실로암 한인 침례 교회
Siloam Korean Baptist Church (SBC)

November 15, 2026, 10:30 a.m.

Ordinary Times (Year A)



Immanuel Baptist Church

69 Saunders Road, Newport News, VA 23601

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모임 안내 Gatherings

주일 예배	Lord's Day Worship Service (Korean/English) 10:30 am
수요 성경 공부	Wednesday Bible Study (Korean) 8:00 pm via Zoom
	Zoom Meeting ID: 401 799 0718

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예배 순서 WORSHIP ORDER

예배 인도자 Presider

I 모이기 Gathering

교회 소식 Life of the Church ..... 인도자 Presider

예배 기도 Invocation ..... 인도자 Presider

찬양 Let's Praise! ..... 다같이 All Together

H393 오 신실하신 주 Great Is Thy Faithfulness

H301 지금까지 지내온 것 God's Great Grace It Is Has Brought Us

C1207 은혜 His Grace

대표 기도 The Prayer of the People ..... 박영옥 권사 Lay Leader Young Shuttleworth

신앙 고백 Affirmation of Faith ..... 다같이 All Together

삶을 뒤돌아보기 Time to Reflect ..... 다같이 All Together

평화의 나눔 Sharing Peace ..... 다같이 All Together

중보 기도 Intercessory Prayers ..... 다같이 All Together

주기도문 The Lord's Prayer ..... 다같이 All Together

II 말씀 The Word

성경 봉독 Scripture Reading ..... 다같이 All Together

Judges 4:1-7

설교 Sermon ..... 장선욱 목사 Pastor Sean Chang

사사 드보라 Judge Deborah

III 화답 Response

찬양 Let's Praise! ..... 다같이 All Together

C1290 날 구원하신 주 감사 Thanks to God

헌금 기도 Offering Prayer ..... 다같이 All Together

IV 파송 Sending

파송 및 축도 Sending Word and Benediction ..... 장선욱 목사 Pastor Sean Chang

THE LIFE OF THE CHURCH

THE PRAYER LIST

- For the church
    - serves the community.
    - supports missionaries.
    - The local church is the hope of the world.
- For the missionaries
    - Daniel Cho in Cambodia
    - Nakwon Lee in Kenya
    - The children we support: Fabian Kamau / Eunice Wanjiku / Allysa Wambui / Sharlin Akai / Esther Odhiambo / Joseph Makokha
- For those in hardship
- For the sick and their caretakers
- For our children under the covenant
- For those who need Jesus
- For those who are travelling
- For those in government

THE FIRST LESSON 사사기 JUDGES 4:1-7

1 Again the Israelites did evil in the eyes of the Lord, now that Ehud was dead. 2 So the Lord sold them into the hands of Jabin king of Canaan, who reigned in Hazor. Sisera, the commander of his army, was based in Harosheth Haggoyim. 3 Because he had nine hundred chariots fitted with iron and had cruelly oppressed the Israelites for twenty years, they cried to the Lord for help.

4 Now Deborah, a prophet, the wife of Lappidoth, was leading Israel at that time. 5 She held court under the Palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites went up to her to have their disputes decided. 6 She sent for Barak son of Abinoam from Kedesh in Naphtali and said to him, "The Lord, the God of Israel, commands you: 'Go, take with you ten thousand men of Naphtali and Zebulun and lead them up to Mount Tabor. 7 I will lead Sisera, the commander of Jabin's army, with his chariots and his troops to the Kishon River and give him into your hands.'"

시편 PSALM 123

1 I lift up my eyes to you, to you who sit enthroned in heaven.

2 As the eyes of slaves look to the hand of their master, as the eyes of a female slave look to the hand of her mistress, so our eyes look to the Lord our God, till he shows us his mercy.

3 Have mercy on us, Lord, have mercy on us, for we have endured no end of contempt.

4 We have endured no end of ridicule from the arrogant, of contempt from the proud.

THE SECOND LESSON 데살로니가전서 1 THESSALONIANS 5:1-11

1 Now, brothers and sisters, about times and dates we do not need to write to you, 2 for you know very well that the day of the Lord will come like a thief in the night. 3 While people are saying, "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape.

4 But you, brothers and sisters, are not in darkness so that this day should surprise you like a thief. 5 You are all children of the light and children of the day. We do not belong to the night or to the darkness. 6 So then, let us not be like others, who are asleep, but let us be awake and sober. 7 For those who sleep, sleep at night, and those who get drunk, get drunk at night. 8 But since we belong to the day, let us be sober, putting on faith and love as a breastplate, and the hope of salvation as a helmet. 9 For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ. 10 He died for us so that, whether we are awake or asleep, we may live together with him. 11 Therefore encourage one another and build each other up, just as in fact you are doing.

1. Text Overview

Last week Paul gave hope for believers who had fallen asleep. Now he answers the Thessalonians' next question: When will the Lord come?

Paul gives no date. He only says the day of the Lord will come "like a thief in the night" (v. 2). What matters is not when that day comes, but what kind of people we are today.

The passage moves from the day of the Lord → children of the light → staying awake → assurance of salvation → building each other up. It is written not to frighten us but to make us steady.

2. Key Themes

Children of the light — "You are all children of the light and children of the day" (v. 5). Paul does not tell us to become children of the light; he says we already are. So that day will not surprise us like a thief (v. 4).

Awake and sober — "Let us be awake and sober" (v. 6). Being awake is not being anxious; it is a heart that is ready. It means "putting on faith and love as a breastplate, and the hope of salvation as a helmet" (v. 8).

Appointed for salvation — God did not appoint us to suffer wrath but to receive salvation (v. 9). Jesus died for us so that, whether we are awake or asleep, "we may live together with him" (v. 10).

3. Reflection

The world says, “Peace and safety” (v. 3), but life has taught us that health and money can be shaken overnight. This week, ask yourself what you are really leaning on to feel secure.

Staying awake is nothing unusual. It is reading one verse in the morning, giving thanks at meals, and doing our daily work faithfully. When troubling news shakes your heart, read verse 9 out loud.

Paul asks us to “encourage one another and build each other up” (v. 11). No one keeps the faith alone. This week, call someone who could not come to worship or who is not well, ask how they are, and pray together.

4. Discussion Questions

- When you hear that the Lord will come again, do you feel fear first, or hope? Why?
- Of faith, love, and hope (v. 8), which do you need most these days, and who has built you up?

5. Meditation & Prayer

God, who called us to be children of the light, we do not know the day or the hour, yet help us to live awake and unafraid. Guard us with faith, love, and hope, and whether we are awake or asleep, let us live together with You. Make us a church that encourages and builds each other up. We pray in the name of Jesus Christ. Amen.

THE GOSPEL 마태복음 MATTHEW 25:14-30

14 “Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. 15 To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. 16 The man who had received five bags of gold went at once and put his money to work and gained five bags more. 17 So also, the one with two bags of gold gained two more. 18 But the man who had received one bag went off, dug a hole in the ground and hid his master’s money.

19 “After a long time the master of those servants returned and settled accounts with them. 20 The man who had received five bags of gold brought the other five. ‘Master,’ he said, ‘you entrusted me with five bags of gold. See, I have gained five more.’

21 “His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

22 “The man with two bags of gold also came. ‘Master,’ he said, ‘you entrusted me with two bags of gold; see, I have gained two more.’

23 “His master replied, ‘Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master’s happiness!’

24 “Then the man who had received one bag of gold came. ‘Master,’ he said, ‘I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. 25 So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you.’

26 “His master replied, ‘You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? 27 Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.

28 “‘So take the bag of gold from him and give it to the one who has ten bags. 29 For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. 30 And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.’