



실로암 한인 침례 교회 Siloam Korean Baptist Church (SBC)

September 06, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

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모임 안내 Gatherings

주일 예배
수요 성경 공부

Lord's Day Worship Service (Korean/English) 10:30 am
Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider
예배 기도 Invocation..... 인도자 Presider
찬양 Let's Praise!다같이 All Together

C1017 내 평생 사는 동안 I Will Sing unto the Lord

C1002 송축해 내 영혼 10,000 Reasons

C1165 여호와와의 유월절 The Lord's Passover

대표 기도 The Prayer of the People 김옥금 집사 Deaconess Ok Kim
신앙 고백 Affirmation of Fath 다같이 All Together
삶을 되돌아보기 Time to Reflect 다같이 All Together
평화의 나눔 Sharing Peace 다같이 All Together
중보 기도 Intercessory Prayers 다같이 All Together
주기도문 The Lord's Prayer 다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading 다같이 All Together

출애굽기 Exodus 12:1-14

설교 Sermon..... 장선욱 목사 Pastor Sean Chang

여호와와의 유월절 The Lord's Passover

III 화답 Response

성찬식 The Holy Communion 다같이 All Together
헌금 기도 Offering Prayer 다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction..... 장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Joint Service and fellowship afterward with Immanuel Baptist Church on Sep. 13, 2026.

THE PRAYER LIST

- For the church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya
 - The children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who needs Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 출애굽기 EXODUS 12:1-14

1 The Lord said to Moses and Aaron in Egypt, 2 “This month is to be for you the first month, the first month of your year. 3 Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb[a] for his family, one for each household. 4 If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. 5 The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. 6 Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. 7 Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. 8 That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. 9 Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. 10 Do not leave any of it till morning; if some is left till morning, you must burn it. 11 This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord’s Passover.

12 “On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the Lord. 13 The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

14 “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord—a lasting ordinance.

시편 PSALM 149

- 1 Praise the Lord. Sing to the Lord a new song, his praise in the assembly of his faithful people.
- 2 Let Israel rejoice in their Maker; let the people of Zion be glad in their King.
- 3 Let them praise his name with dancing and make music to him with timbrel and harp.
- 4 For the Lord takes delight in his people; he crowns the humble with victory.
- 5 Let his faithful people rejoice in this honor and sing for joy on their beds.
- 6 May the praise of God be in their mouths and a double-edged sword in their hands,
- 7 to inflict vengeance on the nations and punishment on the peoples,
- 8 to bind their kings with fetters, their nobles with shackles of iron,
- 9 to carry out the sentence written against them—this is the glory of all his faithful people. Praise the Lord.

THE SECOND LESSON 로마서 ROMANS 13:8-14

8 Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. 9 The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself." 10 Love does no harm to a neighbor. Therefore love is the fulfillment of the law.

11 And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. 12 The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light. 13 Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. 14 Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

1. Text Overview

Romans 13 falls within the practical section of Paul's letter to the church in Rome. Having urged believers in chapter 12 to offer their lives as a "living sacrifice," Paul turns in chapter 13 to submission to governing authorities (vv. 1–7) before moving directly into the debt of love. This progression shows that faith is not only personal devotion but is lived out among neighbors and in society.

In verses 8–10, Paul explains that whoever loves others has fulfilled the law, since all the commandments are summed up in loving one's neighbor. Love does not abolish the law but fulfills its true purpose.

In verses 11–14, Paul's tone shifts toward urgency. He calls believers to "understand the present time," reminding them that the night is far gone and the day is near. Putting off deeds of darkness and putting on the armor of light shows that Christian life looks forward to God's coming kingdom, not just moral behavior in the present.

2. Key Themes

Love is a debt that can never be fully repaid. Paul compares love to a debt owed to others, one that is never fully discharged even when we practice it. This means love is not a single good deed but an ongoing way of life. Because we have already received Christ's love freely, we live with the ongoing responsibility to pass it on.

Love is the fulfillment of the law. Commandments concerning our neighbor—against adultery, murder, theft, and coveting—are all naturally kept by someone who truly loves. A person who loves does not

follow rules out of obligation but genuinely desires the good of others and so does no harm. For Paul, love does not replace the law but embodies its deepest intent.

Watchfulness flows from eschatological hope. Paul reminds believers that Christ's return is nearer now than when they first believed, calling them to spiritual alertness. Putting away carousing, drunkenness, and quarreling, and instead clothing themselves with Christ, is an invitation to choose our identity in Christ freshly each day.

3. Reflection

Today we often reduce faith to private devotion alone. But Paul insists that love must show itself in concrete relationships and everyday interactions with real people. It's worth pausing to consider how we are repaying the debt of love to the family, coworkers, and neighbors we encounter each day.

As we grow older, the truth that "the hour has come" becomes more real to us. This is not meant to produce fear but to give each day greater purpose. Choosing to fill our remaining time with love and service, rather than conflict and resentment, is a mark of mature faith.

Putting on "the armor of light" is not passive defense but active preparation. We can consciously set aside habits of darkness—gossip, comparison, impatience—and choose each morning to be clothed again in the character of Christ. This spiritual practice is open to every believer, regardless of age or stage of life.

4. Discussion Questions

1. Is there a specific relationship or situation right now where you sense a "debt of love" still needs to be repaid?
2. What habit do you feel God is calling you to "take off" this week in order to "put on" the armor of light?

5. Meditation & Prayer

We have already received Christ's love as an undeserved gift. That love is not meant to stay within us but to flow outward toward our neighbor. Today, let's choose one small, concrete act of love to offer.

Communal Prayer:

Loving God, thank You for first giving us a love we could never repay. Help us carry the debt of love to our neighbor with joy, and help us cast off deeds of darkness so that we may clothe ourselves with Christ and live watchfully in this present age. In Jesus' name we pray. Amen.

THE GOSPEL 마태복음 MATTHEW 18:15-20

15 “If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. 16 But if they will not listen, take one or two others along, so that ‘every matter may be established by the testimony of two or three witnesses.’ 17 If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

18 “Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

19 “Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. 20 For where two or three gather in my name, there am I with them.”