실로암 한인 침례 교회
Siloam Korean Baptist Church (SBC)

November 1, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

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모임 안내 Gatherings

주일 예배	Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부	Wednesday Bible Study (Korean) 8:00 pm via Zoom
	Zoom Meeting ID: 401 799 0718

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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church ..... 인도자 Presider

예배 기도 Invocation ..... 인도자 Presider

찬양 Let's Praise! ..... 다같이 All Together

H021 다 찬양하여라 Praise To The Lord, The Almighty

H545 이 눈에 아무 증거 아니 뵈어도 Down in the Valley Where the Mists of Doubt Arise

C1207 은혜 His Grace

대표 기도 The Prayer of the People ..... 장옥재 집사 Deaconess Ock Chang

신앙 고백 Affirmation of Faith ..... 다같이 All Together

삶을 뒤돌아보기 Time to Reflect ..... 다같이 All Together

평화의 나눔 Sharing Peace ..... 다같이 All Together

중보 기도 Intercessory Prayers ..... 다같이 All Together

주기도문 The Lord's Prayer ..... 다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading ..... 다같이 All Together

여호수아 Joshua 3:7-17

설교 Sermon ..... 장선욱 목사 Pastor Sean Chang

발이 물 가에 잠길 때 When their feet touched the water's edge

III 화답 Response

성찬식 The Holy Communion ..... 다같이 All Together

헌금 기도 Offering Prayer ..... 다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction ..... 장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

- Daylight Saving Time ends
    - Clocks go back one hour at 2:00 a.m. on Sunday, 11/1.
- Stand-up meeting to discuss helping the unfortunate after fellowship today.

THE PRAYER LIST

- For the church
    - serves the community.
    - supports missionaries.
    - The local church is the hope of the world.
- For the missionaries
    - Daniel Cho in Cambodia
    - Nakwon Lee in Kenya
    - The children we support:
        - Fabian Kamau / Eunice Wanjiku / Allysa Wambui / Sharlin Akai / Esther Odhiambo / Joseph Makokha
- For those in hardship
- For the sick and caretakers
- For our children under the covenant
- For those who need Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 여호수아 JOSHUA 3:7-17

7 And the Lord said to Joshua, “Today I will begin to exalt you in the eyes of all Israel, so they may know
that I am with you as I was with Moses. 8 Tell the priests who carry the ark of the covenant: ‘When you
reach the edge of the Jordan’s waters, go and stand in the river.’”

9 Joshua said to the Israelites, “Come here and listen to the words of the Lord your God. 10 This is how
you will know that the living God is among you and that he will certainly drive out before you the
Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites and Jebusites. 11 See, the ark of the
covenant of the Lord of all the earth will go into the Jordan ahead of you. 12 Now then, choose twelve
men from the tribes of Israel, one from each tribe. 13 And as soon as the priests who carry the ark of the
Lord—the Lord of all the earth—set foot in the Jordan, its waters flowing downstream will be cut off and
stand up in a heap.”

14 So when the people broke camp to cross the Jordan, the priests carrying the ark of the covenant went
ahead of them. 15 Now the Jordan is at flood stage all during harvest. Yet as soon as the priests who
carried the ark reached the Jordan and their feet touched the water’s edge, 16 the water from upstream
stopped flowing. It piled up in a heap a great distance away, at a town called Adam in the vicinity of
Zarethan, while the water flowing down to the Sea of the Arabah (that is, the Dead Sea) was completely
cut off. So the people crossed over opposite Jericho. 17 The priests who carried the ark of the covenant
of the Lord stopped in the middle of the Jordan and stood on dry ground, while all Israel passed by until
the whole nation had completed the crossing on dry ground.

시편 PSALM 107:1-7, 33-37

1 Give thanks to the Lord, for he is good; his love endures forever.
2 Let the redeemed of the Lord tell their story— those he redeemed from the hand of the foe,
3 those he gathered from the lands, from east and west, from north and south.
4 Some wandered in desert wastelands, finding no way to a city where they could settle.
5 They were hungry and thirsty, and their lives ebbed away.
6 Then they cried out to the Lord in their trouble, and he delivered them from their distress.
7 He led them by a straight way to a city where they could settle.
33 He turned rivers into a desert, flowing springs into thirsty ground,
34 and fruitful land into a salt waste, because of the wickedness of those who lived there.
35 He turned the desert into pools of water and the parched ground into flowing springs;
36 there he brought the hungry to live, and they founded a city where they could settle.
37 They sowed fields and planted vineyards that yielded a fruitful harvest;

THE SECOND LESSON 데살로니가전서 1 THESSALONIANS 2:9-13

9 Surely you remember, brothers and sisters, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you. 10 You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed. 11 For you know that we dealt with each of you as a father deals with his own children, 12 encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory.

13 And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as a human word, but as it actually is, the word of God, which is indeed at work in you who believe.

1. Text Overview

Paul could not stay long in Thessalonica; persecution forced him to leave in a hurry. Later he wrote this letter with the young believers he left behind on his heart.

In chapter 2, Paul looks back on how he lived among them. He worked night and day so as not to be a burden while he preached, and he cared for each of them as a father cares for his own children.

The passage moves from hard work → a holy example → a father's care → thanks for the Word received. At the center is the word of God that is still at work.

2. Key Themes

A life before words — Paul says, "we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you" (v. 9). The believers and God Himself are witnesses of how holy, righteous and blameless he was among them (v. 10). The gospel is carried by our lives as well as our lips.

A father's heart — "We dealt with each of you as a father deals with his own children" (v. 11). Paul did not see a crowd; he saw each person. He encouraged, comforted and urged them so that they would live lives worthy of God (v. 12).

Received as God's word — The Thessalonians accepted Paul's preaching "not as a human word, but as it actually is, the word of God" (v. 13). Paul gives thanks that this word "is indeed at work in you who believe."

3. Reflection

People around us notice how we live before they hear what we say. Faithful work and a heart that does not want to burden others open doors for the gospel at work and among neighbors. This week, do one ordinary task carefully, as if doing it for the Lord.

Our church has people who need a father's or mother's care: newcomers, those who live alone, and young people whose faith is still growing. This week, call one of them by name and offer a word of comfort (v. 11).

How do we receive the Word we hear each Sunday? If we hear a sermon only as a human word, we tend to judge it and forget it. When we receive it as God's word, it goes to work in us (v. 13). Write down one verse from Sunday and hold on to it each day this week.

4. Discussion Questions

- Who has been a spiritual "father" or "mother" to you, and how did that person care for you?
- What habit could you change this week to receive the Word "as it actually is, the word of God"?

5. Meditation & Prayer

God who calls us into Your kingdom and glory, help us share the gospel with our lives and not only our words. Teach us to encourage and comfort one another with a father's and mother's heart. Help us receive the Word we hear not as a human word, but as Your word, and let it be at work in us every day. We pray in the name of Jesus Christ. Amen.

THE GOSPEL 마태복음 MATTHEW 23:1-12

1 Then Jesus said to the crowds and to his disciples: 2 “The teachers of the law and the Pharisees sit in
Moses’ seat. 3 So you must be careful to do everything they tell you. But do not do what they do, for they
do not practice what they preach. 4 They tie up heavy, cumbersome loads and put them on other
people’s shoulders, but they themselves are not willing to lift a finger to move them.

5 “Everything they do is done for people to see: They make their phylacteries wide and the tassels on
their garments long; 6 they love the place of honor at banquets and the most important seats in the
synagogues; 7 they love to be greeted with respect in the marketplaces and to be called ‘Rabbi’ by
others.

8 “But you are not to be called ‘Rabbi,’ for you have one Teacher, and you are all brothers. 9 And do not
call anyone on earth ‘father,’ for you have one Father, and he is in heaven. 10 Nor are you to be called
instructors, for you have one Instructor, the Messiah. 11 The greatest among you will be your servant. 12
For those who exalt themselves will be humbled, and those who humble themselves will be exalted.