



실로암 한인 침례 교회 Siloam Korean Baptist Church (SBC)

August 30, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

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모임 안내 Gatherings

주일 예배
수요 성경 공부

Lord's Day Worship Service (Korean/English) 10:30 am
Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider
예배 기도 Invocation..... 인도자 Presider
찬양 Let's Praise!다같이 All Together

C1008 거룩한 땅에 우리 서있네 Holy Ground

H405 주의 친절한 팔에 안기세 What a Fellowship, What a Joy Divine

C1165 여호와와의 유월절 The Lord's Passover

대표 기도 The Prayer of the People 김옥금 집사 Deaconess Ok Kim
신앙 고백 Affirmation of Fath 다같이 All Together
삶을 되돌아보기 Time to Reflect다같이 All Together
평화의 나눔 Sharing Peace다같이 All Together
중보 기도 Intercessory Prayers다같이 All Together
주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

출애굽기 Exodus 3:1-15

설교 Sermon.....장선욱 목사 Pastor Sean Chang

하나님이 모세를 부르심 God calls Moses

III 화답 Response

찬양 Let's Praise!다같이 All Together

C1291 내가 여기 있나이다 Here I Am, Lord

헌금 기도 Offering Prayer다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- We did the first evangelistic busking. We will do again, perhaps every first and third Lord's Day every month.
- Joint Service and fellowship afterward with Immanuel Baptist Church on Sep. 6, 2026.

THE PRAYER LIST

- For the church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya
 - The children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who needs Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 출애굽기 EXODUS 3:1-15

3 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. 2 There the angel of the Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. 3 So Moses thought, "I will go over and see this strange sight—why the bush does not burn up."

4 When the Lord saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!" And Moses said, "Here I am."

5 "Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." 6 Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

7 The Lord said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. 8 So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. 9 And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. 10 So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."

11 But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?"

12 And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you[b] will worship God on this mountain."

13 Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?"

14 God said to Moses, "I am who I am. This is what you are to say to the Israelites: 'I am has sent me to you.'"

15 God also said to Moses, "Say to the Israelites, 'The Lord, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.'

"This is my name forever, the name you shall call me from generation to generation.

시편 PSALM 105:1-6, 23-26, 45

1 Give praise to the Lord, proclaim his name; make known among the nations what he has done.

2 Sing to him, sing praise to him; tell of all his wonderful acts.

3 Glory in his holy name; let the hearts of those who seek the Lord rejoice.

4 Look to the Lord and his strength; seek his face always.

5 Remember the wonders he has done, his miracles, and the judgments he pronounced,

6 you his servants, the descendants of Abraham, his chosen ones, the children of Jacob.

23 Then Israel entered Egypt; Jacob resided as a foreigner in the land of Ham.

24 The Lord made his people very fruitful; he made them too numerous for their foes,

25 whose hearts he turned to hate his people, to conspire against his servants.

26 He sent Moses his servant, and Aaron, whom he had chosen.

45 that they might keep his precepts and observe his laws. Praise the Lord.

THE SECOND LESSON 로마서 ROMANS 12:9-21

9 Love must be sincere. Hate what is evil; cling to what is good. 10 Be devoted to one another in love. Honor one another above yourselves. 11 Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. 12 Be joyful in hope, patient in affliction, faithful in prayer. 13 Share with the Lord's people who are in need. Practice hospitality.

14 Bless those who persecute you; bless and do not curse. 15 Rejoice with those who rejoice; mourn with those who mourn. 16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

17 Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. 18 If it is possible, as far as it depends on you, live at peace with everyone. 19 Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. 20 On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head."

21 Do not be overcome by evil, but overcome evil with good.

1. Text Overview

Romans 12 marks the turning point where Paul moves from deep doctrine to daily life. He begins with "therefore," showing that everything before shapes how a person who has received God's mercy should now live.

Verses 9-21 cover love within the Christian community and love that reaches even enemies outside it. The passage is made up of short, direct commands — practical instructions meant to be lived out immediately, not just studied.

The passage moves outward. It begins with love among believers (v. 9-13) and expands to include those who persecute us and even our enemies (v. 14-21).

2. Key Themes

****Sincere Love****: Paul opens with a simple command: "Love must be sincere. Hate what is evil; cling to what is good" (v. 9). Love here is not just a feeling but a deliberate choice. Real love comes from honesty, not from comfort. It calls us to genuine care in our relationships, not performance.

****Hope and Endurance****: Paul urges believers to be joyful in hope, patient in affliction, and faithful in prayer (v. 12). These three stay linked together. Hope survives hardship when it is fed by prayer and trust in God. This is not blind optimism — it is patient trust rooted in who God is.

****Overcoming Evil with Good****: The passage ends not with revenge but with blessing (v. 17-21). Paul tells believers to leave room for God's justice instead of taking it into their own hands. This is not weakness; it reflects the strength of the cross. Overcoming evil with good is the believer's highest calling.

3. Reflection

We face conflict and division today — in families, in churches, and in society. This passage challenges us to honor others first and serve without waiting to be served. This is wisdom that can grow even deeper with age and experience.

Hospitality and generosity can be a natural gift for those further along in life. Sharing what years of experience and resources have built is a powerful witness. Small acts of welcome can bring real healing to hurting people.

Blessing our enemies remains hard today, just as it was then. But it becomes possible when we remember the grace we ourselves received. God loved us while we were still His enemies, and He calls us to love the same way.

4. Discussion Questions

1. Can you recall a recent moment when you had to choose to "overcome evil with good"? What was that like?
2. What is one concrete way our community could love more sincerely and honor one another first?

5. Meditation & Prayer

Lord, give us love that is sincere. Help us hate what is evil and hold fast to what is good, rejoicing in hope and enduring hardship with patience. Give us grace to bless even those who trouble us, and to seek peace instead of revenge. Shape us to live like Jesus, who overcame evil with good. In His name we pray. Amen.

THE GOSPEL 마태복음 MATTHEW 16:21-28

21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.

22 Peter took him aside and began to rebuke him. “Never, Lord!” he said. “This shall never happen to you!”

23 Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns.”

24 Then Jesus said to his disciples, “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 25 For whoever wants to save their life will lose it, but whoever loses their life for me will find it. 26 What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? 27 For the Son of Man is going to come in his Father’s glory with his angels, and then he will reward each person according to what they have done.

28 “Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in his kingdom.”