



실로암 한인 침례 교회 Siloam Korean Baptist Church (SBC)

August 23, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

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모임 안내 Gatherings

주일 예배
수요 성경 공부

Lord's Day Worship Service (Korean/English) 10:30 am
Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider
예배 기도 Invocation..... 인도자 Presider
찬양 Let's Praise!다같이 All Together

H393 오 신실하신 주 Great Is Thy Faithfulness

C1002 송축해 내 영혼 10,000 Reasons

H298 속죄하신 구세주를 I Will Sing My Redeemer

대표 기도 The Prayer of the People 장옥재 집사 Deaconess Ock Chang
신앙 고백 Affirmation of Fath 다같이 All Together
삶을 되돌아보기 Time to Reflect다같이 All Together
평화의 나눔 Sharing Peace다같이 All Together
중보 기도 Intercessory Prayers다같이 All Together
주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

출애굽기 Exodus 1:8-2:10

설교 Sermon.....장선욱 목사 Pastor Sean Chang

출애굽의 시작 The Beginning of Exodus

III 화답 Response

찬양 Let's Praise!다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Joint Service and fellowship afterward with Immanuel Baptist Church on Sep. 6, 2026.

THE PRAYER LIST

- For the church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya
 - The children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who needs Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 출애굽기 EXODUS 1:8-2:10

8 Then a new king, to whom Joseph meant nothing, came to power in Egypt. 9 “Look,” he said to his people, “the Israelites have become far too numerous for us. 10 Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.”

11 So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh. 12 But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites 13 and worked them ruthlessly. 14 They made their lives bitter with harsh labor in brick and mortar and with all kinds of work in the fields; in all their harsh labor the Egyptians worked them ruthlessly.

15 The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, 16 “When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live.” 17 The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. 18 Then the king of Egypt summoned the midwives and asked them, “Why have you done this? Why have you let the boys live?”

19 The midwives answered Pharaoh, “Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.”

20 So God was kind to the midwives and the people increased and became even more numerous. 21 And because the midwives feared God, he gave them families of their own.

22 Then Pharaoh gave this order to all his people: “Every Hebrew boy that is born you must throw into the Nile, but let every girl live.”

1 Now a man of the tribe of Levi married a Levite woman, 2 and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. 3 But when she could hide him no longer, she got a papyrus basket[a] for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. 4 His sister stood at a distance to see what would happen to him.

5 Then Pharaoh’s daughter went down to the Nile to bathe, and her attendants were walking along the riverbank. She saw the basket among the reeds and sent her female slave to get it. 6 She opened it and saw the baby. He was crying, and she felt sorry for him. “This is one of the Hebrew babies,” she said.

7 Then his sister asked Pharaoh’s daughter, “Shall I go and get one of the Hebrew women to nurse the baby for you?”

8 “Yes, go,” she answered. So the girl went and got the baby’s mother. 9 Pharaoh’s daughter said to her, “Take this baby and nurse him for me, and I will pay you.” So the woman took the baby and nursed him. 10 When the child grew older, she took him to Pharaoh’s daughter and he became her son. She named him Moses, saying, “I drew him out of the water.”

시편 PSALM 124

1 If the Lord had not been on our side—let Israel say—
2 if the Lord had not been on our side when people attacked us,
3 they would have swallowed us alive when their anger flared against us;
4 the flood would have engulfed us, the torrent would have swept over us,
5 the raging waters would have swept us away.

6 Praise be to the Lord, who has not let us be torn by their teeth.
7 We have escaped like a bird from the fowler's snare; the snare has been broken, and we have escaped.
8 Our help is in the name of the Lord, the Maker of heaven and earth.

THE SECOND LESSON 로마서 ROMANS 12:1-8

1 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. 2 Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

3 For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. 4 For just as each of us has one body with many members, and these members do not all have the same function, 5 so in Christ we, though many, form one body, and each member belongs to all the others. 6 We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; 7 if it is serving, then serve; if it is teaching, then teach; 8 if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

Exploring the Text Together

Romans 12 marks a major turning point in Paul's letter. Chapters 1–11 explain God's saving work through Jesus Christ and His grace toward humanity. Beginning in chapter 12, Paul shows how believers should respond to that grace. Faith is not merely something we believe; it becomes a way of life that is offered to God as worship.

The church in Rome consisted of both Jewish and Gentile believers. Their different backgrounds could easily have led to misunderstanding and division. Paul reminds them that they are one body in Christ. Although each believer has different gifts, those gifts are given not for personal importance but for building up the whole church.

Theologically, this passage centers on living as a response to God's mercy. Because God first loved and redeemed us, believers present themselves as "living sacrifices." The Holy Spirit renews our minds so that we can discern God's will. Genuine spiritual transformation is seen not only in personal devotion but also in loving service within the Christian community.

Themes of Faith Found in the Passage

1) Living Sacrifices

Paul calls believers to offer themselves rather than animal sacrifices. Worship is not limited to a church service or a special moment. Every part of life—our words, work, relationships, and decisions—can become an act of worship. True worship is lived every day.

2) Renewal of the Mind

The world constantly pressures us to adopt its values. The Holy Spirit renews our thinking so that we may recognize God's will. Real transformation begins inside the heart and mind before it appears outwardly. Renewed minds increasingly delight in what pleases God.

3) One Body with Many Gifts

Paul lists gifts such as prophecy, serving, teaching, encouraging, giving, leading, and showing mercy. Every gift comes from God's grace. No gift is more valuable than another. Each believer is called to use his or her gifts humbly for the good of Christ's body.

Reflecting on Our Lives and Faith

Many believers are tempted to separate worship from daily life. Paul reminds us that our everyday lives are meant to be offerings to God. Consider what it means for your work, family, conversations, and decisions to become acts of worship this week.

The world's standards often emphasize success, comfort, and recognition. God's Word calls us to think differently through the renewing work of the Holy Spirit. Seeking God's will before making important decisions is a practical step toward spiritual maturity.

Every church includes people with different gifts. God never intended us to compete with one another but to serve together. Healthy churches are built when believers appreciate their own gifts while celebrating the gifts God has given to others.

Questions for Shared Reflection

1. What does it practically mean for you to present yourself as a "living sacrifice" in everyday life?
2. Can you share a time when God's Word changed the way you thought or made a decision?
3. What gifts do you believe God has given you, and how can you use them to strengthen your church and community?

Meditation & Prayer

Gracious Father, thank You for Your abundant mercy shown to us through Jesus Christ. Receive our lives as living sacrifices that are holy and pleasing to You. Renew our minds each day so that we may recognize and follow Your good, pleasing, and perfect will. Help us to use the gifts You have graciously given us with humility and love, building up the body of Christ. Unite our families and our church in faithful service, and may our lives reflect the beauty of the gospel to those around us. We pray in the name of Jesus Christ. Amen.

THE GOSPEL 마태복음 MATTHEW 16:13-20

13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

14 They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”

15 “But what about you?” he asked. “Who do you say I am?”

16 Simon Peter answered, “You are the Messiah, the Son of the living God.”

17 Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. 18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. 19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” 20 Then he ordered his disciples not to tell anyone that he was the Messiah.