



실로암 한인 침례 교회 Siloam Korean Baptist Church (SBC)

October 11, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

담임목사 장선욱 Senior Pastor Sean Chang, 757-867-8676

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모임 안내 Gatherings

주일 예배
수요 성경 공부

Lord's Day Worship Service (Korean/English) 10:30 am
Wednesday Bible Study (Korean) 8:00 pm via Zoom
Zoom Meeting ID: 401 799 0718



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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church 인도자 Presider
예배 기도 Invocation..... 인도자 Presider
찬양 Let's Praise!다같이 All Together

C1111 목마른 사슴 As the Deer

C1013 영광의 Majesty

C1004 항상 진실케 Change My Heart O God

대표 기도 The Prayer of the People임 도순 권사 Lay Leader Jason Im
신앙 고백 Affirmation of Fath다같이 All Together
삶을 되돌아보기 Time to Reflect다같이 All Together
평화의 나눔 Sharing Peace다같이 All Together
중보 기도 Intercessory Prayers다같이 All Together
주기도문 The Lord's Prayer다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading다같이 All Together

출애굽기 Exodus 32:1-14

설교 Sermon.....장선욱 목사 Pastor Sean Chang

금송아지 The Golden Calf

III 화답 Response

찬양 Let's Praise!다같이 All Together

H210 시온성과 같은 교회 Glorious Things of Thee Are Spoken

헌금 기도 Offering Prayer다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction.....장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Fall Retreat
 - Dates: 10/19 (Mon) – 10/21 (Wed) 2026
 - Place: Massanutten Resort
 - Fall sight seeing
 - Sight & Sound Theater – Joshua
 - Hiking

THE PRAYER LIST

- For the church
 - serves the community.
 - supports missionaries.
 - The local church is the hope of the world.
- For the missionaries
 - Daniel Cho in Cambodia
 - Nakwon Lee in Kenya
 - The children we support: Fabian Kamau Eunice Wanjiku Allysa Wambui Sharlin Akai
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who needs Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 출애굽기 EXODUS 32:1-14

1 When the people saw that Moses was so long in coming down from the mountain, they gathered around Aaron and said, "Come, make us gods[a] who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him."

2 Aaron answered them, "Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me." 3 So all the people took off their earrings and brought them to Aaron. 4 He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, "These are your gods,[b] Israel, who brought you up out of Egypt."

5 When Aaron saw this, he built an altar in front of the calf and announced, "Tomorrow there will be a festival to the Lord." 6 So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterward they sat down to eat and drink and got up to indulge in revelry.

7 Then the Lord said to Moses, "Go down, because your people, whom you brought up out of Egypt, have become corrupt. 8 They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, 'These are your gods, Israel, who brought you up out of Egypt.'

9 "I have seen these people," the Lord said to Moses, "and they are a stiff-necked people. 10 Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation."

11 But Moses sought the favor of the Lord his God. "Lord," he said, "why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? 12 Why should the Egyptians say, 'It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth'? Turn from your fierce anger; relent and do not bring disaster on your people. 13 Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: 'I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever.'" 14 Then the Lord relented and did not bring on his people the disaster he had threatened.

시편 PSALM 106:1-6, 19-23

1 Praise the Lord. Give thanks to the Lord, for he is good; his love endures forever.

2 Who can proclaim the mighty acts of the Lord or fully declare his praise?

3 Blessed are those who act justly, who always do what is right.

4 Remember me, Lord, when you show favor to your people, come to my aid when you save them,

5 that I may enjoy the prosperity of your chosen ones, that I may share in the joy of your nation and join your inheritance in giving praise.

6 We have sinned, even as our ancestors did; we have done wrong and acted wickedly.

19 At Horeb they made a calf and worshiped an idol cast from metal.

20 They exchanged their glorious God for an image of a bull, which eats grass.

21 They forgot the God who saved them, who had done great things in Egypt,

22 miracles in the land of Ham and awesome deeds by the Red Sea.

23 So he said he would destroy them— had not Moses, his chosen one, stood in the breach before him to keep his wrath from destroying them.

THE SECOND LESSON 빌립보서 PHILIPPIANS 4:1-9

4 Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!

2 I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord. 3 Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the book of life.

4 Rejoice in the Lord always. I will say it again: Rejoice! 5 Let your gentleness be evident to all. The Lord is near. 6 Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. 7 And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

8 Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. 9 Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.

1. Text Overview

Paul wrote this letter while in prison. The church at Philippi was the first church he planted in Europe. These believers had been his beloved partners in the gospel from the very beginning.

In chapter 4, Paul calls them “my joy and crown” and urges them to stand firm in the Lord. He then appeals to two women co-workers, Euodia and Syntyche, who were in conflict, to be reconciled.

The passage moves from reconciliation → joy and prayer → right thinking and practice. At each step, the peace of God is promised.

2. Key Themes

Of the same mind in the Lord — Paul does not decide who is right; he says, “I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord” (v. 2). Both women had labored with him for the gospel, and their names are in the book of life. The church’s unity rests not on agreeing about everything, but on belonging to the same Lord.

Prayer instead of worry — “Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God” (v. 6). Paul does not tell us to bury our worries but shows us how to turn them into prayer. Then God’s peace stands guard over our hearts and minds like a sentry (v. 7).

Thinking and doing — Paul tells us to think about whatever is true, noble, right, and pure (v. 8). Then he adds that we must put into practice what we have learned and seen. When we do, not only the peace of God but the God of peace Himself will be with us (v. 9).

3. Reflection

Even in church there are hurt feelings and conflicts. In those moments, it is easy to take sides or talk behind someone's back. Paul instead asks a "true companion" to help the two women make peace (v. 3). This week, reach out first to one person from whom you have grown distant.

As we grow older, worries about health, children, and retirement can multiply. Try writing your worries down one by one and turning each into a prayer request. Write one thing you are thankful for beside each, and notice how your heart begins to turn. "The Lord is near" (v. 5) is our comfort.

Our minds are filled with what we see and hear each day. If we hold on only to anxious news and other people's faults, our hearts grow rough. At the end of each day, recall three things you saw that were true or lovely. When our thinking changes, our living changes, and God's peace makes its home there.

4. Discussion Questions

- What worry unsettles you most these days, and how might you turn it into a prayer of thanksgiving?
- Where in our community could you become a "helper of reconciliation"?

5. Meditation & Prayer

God of peace, we lay our heavy, anxious hearts before You. Restore the relationships that have grown distant, and make us of one mind in the Lord. Help us dwell on what is true and good, and live out the Word we have learned. Guard our hearts and minds with Your peace, which transcends all understanding. We pray in the name of Jesus Christ. Amen.

THE GOSPEL 마태복음 MATTHEW 22:1-14

22 Jesus spoke to them again in parables, saying: 2 “The kingdom of heaven is like a king who prepared a wedding banquet for his son. 3 He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

4 “Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’

5 “But they paid no attention and went off—one to his field, another to his business. 6 The rest seized his servants, mistreated them and killed them. 7 The king was enraged. He sent his army and destroyed those murderers and burned their city.

8 “Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. 9 So go to the street corners and invite to the banquet anyone you find.’ 10 So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

11 “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. 12 He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless.

13 “Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

14 “For many are invited, but few are chosen.”