



실로암 한인 침례 교회 Siloam Korean Baptist Church (SBC)

August 16, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

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모임 안내 Gatherings

주일 예배
수요 성경 공부

Lord's Day Worship Service (Korean/English) 10:30 am
Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider

예배 기도 Invocation..... 인도자 Presider

찬양 Let's Praise!다같이 All Together

H246 나 가나안 땅 귀한 성에 I've Cast My Heavy Burdens Down

C1006 오 주여 나의 마음이 My Heart Is Steadfast Oh! God.

H442 저 장미꽃 위에 이슬 I Come to the Garden Alone

대표 기도 The Prayer of the People임도순 권사 Lay Servant Jason Im

신앙 고백 Affirmation of Fath다같이 All Together

삶을 되돌아보기 Time to Reflect다같이 All Together

평화의 나눔 Sharing Peace다같이 All Together

중보 기도 Intercessory Prayers다같이 All Together

주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

창세기 Genesis 45:1-15

설교 Sermon.....장선욱 목사 Pastor Sean Chang

화해 Reconciliation

III 화답 Response

찬양 Let's Praise!다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Joint Service and fellowship afterward with Immanuel Baptist Church on Sep. 6, 2026.

THE PRAYER LIST

- For the church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya
 - The children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who needs Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 창세기 GENESIS 45:1-15

1 Then Joseph could no longer control himself before all his attendants, and he cried out, “Have everyone leave my presence!” So there was no one with Joseph when he made himself known to his brothers. 2 And he wept so loudly that the Egyptians heard him, and Pharaoh’s household heard about it.

3 Joseph said to his brothers, “I am Joseph! Is my father still living?” But his brothers were not able to answer him, because they were terrified at his presence.

4 Then Joseph said to his brothers, “Come close to me.” When they had done so, he said, “I am your brother Joseph, the one you sold into Egypt! 5 And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. 6 For two years now there has been famine in the land, and for the next five years there will be no plowing and reaping. 7 But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.

8 “So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. 9 Now hurry back to my father and say to him, ‘This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don’t delay. 10 You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have. 11 I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.’

12 “You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you. 13 Tell my father about all the honor accorded me in Egypt and about everything you have seen. And bring my father down here quickly.”

14 Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping. 15 And he kissed all his brothers and wept over them. Afterward his brothers talked with him.

시편 PSALM 133

1 How good and pleasant it is when God's people live together in unity!

2 It is like precious oil poured on the head, running down on the beard, running down on Aaron's beard, down on the collar of his robe.

3 It is as if the dew of Hermon were falling on Mount Zion. For there the Lord bestows his blessing, even life forevermore.

THE SECOND LESSON 로마서 ROMANS 11:1-2A, 29-32

1 I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin. 2 God did not reject his people, whom he foreknew. Don't you know what Scripture says in the passage about Elijah—how he appealed to God against Israel:

29 for God's gifts and his call are irrevocable. 30 Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience, 31 so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you. 32 For God has bound everyone over to disobedience so that he may have mercy on them all.

Exploring the Text Together

Romans 9–11 forms a major section in which Paul explains God's saving plan for both Israel and the Gentiles. Paul grieves that many of his fellow Jews have not believed in Christ, yet he firmly declares that God has not rejected His people. Paul himself, an Israelite, stands as evidence of God's continuing faithfulness.

Paul also echoes the story of Elijah. Even when it appeared that God's people had completely turned away, God had preserved a faithful remnant. God's purposes are always greater than what people can see at any given moment.

Verses 29–32 emphasize God's mercy above all. God's gifts and calling are never withdrawn, and His saving purpose extends to both Jews and Gentiles. Salvation ultimately rests not on human achievement but on the mercy of God.

Themes of Faith Found in the Passage

1) God's Faithfulness

God never forgets His covenant or His promises. People may change, but God does not. His gifts and calling are irrevocable because His character is perfectly trustworthy.

2) God's Mercy

Paul reminds us that everyone stands in need of God's mercy. No one earns salvation through personal goodness. Believers respond to grace with gratitude rather than pride.

3) God's Greater Plan

God often works in ways that are beyond human understanding. What seems delayed or confusing may serve His larger purpose. Faith trusts God's wisdom even when His timing is difficult to understand.

Reflecting on Our Lives and Faith

There are seasons when we feel forgotten by God. This passage reminds us that God never abandons those He has called. His faithfulness is stronger than our changing emotions.

We may also be tempted to judge others. Paul teaches that everyone depends on God's mercy. Remembering this truth helps us grow in humility, compassion, and forgiveness.

Finally, we can live with hope even when we do not fully understand God's plans. God is still at work in ways we cannot always see. Our faithful obedience today becomes part of His larger story.

Questions for Shared Reflection

1. How does the truth that God's gifts and calling are irrevocable encourage or challenge you today?
2. How does remembering God's mercy change the way you view and treat other people?
3. Can you share a time when you trusted God's faithfulness even though you did not understand what He was doing?

Meditation & Prayer

Meditation

Today we remember God's unwavering faithfulness and abundant mercy. He never abandons His promises or withdraws His love from His people. May our lives respond to His grace with humility, gratitude, and steadfast trust.

Prayer

Faithful Father, we praise You because Your mercy is greater than our weakness. Thank You for calling us and holding us securely in Your love. Help us extend the mercy we have received to those around us. When we cannot understand Your ways, teach us to trust Your wisdom and live with hope. May our lives reflect Your faithfulness to the world. In the name of Jesus Christ, Amen.

THE GOSPEL 마태복음 MATTHEW 15:10-20

10 Jesus called the crowd to him and said, “Listen and understand. 11 What goes into someone’s mouth does not defile them, but what comes out of their mouth, that is what defiles them.”

12 Then the disciples came to him and asked, “Do you know that the Pharisees were offended when they heard this?”

13 He replied, “Every plant that my heavenly Father has not planted will be pulled up by the roots. 14 Leave them; they are blind guides. If the blind lead the blind, both will fall into a pit.”

15 Peter said, “Explain the parable to us.”

16 “Are you still so dull?” Jesus asked them. 17 “Don’t you see that whatever enters the mouth goes into the stomach and then out of the body? 18 But the things that come out of a person’s mouth come from the heart, and these defile them. 19 For out of the heart come evil thoughts—murder, adultery, sexual immorality, theft, false testimony, slander. 20 These are what defile a person; but eating with unwashed hands does not defile them.”

21 Leaving that place, Jesus withdrew to the region of Tyre and Sidon. 22 A Canaanite woman from that vicinity came to him, crying out, “Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly.”

23 Jesus did not answer a word. So his disciples came to him and urged him, “Send her away, for she keeps crying out after us.”

24 He answered, “I was sent only to the lost sheep of Israel.”

25 The woman came and knelt before him. “Lord, help me!” she said.

26 He replied, “It is not right to take the children’s bread and toss it to the dogs.”

27 “Yes it is, Lord,” she said. “Even the dogs eat the crumbs that fall from their master’s table.”

28 Then Jesus said to her, “Woman, you have great faith! Your request is granted.” And her daughter was healed at that moment.