



실로암 한인 침례 교회 Siloam Korean Baptist Church (SBC)

October 04, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

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모임 안내 Gatherings

주일 예배
수요 성경 공부

Lord's Day Worship Service (Korean/English) 10:30 am
Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider
예배 기도 Invocation..... 인도자 Presider
찬양 Let's Praise!다같이 All Together

H478 참 아름다와라 This Is My Father's World

H490 주여 지난 밤 내 꿈에 보였으니 There Is a Dream That I Dream

C1275 하나님은 너를 지키시는 자 Jehovah Is Your Protector

대표 기도 The Prayer of the People 김옥금 집사 Deaconess Ok Kim
신앙 고백 Affirmation of Fath다같이 All Together
삶을 되돌아보기 Time to Reflect다같이 All Together
평화의 나눔 Sharing Peace다같이 All Together
중보 기도 Intercessory Prayers다같이 All Together
주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

출애굽기 Exodus 20:1-4, 7-9, 12-20

설교 Sermon.....장선욱 목사 Pastor Sean Chang

십계명 The Ten Commandments

III 화답 Response

성찬식 The Holy Communion다같이 All Together
헌금 기도 Offering Prayer.....다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Fall Retreat
 - Dates: 10/19 (Mon) – 10/21 (Wed) 2026
 - Place: Massanutten Resort
 - Fall sight seeing
 - Sight & Sound Theater – Joshua
 - Hiking

THE PRAYER LIST

- For the church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya
 - The children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who needs Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 출애굽기 EXODUS 20:1-4, 7-9, 12-20

1 And God spoke all these words:

2 “I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

3 “You shall have no other gods before me.

4 “You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below.

7 “You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name.

8 “Remember the Sabbath day by keeping it holy. 9 Six days you shall labor and do all your work,

12 “Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

13 “You shall not murder.

14 “You shall not commit adultery.

15 “You shall not steal.

16 “You shall not give false testimony against your neighbor.

17 “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbor.”

18 When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance 19 and said to Moses, “Speak to us yourself and we will listen. But do not have God speak to us or we will die.”

20 Moses said to the people, “Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.”

시편 PSALM 19

- 1 The heavens declare the glory of God; the skies proclaim the work of his hands.
- 2 Day after day they pour forth speech; night after night they reveal knowledge.
- 3 They have no speech, they use no words; no sound is heard from them.
- 4 Yet their voice[b] goes out into all the earth, their words to the ends of the world. In the heavens God has pitched a tent for the sun.
- 5 It is like a bridegroom coming out of his chamber, like a champion rejoicing to run his course.
- 6 It rises at one end of the heavens and makes its circuit to the other; nothing is deprived of its warmth.
- 7 The law of the Lord is perfect, refreshing the soul. The statutes of the Lord are trustworthy, making wise the simple.
- 8 The precepts of the Lord are right, giving joy to the heart. The commands of the Lord are radiant, giving light to the eyes.
- 9 The fear of the Lord is pure, enduring forever. The decrees of the Lord are firm, and all of them are righteous.
- 10 They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the honeycomb.
- 11 By them your servant is warned; in keeping them there is great reward.
- 12 But who can discern their own errors? Forgive my hidden faults.
- 13 Keep your servant also from willful sins; may they not rule over me. Then I will be blameless, innocent of great transgression.
- 14 May these words of my mouth and this meditation of my heart be pleasing in your sight, Lord, my Rock and my Redeemer.

THE SECOND LESSON 빌립보서 PHILIPPIANS 3:4-14

4 though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: 5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; 6 as for zeal, persecuting the church; as for righteousness based on the law, faultless.

7 But whatever were gains to me I now consider loss for the sake of Christ. 8 What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in[a] Christ—the righteousness that comes from God on the basis of faith. 10 I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, 11 and so, somehow, attaining to the resurrection from the dead.

12 Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. 13 Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, 14 I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

1. Text Overview

Paul wrote this letter from prison to the church in Philippi, a congregation he had founded. Joy runs through the whole letter, but in chapter 3 Paul warns against those who insisted believers must be circumcised and keep the law.

Paul begins by listing his credentials. He was circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, and a Pharisee in regard to the law. As for righteousness based on the law, he was faultless.

Yet he confesses that he now counts all of this as loss for the sake of Christ. The passage moves from loss to gain, and then to pressing forward.

2. Key Themes

Knowing Christ. Paul counts everything as loss "because of the surpassing worth of knowing Christ Jesus my Lord" (v. 8). This knowing is not head knowledge but a personal relationship. What gives life its worth is not what we have, but whom we know.

Righteousness Through Faith. Paul seeks a righteousness "not having a righteousness of my own that comes from the law, but that which is through faith in Christ" (v. 9). We do not stand before God on the merits we have piled up. Righteousness is not our achievement but God's gift.

Resurrection Power and Shared Suffering. Paul longed to know "the power of his resurrection and participation in his sufferings" (v. 10). The path of becoming like Christ holds both joy and pain. The Holy Spirit helps us hold on to resurrection hope even in hardship.

3. Reflection

As we grow older, we often define ourselves by our careers, our children's success, or our roles in the church. These are gifts to be thankful for, but they cannot be our righteousness. Let us honestly ask what "gains" we are still holding on to. Then let us give Christ the first place there instead.

Paul says he is "forgetting what is behind and straining toward what is ahead" (v. 13). Past mistakes and wounds — or even past glories — can hold us back today. To forget does not mean to erase our memories, but to no longer be bound by them. God's grace is greater than our past.

There is no retirement in the race of faith. Even when our bodies slow down, we can keep running by praying, reading Scripture, and encouraging the younger generation. This week, choose one person to pray for and reach out to with a call or a note. That is today's step toward the goal.

4. Discussion Questions

1. What "gains" do I still rely on or take pride in? What might change if I laid them down before Christ?
2. What "things behind" are still holding me back? What one step can I take this week to move forward?

5. Meditation & Prayer

Gracious God, help us lay down the pride and merits we have held on to, and treasure above all the joy of knowing Christ. Keep us from being bound by past wounds or past glories. Renew us by Your Holy Spirit, and help us run together toward the goal to the very end. We pray in the name of Jesus Christ. Amen.

THE GOSPEL 마태복음 MATTHEW 21:33-46

33 “Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. 34 When the harvest time approached, he sent his servants to the tenants to collect his fruit.

35 “The tenants seized his servants; they beat one, killed another, and stoned a third. 36 Then he sent other servants to them, more than the first time, and the tenants treated them the same way. 37 Last of all, he sent his son to them. ‘They will respect my son,’ he said.

38 “But when the tenants saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance.’ 39 So they took him and threw him out of the vineyard and killed him.

40 “Therefore, when the owner of the vineyard comes, what will he do to those tenants?”

41 “He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.”

42 Jesus said to them, “Have you never read in the Scriptures:

“‘The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes’?”

43 “Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. 44 Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.”

45 When the chief priests and the Pharisees heard Jesus’ parables, they knew he was talking about them. 46 They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.