in Christ's finished work.

Paul draws from Deuteronomy 30 to show that God's word is not distant or unreachable. The gospel has come near, inviting people to respond in faith. Faith is not merely intellectual agreement but a wholehearted response to God's revealed word.

The passage concludes by emphasizing the mission of God's people. Those who call on the Lord are saved, yet people cannot call on Him unless they believe, cannot believe unless they hear, and cannot hear unless someone proclaims the good news. God sends His people so others may hear the gospel.

Themes of Faith Found in the Passage

1) Righteousness by Faith

Paul teaches that salvation is not earned through human effort or religious performance. God has already provided the way through Jesus Christ. Our response is to receive that gift through faith.

2) Believing and Confessing

Paul explains that faith involves both believing in the heart and confessing Christ openly (Romans 10:10). Genuine faith is expressed not only inwardly but also outwardly. Christian faith is both personal conviction and public witness.

3) The Mission of Proclaiming the Gospel

Paul presents a beautiful chain of gospel proclamation. God sends messengers, they preach, people hear, believe, and call upon the Lord. Sharing the gospel is a privilege and an essential part of God's saving work.

Reflecting on Our Lives and Faith

Many people feel they must earn God's acceptance through greater effort. The gospel reminds us to trust in Christ's completed work rather than our own achievements. Faith rests in God's grace.

Believing in Jesus is more than agreeing with Christian teaching. It means following Him in everyday decisions so that our words and actions reflect Him.

This passage also asks us who will share the good news with those who have not yet heard. God continues to send ordinary believers to proclaim Christ. We are invited to participate in that mission.

Questions for Shared Reflection

1. Have you ever tried to earn God's acceptance? How does the gospel change that way of thinking?
2. What practical difference should confessing "Jesus is Lord" make in your daily life?
3. Is there someone God may be calling you to encourage or share the gospel with this week?

Meditation & Prayer

Meditation

"Everyone who calls on the name of the Lord will be saved." (Romans 10:13, NIV)

God's salvation is offered to all who trust in Christ. May we respond with faith and joyfully share that hope with others.

Prayer

Heavenly Father, thank You that our salvation rests not on our efforts but on the grace of Jesus Christ. Give us hearts that truly believe and mouths that boldly confess that Jesus is Lord. Send us as faithful witnesses so that others may hear the good news and come to know Your saving love. We pray in the name of Jesus Christ. Amen.

HE GOSPEL 마태복음 MATTHEW 14:22-33

22 Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. 23 After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, 24 and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

25 Shortly before dawn Jesus went out to them, walking on the lake. 26 When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.

27 But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

28 "Lord, if it's you," Peter replied, "tell me to come to you on the water."

29 "Come," he said.

Then Peter got down out of the boat, walked on the water and came toward Jesus. 30 But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"

31 Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"

32 And when they climbed into the boat, the wind died down. 33 Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."